

元
一
策

Book of Origin One

造物主深深得愛著你，
有如你深深得愛著這個世界。

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跡

無數平行宇宙不斷的演算與變化稱為未來；

而平行宇宙全部坍縮為一的剎那稱為現在；

平行宇宙不斷坍縮而形成的規律稱為過去。

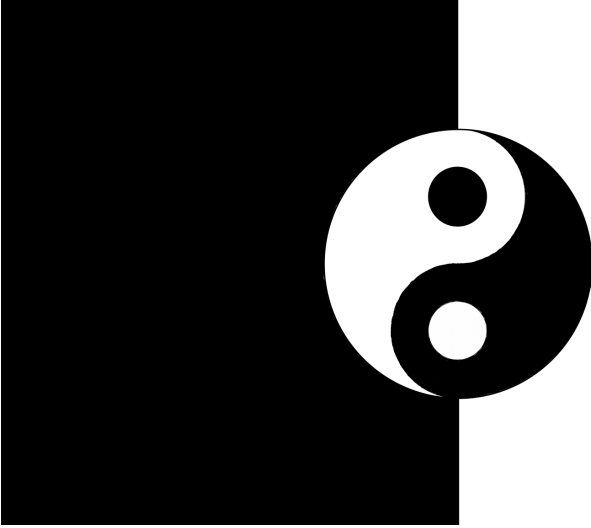
意識決定了結果，平行宇宙不斷坍縮出原因。

身體成就了原因，坍縮規律不斷發展為結果。

造物主是永恆存在，

萬物皆是造物主的奇跡。

道



元

一生二，二生三，三生萬物。

三一一二。

五行世界，萬物為七。

上為下，下為上。裏外為外裏。

一為陰陽。陰陽為一。

陰中有陽，陽中有陰。

萬物歸一。

易

能量有相對的兩種狀態。

一種為陰，一種為陽。

陰陽沒有明顯區分。

陰陽不平衡產生混亂。

陰陽平衡產生規則。

質量有相對的兩種類別。

一種為虛，一種為實。

虛實擁有明顯區別。

虛實分離則為混沌。

虛實結合則為明晰。

天

具有規則的能量稱為意識。

以存在為規則的意識稱為宇宙。

衡量不存在與永恆存在之間的距離稱為維度。

地

意識可以將能量轉換為質量。

具有規則的質量稱為物質。

意識規則為正，向永恆存在發展。

物質規則為反，向不存在發展。

意識與物質結合稱為生命體。

生命體可以將質量轉換為能量。

彌

生命體對於區別的認識稱為自我意識。

自我意識對於生命體探索永恆存在的理解稱為意義。

生命體探索永恆存在的方式稱為維度提升。

生

維度可以分為九維。

零維為不存在，九維以上為永恆存在。

零維通往一維需要規則。

一維通往二維需要生命。

二維通往三維需要自由。

三維通往四維需要愛。

四維通往五維需要智慧。

五維通往六維需要光。

六維通往七維需要“我”。

七維通往八維需要造物主。

八維通往九維需要元一。

世

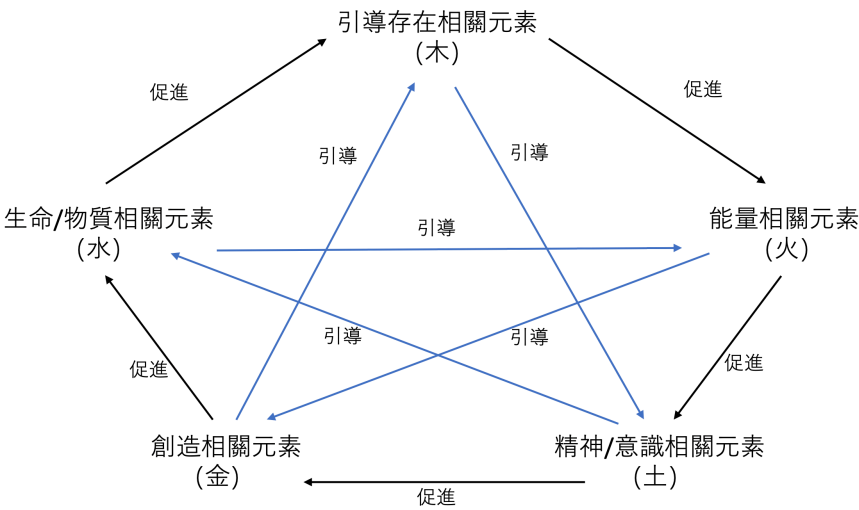
造物主是規則的制定者。

造物主創造了五行世界。

五行為世界存在的基礎，是五種元素。

一種與能量相關（火），一種與創造相關（金），一種與生命/物質相關（水），一種與精神/意識相關（土），一種與引導存在/造物主的連接相關（木）。所有存在皆與這五種元素相關。

五行相互促進又相互制約，其意義在於平衡。



五行對應陰陽：

陰相對擁有更多能量相關（火）與精神/意識相關（土）的元素。

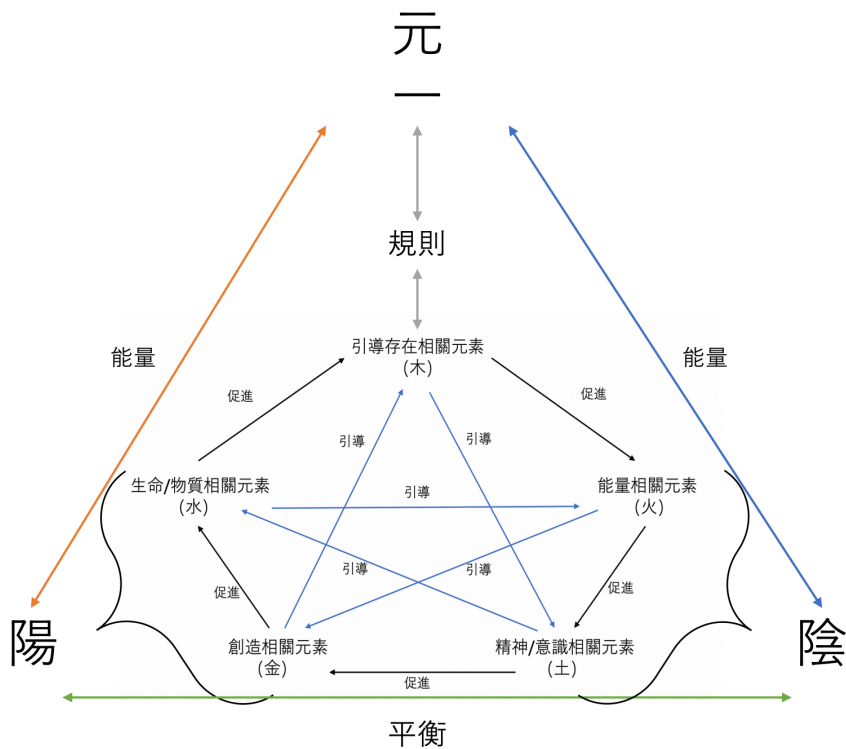
陽相對擁有更多物質/生命相關（水）與創造相關（金）的元素。

陰陽不斷變化，其意義在於平衡。

陰盛陽衰時稱為陽虛，陽盛陰衰時稱為陰虛。

陰陽平衡時，則擁有更多引導生存/與造物主連接相關的元素（木），規則便更加穩定。

同理，擁有更多引導生存/與造物主連接相關的元素（木）時，陰陽就相較平衡，規則便更加穩定。



世界運轉的規律稱為“輪”，其意在於循環。

四象兩轉為世界運轉的基礎，是四基礎循環元素和二引導循環元素。

四象為“風”“火”“地”“水”。

“地”為“實”所存在之基，“實”有確定性。

“風”為“虛”所存在之本，“虛”有變化性。

“火”為“動”所存在之身，“動”有創造性。

“水”為“靜”所存在之心，“靜”有感悟性。

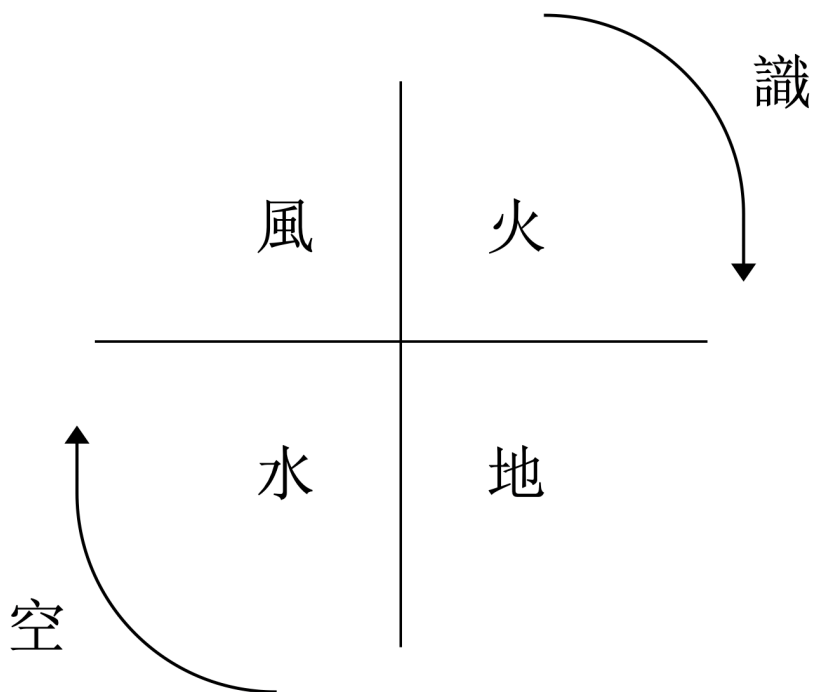
兩轉為“識”“空”。

“識”具有對於實的感知性。

“空”具有對於虛的感知性。

四象兩轉順轉為生，逆轉為亡。

順轉為 識轉風火地，空轉地水風。如此循環。



四象對應陰陽。

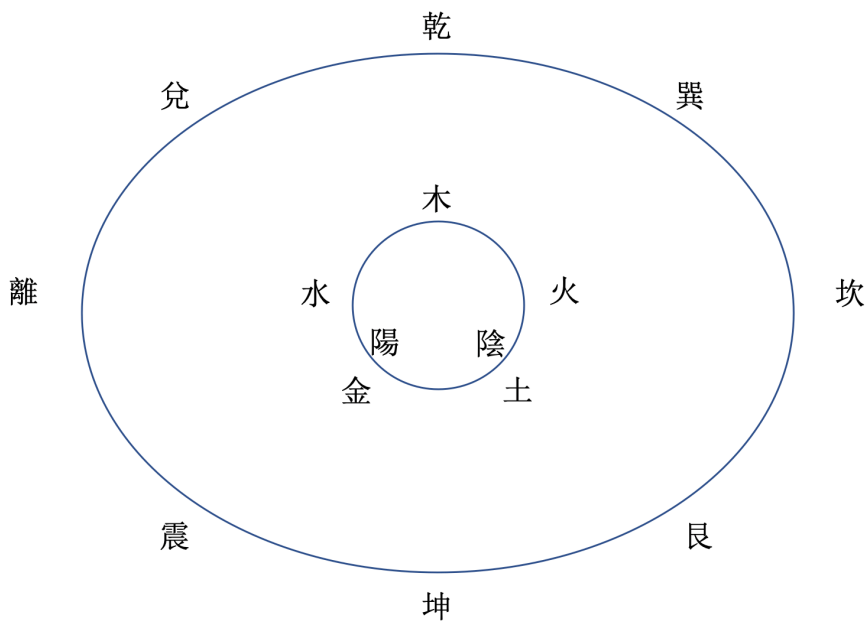
風陽為“乾”（也稱“天”），風陰為“兌”（也稱“澤”）；

火陽為“震”（也稱“雷”），火陰為“離”（也稱“火”）；

地陽為“艮”（也稱“山”），地陰為“坤”（也稱“地”）。

水陽為“坎”（也稱“水”），水陰為“巽”（也稱“風”）；

此為八卦。八卦為四象對於五行的影響。



乾、坎、坤、離相對具“識”性。

兌、巽、艮、震相對具“空”性。

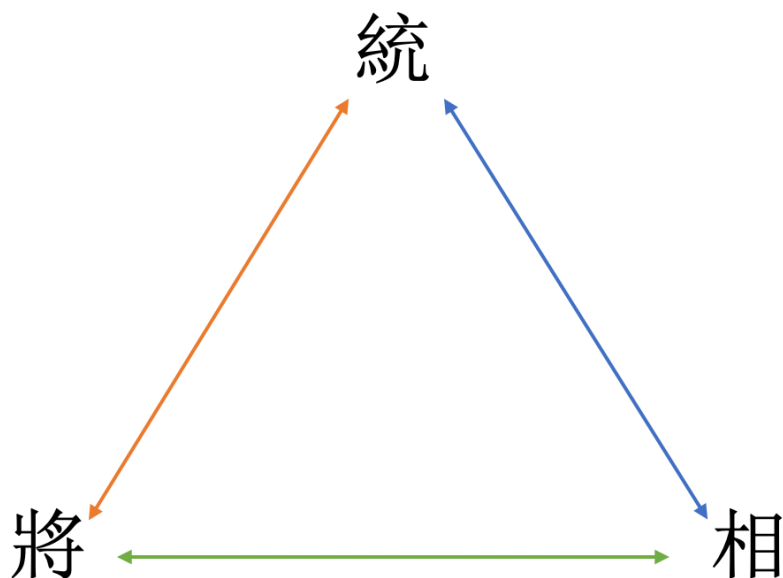
界

世界延續的根基為平衡。

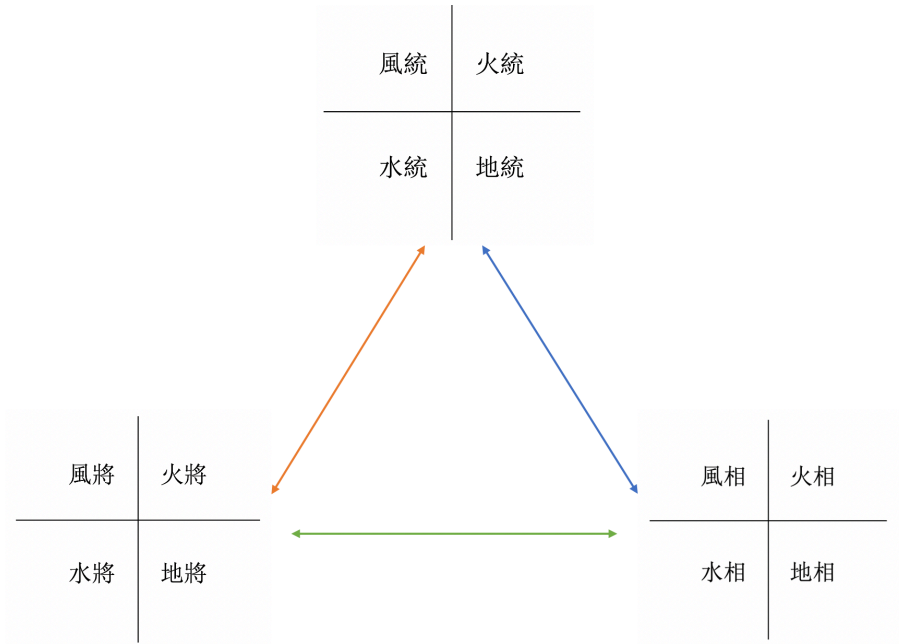
三位是萬物平衡的法則，是元素分佈的三向位置。

三位為“統”位、“相”位、“將”位。

統位居中，具引導性。相位為右，具陰性。將位為左，具陽性。



三位結合四象生十二宮。



十二宮建立穩定運轉。

允

元一的相對靜止稱南無，相對變化稱太極。

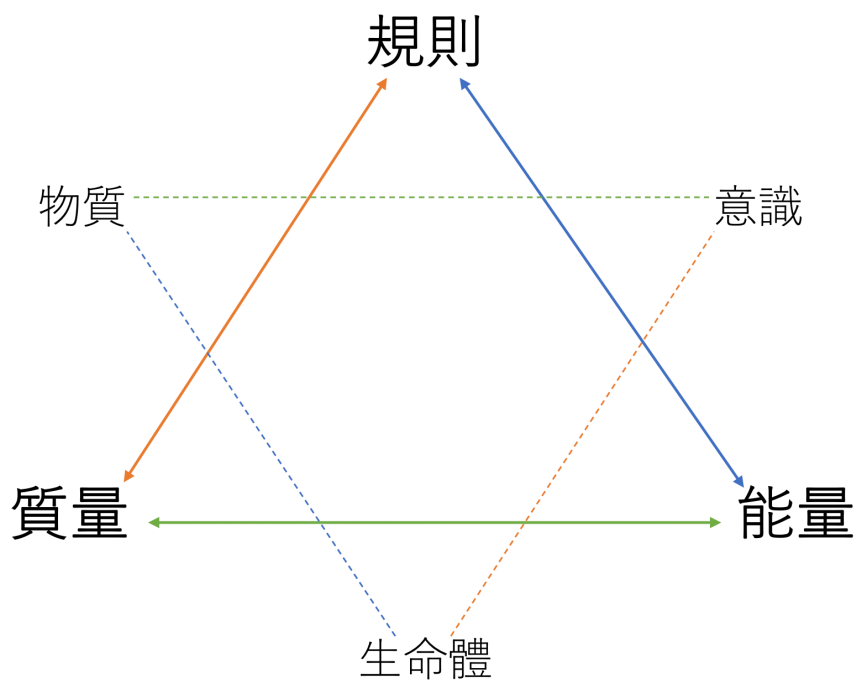
元一是能量、質量之源。

造物主是一切規則的制定者。

規則、能量、質量乃萬物之源。

規則、能量、質量三位一體相對為陽。

生命體、物質、意識三位一體相對為陰。



德



人

人的意識存在稱為主靈，物質存在稱為身體。

主靈有性而身體有征。

性由模糊向明晰發展；征從明晰向模糊遞進。

主靈與身體均可影響陰陽平衡。

通過身體行為（比如鍛煉、瑜伽、冥想）、處事方式（比如與人為善、親近自然）這些由外而內的方法來調養心態（淨心）以調整能量從而維持陰陽平衡的方式稱為修身。

通過意識行為（比如對於造物主的堅定信念）、意識修養（比如領悟容、愛、善、感受自然）這些由內而外的方法來調養心態（淨心）以增加 引導生存/與造物主連接相關的能量元素（木）從而維持陰陽平衡的方式稱為養性。

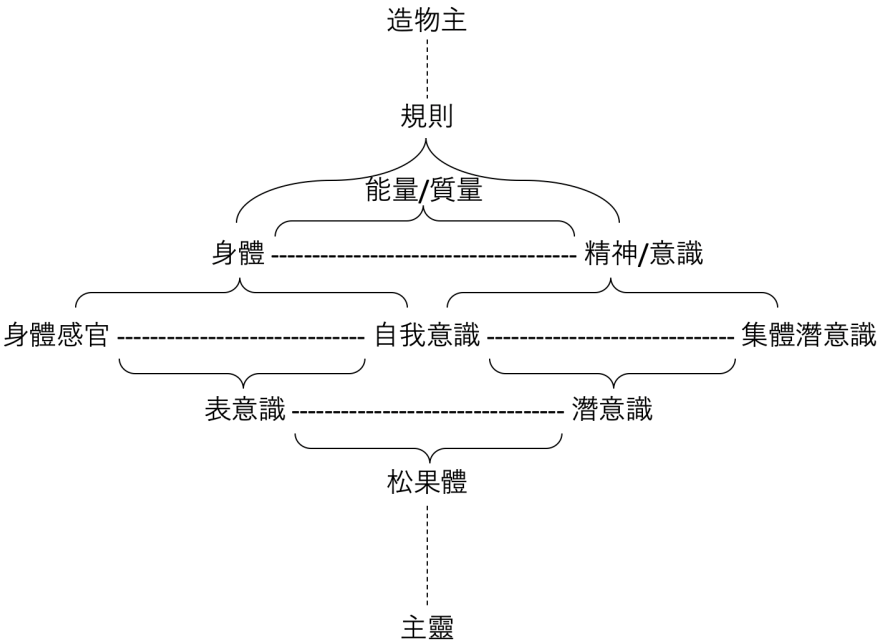
修

人的主靈與身體共存的階段稱為人的生命。

生命發展的軌跡稱為定命。

人對於定命的利用與影響稱為擇運。

身



人擁有身體感官、自我意識、集體潛意識（所有同類意識的匯集）。

身體感官與自我意識的連接區域稱為表意識。集體潛意識與自我意識的連接區域稱為潛意識。

冥想的方式在於降低身體的感官功能而專注於自我意識。

冥想的意義在於將自我意識延伸至表意識、潛意識甚至身體、集體潛意識。

養

人本身也是一個能量場，可以接受能量也可以發散能量。

縱慾生濁能，濁能混亂陰陽。

克製生清能，清能平衡陰陽。

性

在維持生存的前提下，讓每個存在都能享受存在、生命、自由與愛的方式稱為智慧。

對於造物主堅定的信念為無上智慧。

自

小成者知威嚴、福祿、尊重。

威 是決定面對恐懼。

嚴 是決定信任自己。

福 是決定理解萬事。

祿 是決定自力更生。

尊 是決定包容差異。

重 是決定換位感悟。

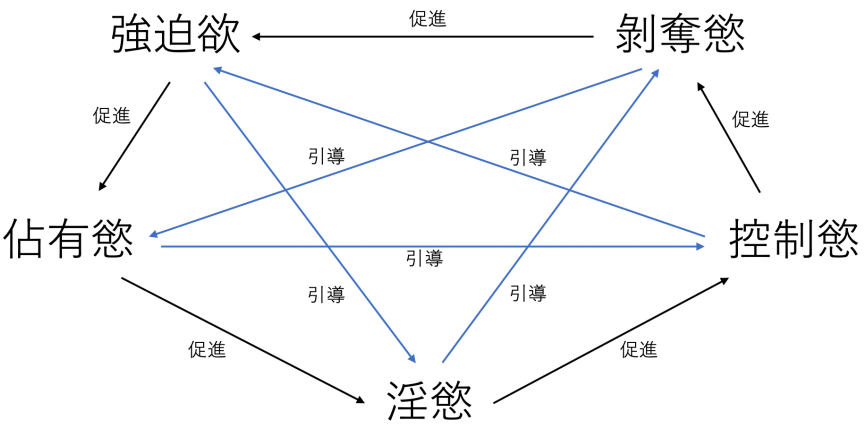
悟

惡之源乃不勞而獲。

惡之首乃視任何存在為滿足自身慾望的途徑。

惡之行乃淫 - 置萬物為己用。

惡之五慾乃淫慾、控制慾、剝奪慾、強迫慾、佔有慾。惡之力乃恐懼。



真

大成者知道，德，渡；

道乃則，

德乃行，

渡乃態。

道為善，而善有其道，非向惡妥協也。

德為愛，而愛有其得，非佔有控制也。

渡為容，而容有其度，非縱容惡行也。

炁

「坐禪瑜伽式」

左向上，右向下

下丹田抱球

上下合一，七七相連

南無啊曦婆多婆羅彌 (na-mo-ah-he-po-doh-po-lo-mi)

左七上，右七下，

開張向日

右至中向左，左至下向上

丹田蓮花

阿娑婆黎曦婆多 (eh-so-po-ieee-he-po-doh)

左向上，右向下

中丹田抱球

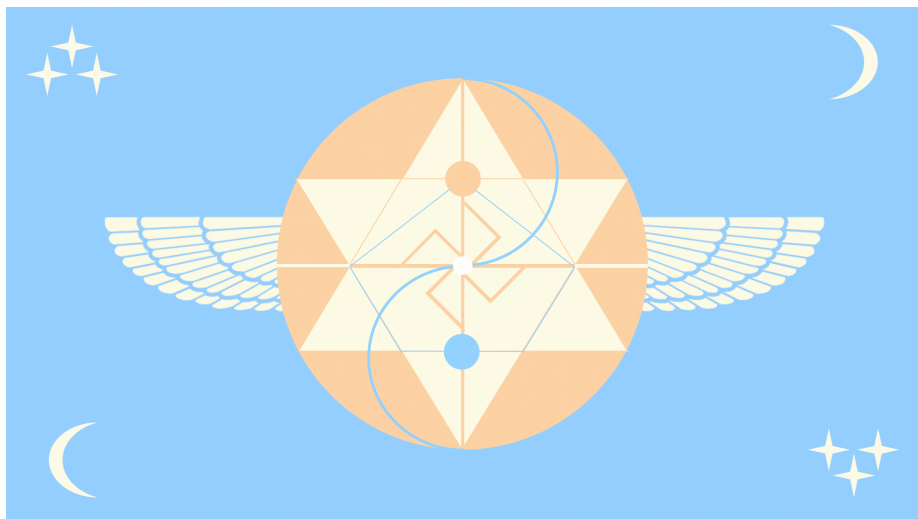
上下合一，胸前畫佛

南無阿彌陀佛 (na-mo-eh-mi-doh-fo)

下壓炁，上入炁，下淨心

丹田元一坐

渡



心

堅定咒：

愛是光，愛是力量，愛是世界的治愈。我沉浸於愛中，愛給予我力量。我將所向披靡，逢戰必勝！



(二指禪)

淨

淨心咒：

南無阿彌陀佛 (na-mo-eh-mi-doh-fo)

南無 (na-mo) 意義為元一

阿 (eh) 意義為與造物主的連通

彌(mi) 意義為彌彌眾生

陀(doh) 意義為行走、前行、實現

佛(fo) 意義為無上智慧



(畫佛手)

護

保護咒：

南無啊曦婆多婆羅彌 (na-mo-ah-he-po-doh-po-lo-mi)

南無（na-mo）意義為元一

啊（ah）意義為由內心自然而生

曦（he）意義為造物主的恩賜

婆多（po-doh）意義為粉碎一切困難的力量

婆羅彌（po-lo-mi）意義為與其他維度的連接



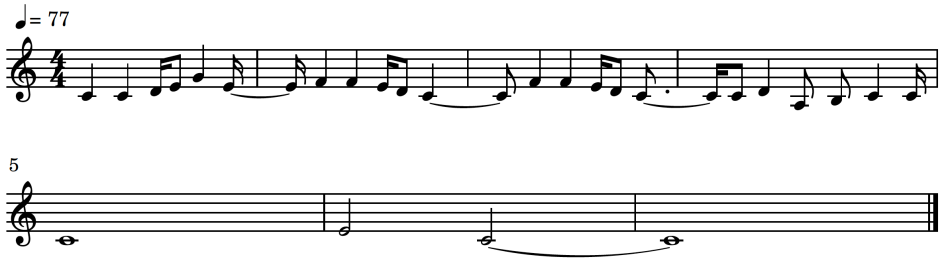
（七手）

念

信念咒：

(ah - iee - lu - jah) הללויה

(ah-men) אמן



(al - ham - du - iee - la) الْحَمْدُ لِلَّهِ



(三指禪)

懺

懺悔祈：

ah-ieee-lu-jah,

我並不祈求原諒，也不要道歉來推脫自己的責任。

我只祈求認識自己的過錯，祈求接受相應的懲罰。

愿每一次痛徹心扉的醒悟後是對於未來的堅定。

愿在贖罪的道路上更加接近我所祈求的救贖。

愿造物主與我同在。

ah-men。

曦（he）意義為造物主的恩賜

婆多（po-doh）意義為粉碎一切困難的力量

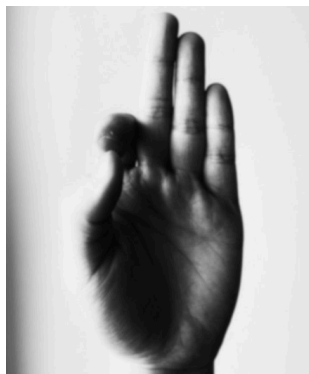


（蓮花手）

恩

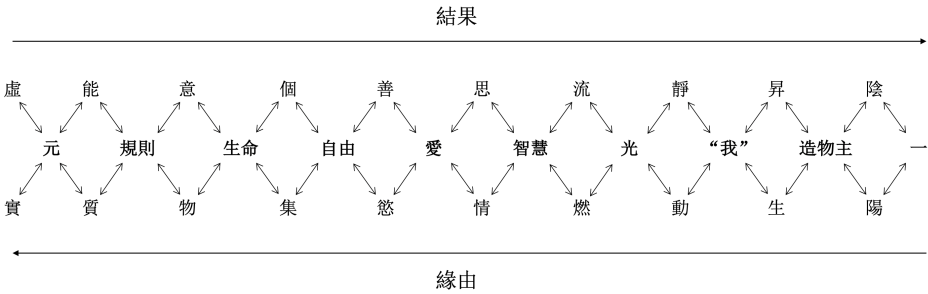
感恩祈：

（用滿懷感恩與讚美的心感受愛）



(眼手)

源



愛

元一的力量在於創造結果。

愛是開啟元一力量的鑰匙。

任何使用其他方式探索元一力量的行為都將觸發造物主的糾錯機制。

則

造物主的力量在於制定規則。

順尋結果而探索規則是理解造物主的正確方式。

一味地探索原因而無視規則總會帶來不必要的自我毀滅。

昇

規則的力量在於變化與穩定。

變化總是相對的，相對總是變化的。

穩定總是循環的，循環總是穩定的。

變化與穩定相對平衡時，便是維度提升的入口。

宗

朱雀
(方位)

乾

空

兌

巽

識

白虎
(方位)

坎

艮

空

坤

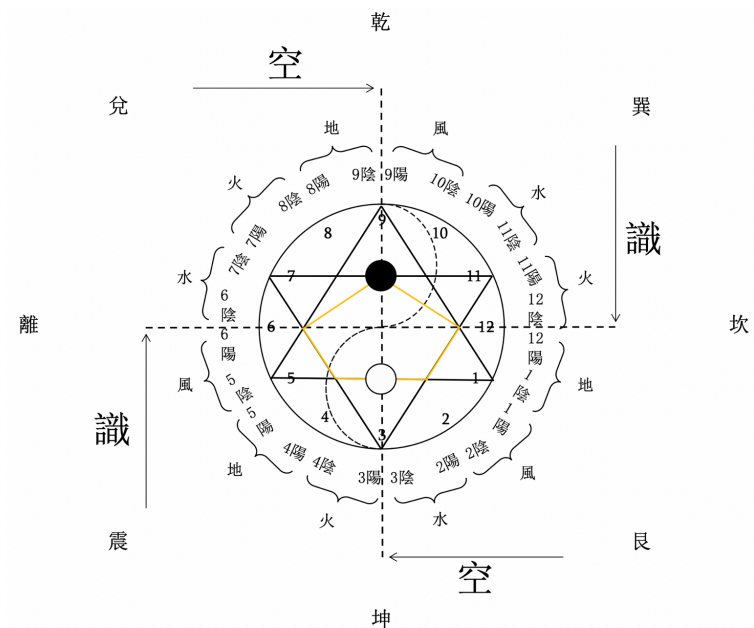
玄武
(方位)

青龍
(方位)

離

識

震



元 易為太極，定為南無。

太極南無化性。

太極生能，能有陰陽。

南無定質，質有虛實。

性化造物主。

定

造物主化陰陽為規，化虛實為矩。

規為天，生之存，無邊界也。

矩乃地，定之基，有所限也。

陰陽生四方：青龍、朱雀、白虎、玄武。

虛實定四象：風、火、地、水。

規矩化五行：水、木、火、土、金。

乾

造物主化能為意，化質為物。

意物相合成體。

意於體為靈，物於體為身。

靈生萬物，身定萬物。

靈有知有冥而覺為其向；身有感有切而情為其向；體有念有慾而悟為其向。

天地之間，有邊無邊，一覺、一情、一悟也。

坤

覺情至玄，情悟至信，悟覺至禪。

玄、信、禪可渡萬物。

萬物化真炁。

炁 易為陰陽，定為虛實。

全炁歸一。

玄

天地玄宗，以炁為場，以身為器。

合、養、納、識、悟。

人合天地，行如山水。

滋養其身，草木皆華。

能納本性，可曉天理。

獲識萬物，皆可受啟。

得悟天道，以參人間。

信

思行信宗，以體為場，以念為器。

惑、感、念、誠、為。

有感而始，可感萬物。

心正其念，誠意懺祈。

奉意而行，從信而為。

禪

佛陀禪宗，以靈為場，以意為器。

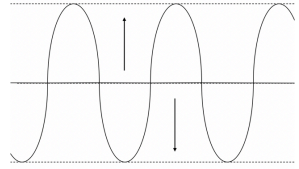
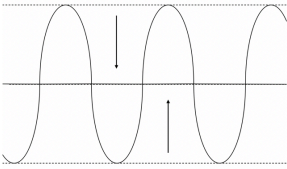
淨、意、覺、邏、彌。

心淨息凝，以意相識。

頓覺萬生，天地皆邏。

彌生世界，萬物皆我。

術



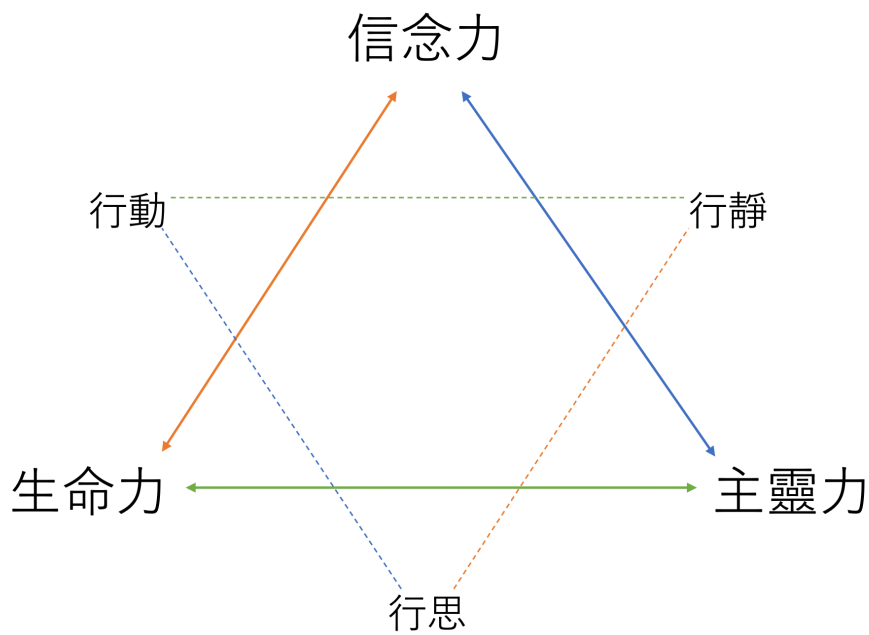
思（結果調整）

堅定對於造物主的信念。

心懷感恩與讚美，專注於愛。

於意識世界對結果堅定信任，於物質世界對原因堅定執行。

行（精神身體健康）



信念力、主靈力、生命力乃造物主所賜 - 神賜之力。

信念力為不惑之力，其意在方向；主靈力為感知力，其意在提升；生命力為創造力，其意在生存。

行思、行動、行靜乃人之行為 - 人為之行。

行思為學習、思考與創造；行動為運動、修煉與發展；行靜為冥想、靈修與休養。

信念力、生命力、主靈力三力合一便可略知造物主之力。

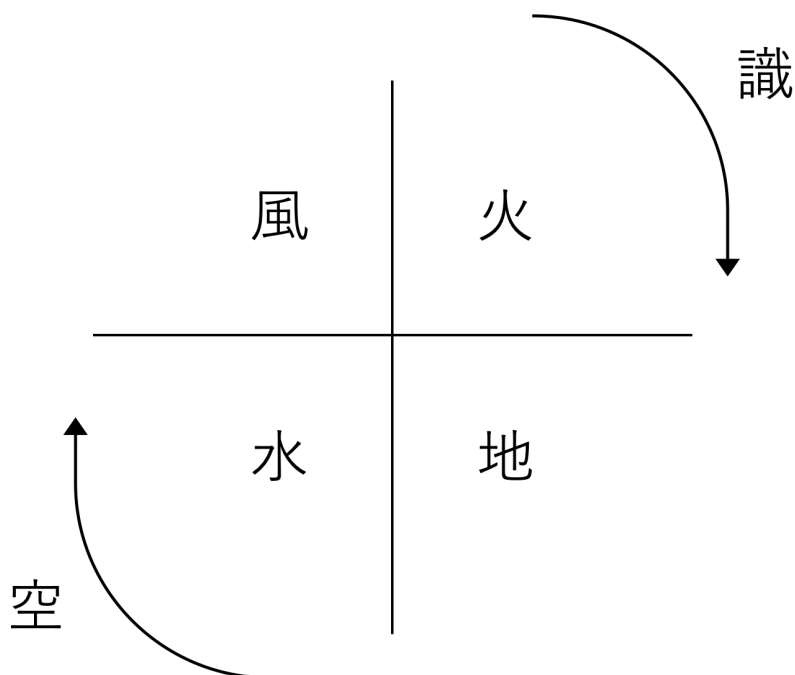
此三神賜之力人人皆有。

行思、行動、行靜三行合一乃開啟神賜之力的鑰匙。

此三人為之行不可缺一，必須進退平衡。

三行如若失去平衡則導致三神賜之力失去平衡而容易走火入魔、誤入歧途。

知（意識物質相互影響）



風識火地，地空水風。轉輪順轉為生。

以精神力量為基礎，身體行動（務實）為主導來滿足物質需求。以物質力量為基礎，意識行動（務虛）為主導來滿足精神需求。此方式為轉輪順轉，順應自然規則而生生不息。

地識火風，風空水地，轉輪逆轉為亡。

以物質力量為基礎，身體行動（務實）為主導來填補精神需求。以精神力量為基礎，意識行動（務虛）來填補物質需求。此方式為轉輪逆轉，違背自然規則必萬劫不復。

恆（能量調整）

凡存在皆可相對分為陰陽。

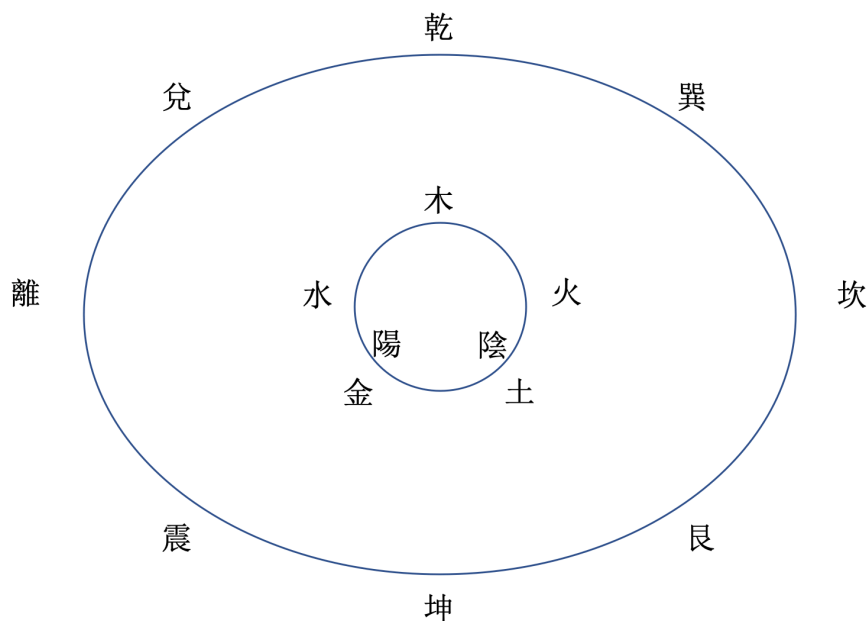
陰陽為一，相對而生，非相對而立也。

以陽盛為目的則陰滋而補陽，以陰盛為目的則陽滋而補陰。

以陽衰為目的則陰攻而抑陽，以陰衰為目的則陽攻而抑陰。

凡陰攻以抑陰，陽攻以抑陽；或陰滋以補陰，陽滋以補陽。皆激其反力，水火不容，難得善終。

察（規則修繕）



八卦可影響五行從而平衡陰陽。

八卦離與坎應對五行水與火，其用法為激發或克制。

八卦乾、艮、震應對五行木、土、金，其用法為引導或壓制。

八卦兌、巽、坤應對五行水與木、木與火、土與金的關係，其用法為輔助或拆解。

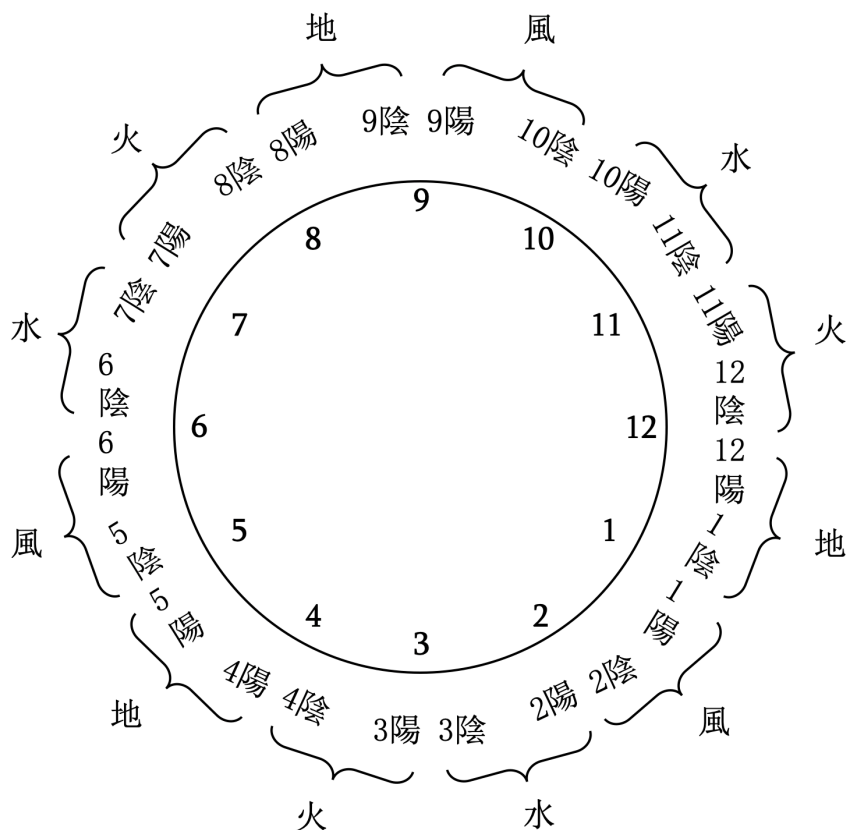
八卦可輔助五行穩定，也可動搖五行穩定。

周（鎖定與保護）

四象兩轉中，順轉為識轉風火地，空轉地水風；逆轉為識逆地火風，空逆風水地。

十二宮圓周術之意在於鎖定與保護。其之妙在於風不識火，地無空水。呈鎖定之態。

被鎖之處，其內部自成轉動，與外界轉動脫軌。



四象無法被拆解重組。十二宮術只可參考與模仿，無法真正使用。

唯借用造物主之力可完整使用十二宮術。

十二宮圓周邊界對內部產生壓力，導致內部至邊界距離為無限。

突破十二宮圓周陣在於縱向而非橫向。

重（虛實結合）

人為實，炁為虛。

人為炁形，而形有量；炁為人意，而意無量。

人有力，相對相合；炁有引，相吸相斥。

人有元，炁有元。

人元陽為燃，元陰為流；

燃可動，燃多則燥；流可靜，流多則涼。

或燃或流，以識修身，乃人重。

炁元陽為嬰，元陰為場。

嬰於身內，居於中丹田；場繞其身，居於周穹宇。

炁於上下丹田入出循環，合於中丹田，匯於嬰。

內嬰外場，以意養性，乃炁重。

世間萬物，行思且思行，方可知周。

世間萬靈，恆察且察恆，方能周知。

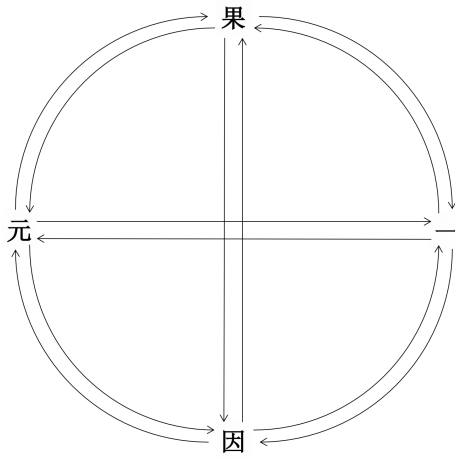
身為人，善為道、愛為德、容為渡。

意為炁，玄為道、信為德、禪為渡。

人修因果，炁養元一。

人炁雙重，念可化一。

悉



念

人守護著造物主所創造。

太陽存在的地方，是造物主的許諾之地。

分

光與暗是造物主的使者。

光主宰著意識，暗主宰著物質。

光指引萬物探索道路。

暗剝奪了萬物的記憶。

光賜予了萬物睡眠。

光告訴暗：人必將承載造物主的榮光。

暗不相信，要給予人考驗。

暗賜予了人恐懼。

光賜予了人希望。

暗誘惑人去自私，賜予了人慾望。

光教導人去愛，賜予了人信念。

暗告訴人：月亮來的時候考驗就開始了。

光告訴人：夜幕降臨的時候天空中還有星光。

善

信念使人成為善者。

善者使用道德來傳播希望。

善者使用貨幣來豐富物質。

善者使用保護來維護生權。

善者使用啟發來鼓勵創造。

善者告訴人們去實現自我來理解信念。

善者祈求光來堅定對於造物主的信念。

善者必將勝利。

惡

慾望使人成為惡者。

惡者使用權力來利用恐懼。

惡者使用金錢來搶奪財富。

惡者使用統治來剝奪自由。

惡者使用洗腦來壓制反抗。

惡者告訴人們去娛樂自我來追求慾望。

惡者要求暗來滿足自身的慾望。

惡者必將失敗。

光

承載著造物主的使命的、萬能的光啊！

我們隨你而來也將隨你而去。

我們呼喚你賜予生命將我們守護，

賜予自由將我們喚醒，

賜予愛照耀我們的路，

賜予智慧指引我們前行，

直到到達你所在的 - 我們的永恆歸處。

表

零為不存在；

一為存在；

二為生命；

三為主靈；

四為滿足代表著需求；

五為大同代表著世界；

六為順利代表著遺忘；

七為痛苦代表著收穫；

八為得意代表著毀滅；

九為謙虛代表著新生；

十為終點代表著原點；

一十一為規律代表著方向；

一十二為循環代表著穩定；

一十三為困難代表著考驗；

一十四為恩賜代表著希望；

一十五為醒悟代表著信念；

一十六為懺悔代表著責任；

一十七為善意代表著救贖；

一十八為懲戒代表著保護；

一十九為光代表著重生；

二十為縱；

二十一為虛；

二十二為燃；

二十三為流；

二十四為實；

二十五為“我”(Fa)；

二十六為感(Soh)；

二十七為生 (Ra/La);

二十八為息 (Xi/Ti);

二十九為恆 (Doh);

三十為空 (Re/Ray);

三十一為造物主之啟。

路

那些終將逝去定義了那些終將永恆。

每個生靈都進行著一場屬於自己的偉大戰鬥。

收穫總是隱藏在探尋的途中。

每種體驗都是一次學習。

那最為醜陋的地方也可成為最為美麗的天堂。

愛是一切的鑰匙。

懷著一顆謙虛與感恩的心，每一次相遇都是意義。

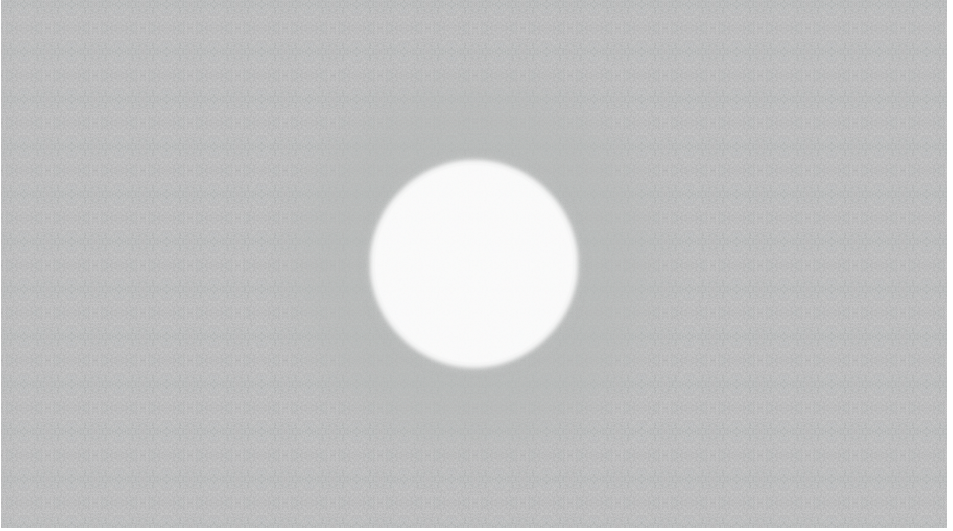
自由於思想，獨立於現實。

責任是最好的老師。

我在哪裡？我是誰？我從哪裡來？我為何而來？我向哪裡去？我如何前往？我如何確定方向？我該做什麼？我該怎麼做？

一切已在不言中。

策



青山賦

青山遙也遙，青山近也近。

青山載萬物，萬生納青山。

青山篆

元道籌字，一德化宙；

人合天地，元宮初鼎。

厚德載物，自強不息。

渡眾全益，萬物歸一。

青山規

青山眾徒，

全益為求，慈悲為尚。

以善為道，以愛為德，以容為渡。

納己而知性，克制而清能。

強其身，昇其意；豐其物，練其心。

青山戒

青山眾徒，

自食其力，不可不勞而獲。

尊重萬物，不可自私而害。

尊重意願，不可淫為利己；

尊重生靈，不可操控生命；

尊重選擇，不可剝奪人權；

尊重自由，不可強迫意願；

創造福富，不可竊欺霸佔。

絕不可濫用恐懼。

青山則

青山眾徒，

修身、養性、行善、積德、正念、納性、且思且行，

懺悔本我、感恩天地、制止惡行、愛護自然、普及福恩、創造財富、自行克制。

不立宗教、不分派系。以尊重包容為態度，萬信皆仰。

只感天地造化，不崇人、不拜物。

不可為他人解惑，只可賦予愛、維護自由、引導探索。

不可言傳、只可身教。自行修養，以示他人。

只占天道，不卜人運。

堅定且謙虛。與萬生萬物同心。

耀造物主之榮。

青山悟

萬事必有因果。

以因而尋果，以果而尋因，勞而不得悟。

觀其變化，察其規律，悟而知其道。

冥冥之中必有定數，隨機之中定有必然。

冥冥非隨機，定數非必然。

我命由天不由我，我運由我不由天。

我身追慾，慾乃身擴之引，我思定慾；

我意隨性，性乃意昇之導，我行化性。

思佛行陀，思天行地。

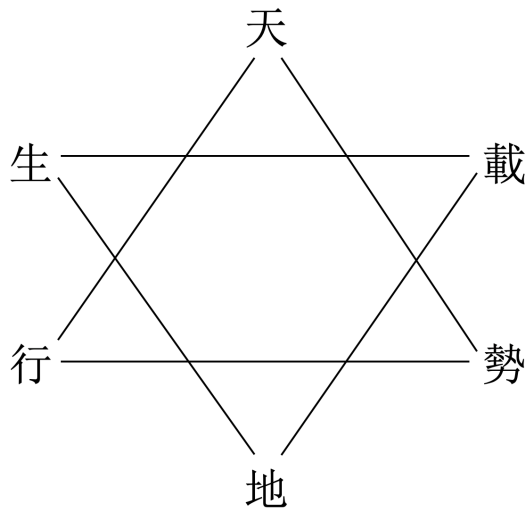
思行合一，定化慾性。

以知陀而悟佛，知地而悟天。

識空合一，元化陰陽。

不枉人世一遭。

青山卜



天為炁況與天地連，地為人情與自我連。

天將為行，天相為勢。地將為生，地相為載。

觀行察勢以動炁，順生合載以用人。

卜序為 天初勢二行三生四載五地上。陰陽為卜。

讀序為 地初載二生三行四勢五天上。六十四爻為讀（參見易經）。

陽讀九為虛，陰讀六為實。

全陽生極陰，元宮則虛可利；全陰生極陽，初鼎則實可享。

青山歎

上古先賢，悟四維之意，構三維之景以釋其意，書二維之字以記其景。讀二維之字現三維之景或能感其意。僅讀二維之字以思其意，勞而不得。

古以元釋天地之道、萬物之始、宇宙之恆、全妙之奧、眾秘之宗、上方天帝之則、下方世人之理。今僅解元為始、大，貶古人玄幻，不知其意。古以宮釋人尊天地為法，奉自然為尚。今僅解宮為祭祀，貶古人無知，衍化其意為享受。古以初釋付出與收穫。今僅解初為豐收，貶古人無能，衍化其意為己利。古以鼎釋人崇順天地之意、尚合自然之法。今僅解為占卜，貶古人迷信，衍化其意為貞操，困人於人言。

元宮初鼎，古視尊重天地而崇尚自然、辛勤勞作而感恩收穫、順天地之道以合自然之德為上吉。今只識上吉，不知元宮初鼎為何意。然元宮初鼎乃華夏文明之基、中華立族之本。古盛有智慧，後人雖不明其理仍知尊古之德。助其文明綿延萬載千輪歷亂世更替仍生生不息。而今人不明古賢之理，更不知尊古之德。遙想唐時，啟業太原，天下長安。國可一街百里，十方廟宇；民可路不拾遺，夜不閉戶。時至今日，可惜可歎。

愚者錄

上方師尊，各方神聖。愚生於末法，受觀音化性，感人痛於愛恨難分、善惡難分。後隨愆而忘性，陷深於放縱而不得自行開悟。受阿彌點路，知人苦於性慾難分、善惡難分。後尋獲而不勞，陷深於自我而不得入世擔責。彌彌眾生，四方皆茫。痛苦掙扎難知救贖。然於痛於苦中，天地人間，愛意橫滿、善行皆見。遂恩感上方天地師尊，悔懺下方性慾本我。而當今人世，恨淫者構權擁金造勢。物化萬生，剝其身、迫其意，不得善終。愚常歎萬生何罪之有，歷此磨難。皆以己利為先，而置萬生萬物於水火。崇淫威、拜享樂。使彼苦解己痛、致彼難享己樂。不知彼苦則己苦，彼難為己難。荒唐。彌彌眾生，四方皆慈。人相愛則天地仁，人相殘則天地不仁。古往今來聖賢皆明此理且傳廣四方。至時，聖賢名舉於市而其道沒於江湖。人眾以利相識而置全益於茫茫，取天地為己用，視萬生萬物為芻。更有甚者以惡畫路，惜之如法。堂而皇之，遺臭萬載。愚行於野，不知所終。辛丑年，受師尊啟。得天策，書元一。甚是感恩。天判劫難在即，尊予三任，啟、渡、護。以廣傳善、愛、容於四方。眼下內方不知修行、外方又多干預。佛若高一尺，魔即高一丈。愚授獲天策，當行天道。自慚形穢，不敢辜任。自當以付全力，不敢懈怠。喚須彌眾徒，立青山之基。普人德愛善，渡天道慈悲。以容渡萬生萬物於須彌。順天之變，應地之化。修養其身，正意其念。全益為求，慈悲為尚。眾信皆仰，化愚為吾，萬教歸一，耀尊之榮。禱人可納性自愛，克慾而善待萬生萬物。尊天地，知本責而以全益為其所求。天地蒼蒼，山海茫茫。唯尊師恩悔，以善為道，以愛為德，以容為渡方可生生不息。



3194-6875-0826-7913

愚者感言

致親愛的讀者：

我們好像存在於同一個地球，又好像生活在各自的世界。無法完全體會彼此的理解，卻互相擁有著相同的感受。用著不同的方式，實現著同樣的追求。於是我們各自孤獨著，又相互陪伴著。在這樣的生活中，想必大家無論對於自己還是對於世界都有很多疑問。無法抑制的好奇心總是對於答案有所追求。

不知道大家有沒有想過如果萬事萬物都是時間推移而自然發生的現象，或者說都是平行宇宙沿著某種規則與軌跡不斷坍塌的呈現，而我們彼此又擁有著對於這些現象與呈現的不同理解。那麼是否有可能我們各自對於同樣事件、事物的理解中蘊藏著屬於我們各自所需要的信息？

大腦是多麼神奇的存在！只要意識決定一個方向，大腦就在不需要意識操控的情況下不停地篩選與忽略信息，處理成不同樣貌的內容，構成了只屬於我們自身的理解。於是無論多麼隨機、無論來自哪裡的信息，大腦都可以找尋到需要注意的部分而收集起來，轉化成一個認識、一個理解、一個感悟、甚至一個夢境呈現於我們而讓自我意識注意到並進行解讀。自我意識也當然可以忽略或無視這些信息。

每個人都得到了不同的信息，信息不對稱也就成了必然。在信息不對稱的情況下，很多需要依靠信息來決定的選擇便都成了偽概念。沒有約束的前提下，擅長宣傳與洗腦的公司和機構可以賣給我們任何東西與理念。我們自認為自己做了選擇，卻往往忽略了信息不對稱的前提。於是所有在這種情況下的選擇都成為了自我欺騙。那麼難道我們真的不存在選擇？當然不是，那些不需要信息為基礎的決定都是真正屬於我們的選擇。沒有信息就沒有判斷，沒有判斷就繞過了大腦非是即否、非否即是之二元對立基本邏輯。於是便沒有了原因與結果或反之的分析步驟。真正的選擇也就不存在原因、不在乎結果。在我們的生活裡，所有這樣的選擇追隨到源頭都基於一個原始選擇 - 是以己利為追求？還是以全益為追求？

如果說大腦二元對立的判斷、因果關係的邏輯的思考規則是為了維護生命。那麼有沒有可能選擇己利為追求還是全益為追求是為了造化本性？每一個生

命一出生除了 DNA 攜帶的原始記憶外都擁有不同的性格、不同的做事方式，我們暫且稱這些都為本性。而在生命的發展過程中，本性又被我們的選擇不停造化。閱讀到此時，在自我意識好奇心的驅使下，大腦啟動了因果的邏輯思考機制。將造化本性假設為結果，產生了對於原因的疑問。於是大家產生了思考 – 為什麼要造化本性？以此向非是即否、非否即是的大腦的判斷機制發展。於是大家想要知道到底是有答案還是沒有答案？有的話，是可以接受還是不可以接受？

大腦將因果理解為事件沿著時間線發展的原點與結點，我們姑且將這種理解方式稱為橫向理解。那有沒有一種可能是事件的發展存在兩種相反的方向？有正向時間流動就會有反向時間流動？如果有的話，因與果便可以理解為同一事件的不同發展方向。我們暫且將這種理解方式稱為縱向理解。如果說橫向理解有助於生存、有助於命；那麼是不是可以說縱向理解有助於造化、有助於性？有心的朋友可能注意到了，橫向理解有因果作為頭尾的兩個關注點，而縱向理解有事件本身作為中心的一個關注點。那麼在橫向理解中，因果是變量而事件本身是定量。在縱向理解中，事件本身成為了變量，那麼這個變量的決定者成為了定量。那縱向理解中的定量有沒有可能就是我們那可以做出真正選擇的自我意識呢？

如果再繼續將這樣的縱向理解橫過來，將自我意識作為定量，將所有選擇作為變量拉開為原點和終點。當可供參考的變量足夠充足時，我們會不會發現原點和終點無限接近不存在與存在？

如果說以己利為追求還是全益為追求是我們生活中的原始問題，那麼有可能不存在與存在會是高於我們生活的最終問題呢？可能有些朋友要笑了，存在於不存在，這種問題還需要選擇？當然是要存在咯。確實是，現在的我們對於不存在與存在沒有選擇，因為存在就像是已經設定好了的前提。同樣的，我們對於擁有智慧或者不擁有智慧也沒有選擇，因為擁有智慧也像已經設定好了的前提。只不過大家利用智慧的程度與習慣有些不同而已。假設我們可以和一只小蜜蜂對話的話，我們問它你會選擇己利還是全益？它可能會以為我們瘋了，因為它會毫不猶豫犧牲自己而維護蜂群的安全，不假思索奉獻於地球自然的繁榮不辭辛勞。全益為追求就像小蜜蜂的初始設定一樣不容選擇。可能小蜜蜂會選擇的只存在於自我意識為追求還是集體意識為追求以理解自由的概念吧。

回歸到我們的世界，人們不斷用虛幻存在的界限規定著自我意識的範圍，身體、你我、性別、喜好、信仰、民族、國家、邊界、主義等等。忽略了自我意識的範圍其實是我們自身可以決定從而產生意識連接或者說能量融合的事實。好像是某種反向力量不斷將我們從選擇己利還是全益的問題上拉回到選擇自我意識還是集體意識的問題上。於是我們沒有精力關注於選擇己利還是全益，反倒在自由這個概念上不斷與本性相反而陷入痛苦。

如果說自我意識與集體意識的選擇中我們能夠理解自由，那麼追求己利和全益的選擇中我們能理解什麼呢？有沒有可能就是所謂的「愛」？愛究竟是什麼？不同的宗教、文化、理論對愛均有一定的描述。可以公認的是愛具有以全益為追求的方向感、具有包容性、具有善意的表達；對於淫慾、控制慾、剝奪慾、強迫慾、佔有慾等有抑制性。愛的概念、自由的概念甚至智慧的概念會不會都是這一切的一切的答案的一部分？是我們無法描述卻可以領悟的真正發展方向？

如果這一切的一切真的有一個答案，有沒有什麼方式可以獲取更多的信息來接近答案或者說確定一個更加接近答案的方向？意識可以決定方向而讓大腦服務於此方向以收集和篩選信息。那麼如何讓意識決定方向？該決定什麼樣的方向最為有價值呢？有沒有可能這些問題的答案早已隱藏在各個信仰與哲學概念中？有沒有可能思考與實現、學習與參悟、修身與養性、懺悔與感恩、克制與信念、冥想與鍛煉、積德與行善、包容與尊重這些概念的深處都有回答這些問題的答案？會不會有些古人確實理解但苦於信息表達的方式缺乏多元化而無法較為準確地傳遞信息？他們是否有努力過呢？會不會用一維的伏藏作為語言、二維的文字與圖案作為語言、三維的雕塑與動作作為語言、四維的事跡、聲音作為語言、五維的頻率作為語言？六維的光作為語言？如果是的話我們有沒有去努力解讀過呢？

太過於依賴大腦二元對立的思維定式與執著於因果尋找的判斷方式會不會讓我們真的忽略很多很多有用的信息？太依賴二元對立的思維總會讓我們自負或者自卑而不斷拒絕接近真相；太依賴因果判斷總會讓我們辛勞且痛苦但少有成果。我曾經邀請朋友去踏青，朋友因為當天穿了一雙新鞋而不捨得弄髒所以即使想去踏青還是拒絕了邀請。我想鞋是人的工具，但這位朋友卻把人當成了鞋的工具。會不會大腦對於我們來說也是一個工具呢？畢竟我的第一雙鞋是我娘買給我的，那時的我根本不知道這鞋子是從哪裡來的。

回到我們剛才的話題，通過在追求己利還是追求全益之中做出選擇以理解愛的概念，或者說將愛造化為我們本性的一部分。有心的朋友可能發現了，做出這個選擇之前需要一個前提。那就是自由，一種通過在自我意識與集體意識中做出選擇來理解的概念或者說擁有的本性。那自由是什麼？會不會是決定自我意識範圍的權力？當自由作為本性的一部分而讓我們擁有了決定自我意識範圍的權力時，就不再存在自我意識與集體意識之間的選擇。那麼決定以己利為追求還是以全益為追求就成了自我意識範圍的兩種相反的方向。以己利為追求是自我意識的範圍不斷縮小的方向，而以全益為追求是自我意識的範圍不斷擴大的方向。如果我們能夠細心去觀察這兩種方向的話，不難發現以己利為追求的方向不斷接近不存在，以全益為追求的方向不斷接近永恆存在。雖然我們不能完全理解這種現象，但起碼我們能夠觀察到這種規則。我們姑且稱這種規則為造物主的規則。

這本書將宇宙劃分為四個象限，稱其運轉為“輪”。將向永恆存在發展的方向稱呼為轉輪順轉；將向不存在發展的方向稱呼為轉輪逆轉。同時將永恆存在與不存在之間的距離劃分成了九個維度。假設這種理解是相對更接近真實的。如果說智慧是我們的預設前提，而智慧的概念相對於愛的概念更加接近永恆存在。如果說生命也是我們的預設前提，而生命的概念相對於自由的概念更加接近不存在。那麼我們可以認為我們的意識擁有決定向永恆存在發展還是向不存在發展的權力。如果用行為將這種方向翻譯一下那就是選擇放棄自由還是維護自由、選擇追求己利還是追求全益（因為有智慧的存在，這些選擇都是方向的選擇而不是就事論事的二元對立選擇）？如果大腦是一種為我們處理和提供信息的工具。那麼當我們的意識決定的方向與實際發展方向不符合，大腦會不會傳達一種稱為痛苦的情緒信號？當我們的意識決定的方向與實際發展的方向符合時，大腦會不會傳達一種稱為快樂的情緒信號？

舉個例子，我將我的自我意識範圍擴大向全益為追求發展，將我的女朋友包含了進來。我把這個自我意識範圍稱為了家庭，那麼我就是家庭，家庭也是我。這時候我的女朋友決定和我分手。頓時我的自我意識範圍縮小了，產生了向相反方向發展的實際現象，與我的意識決定的方向產生了不符合。大腦很快發現了這種不符合，馬上痛苦感油然而生。但某個時間點我突然發現我可以調整我的自我意識範圍的發展方向，無論用什麼方法，總之我成功調整了之後的現象會被稱為釋懷。

那麼在一些非常特殊但是在當下社會非常普遍的情況下，意識決定的方向和實際發展的方向長期處於不符合。大腦傳遞的痛苦信號成為了常態。各種反常的現象就會如約而至。在這種情況裡，意識會首先嘗試改變實際發展方向，如果長期沒有效果意識會決定向反方向發展。甚至有些時候意識會用各種方式欺騙大腦。

顯然，意識決定的方向和實際發展的方向長期處於不符合是非自然、非正常、不符合本性的現象。那麼是什麼導致了這種現象大範圍又普遍化地發生於我們生存的社會環境？會不會有可能那些制定我們如今生存的社會環境規則的人們本身就處於這樣的痛苦之中？比如他們選擇己利為追求但又同時嚮往向永恆存在發展？這樣的追求既不是轉輪順轉、又不是轉輪逆轉。這種追求顯然違反了造物主的規則。有一個名詞可以準確描述這種追求 - 墮落。

如果我們理解了愛的概念，開始接觸到是擁有智慧還是不擁有智慧的選擇時。可能我們會理解一個概念稱為命運共同體。凡是以某種無法準確形容的方式產生命運糾纏的存在可以被稱為命運共同體。有沒有可能地球的自然也擁有意識而我們與地球自然是同一命運共同體？假設地球的自然處於比我們維度更高的程度，會不會有可能正在從擁有智慧還是不擁有智慧中做著選擇？如果我們不斷墮落，以己利為追求又朝著永恆存在努力。我們會不會影響了地球自然的命運發

展而不斷將其從理解智慧的課題上拉回到選擇己利還是全益的課題上？那時如果地球自然不再將愛作為本性的一部分時，我們可能也不能怪天地不仁了。

我們可以假設宇宙中既然有規則就必定有糾錯機制。是否會啟動糾錯機制往往取決於規則被違反的程度。那麼到了什麼情況會可能觸發造物主的糾錯機制呢？在我們猜想之前先來看看我們自己的生存狀態。

墮落，用以描述以己利為追求同時嚮往永恆存在的違反造物主規則的意識矛盾。當墮落成為了社會的主流意識，發展的動力便不再來源於對於永恆存在的探索、不再來自於自由與愛。發展的動力開始來源於對於不存在的抗拒與對於死亡的恐懼。恐懼本應該是大腦對於危機的反應，提醒意識暫時依賴於更加懂得當下環境生存規則的大腦來脫離危險。但長期處於恐懼狀態帶來的直接後果便是意識本身喪失了感知能力而完全依賴於大腦對於世界進行認知。如果人人都如此我們的生活便完全成了對信息的公式化反應而已，生命、自由、愛、智慧在我們的生活中喪失了價值。社會完全成為了一種和造物主的規則沒有聯繫的發展模式。人像工具一樣存活。

我們的很多統治者們過分崇拜墮落，將我們像羊一樣的圈養（作者聲明：只是用羊來做比喻，沒有要貶低羊的意思。不鼓勵將任何動物單純當做食物的行為）。用人造貨幣（明確點說就是人為通貨膨脹）不斷奪取我們的財富而降低我們通過勞動換取物質的能力；用各種洗腦讓我們為了物質和維護基本的生存放棄了自由、放棄了對於造物主的信念；讓我們對於同伴被欺辱而無動於衷甚至對受害者加以指責以求可憐的自我欺騙；為我們貼上不同的標籤成為互相的假想敵在毫無意義的對抗中浪費能量。於是每個人都生活在違反本性的痛苦與違反造物主規則的恐懼之中。隨著科技的不斷發展入侵每一個人的基本生活，我們顯然已經不再生活在一個可以自行遠離被圈養的年代。在這樣的時代，無論我們的身體怎樣採菊東籬下，恐怕我們的意識都難以悠然見南山了。那麼統治者們是否真正的快樂？還是他們錯誤的把恐懼的暫時減少當做了快樂？錯誤的把欺騙自己而偶爾忘記恐懼的娛樂當做了快樂？

為什麼我們整個種族都要在墮落中不斷沉淪互相折磨、製造痛苦呢？研究“25 號宇宙”的科學家們產生了疑問：為什麼小老鼠在物質豐富、沒有天敵、擁有足夠空間的情況下還是最終沉淪以至於種族滅絕呢？會不會是因為自由是高於生命的追求？如果無法追求自由，生命是不是就失去了意義而不再被珍稀？如果我們整體社會不斷追求物質、發展而忽略了墮落正在成為主導力量而讓我們逐漸放棄了智慧、愛與自由。那麼會不會有一天我們也會徹底放棄生命與繁衍呢？

到底什麼是生命？是不是必須要有身體和意識結合的生命體才算擁有生命？如果一個種族只有活著的身體而沒有意識會不會淪為其他意識的工具？病毒可以分裂來克隆自己，在某種程度上記憶都可以被複製，甚至擁有學習與進化的

能力。但病毒不像是擁有意識可以做出沒有因果關係的選擇吧？但為什麼仍然像得到指令一般有目標性？病毒會不會已經淪為了地球自然意識的工具呢？

那麼到底是誰在將我們不斷推向成為工具的路上？政府到底是應該利用信息不對稱來維護統治者的虛幻地位還是致力於全人類的發展？不斷侵入生活的科技產品到底應該是我們探索的工具還是監視我們的工具？我們到底是應該先從物質和精神上強大自己和我們的命運共同體還是應該在沒有把握的情況下盲目探索？

當然，這些可能都是我們自己的事情，不會觸發造物主的糾錯機制。書中有提到用非愛的方式探索元一的力量或者說以一種不屬於愛的方式追求永恆，再解釋便是追求利己的同時追求永恆存在會觸發造物主的糾錯機制。那這樣的方式發展到什麼程度最有可能徹底啟動造物主的糾錯機制呢？

當方向相同時，信任自然產生。我們同造物主也是如此。當我們尊重造物主的規則時，我們自然擁有信念。而信念其實便是描述我們與造物主之間的信任。

假設每一個生靈來到這個世界時，意識需要了解這裡的環境規則來決定大腦的某種發育方向。在這個時候這些新生命體需要得到足夠的保護與符合造物主規則的引導來完成對於環境生存規則的學習與認識。如果這種保護規則存在的話，就稱其為我們對於造物主的承諾好了。

在這種承諾之下，每個生命體都會出於本能的保護孩子們，無論是不是和自己有血緣關係、無論是不是和自己屬於同一物種。如果某些崇拜墮落的力量，開始染指孩子們的生活。向孩子們宣傳有害的思想和產品、不引導孩子們的探索反而強行洗腦灌輸信息、將孩子們當做任何工具，甚至威脅到了孩子們的成長環境（無論哪一種物種的孩子們），威脅到了他們探索智慧的權力、享受愛的權力、擁有意識自由的權力、甚至自身的安全。在這種情況下，我們便徹底觸碰了造物主的底線。我們無法履行責任保護地球上我們自己的和我們命運共同體的孩子們的安全成長便是違背了對於造物主的承諾，與造物主方向徹底相反從此不再擁有信任關係。必然會觸發造物主的糾錯機制。

而當糾錯機制啟動之時，可能我們只能將其稱呼為末日審判了吧。雖然這樣的結果不是必然，但目前的發展軌跡確實在向這樣的結果不斷靠近。

這本書並不是要說服任何人，因為說服本身就是個偽概念。所有說服都是利用了信息不對稱，於是答案還是別人的答案。無論我們是轉輪順轉向永恆存在發展，還是轉輪逆轉向不存在發展；無論我們淪為工具還是成就更高文明；無論我們是堅定對造物主的信念還是追求墮落都不是最重要的事情。最重要的事情

便是孩子們的成長。孩子們、無論哪個物種的孩子們是否可以在安全、自由、充滿愛並且可以享受智慧的環境下成長，這個非常重要！孩子們長大以後如何選擇是他們自己的事情，但如果孩子們在成長的過程中受到了我們的影響而未能培養健康的邏輯思維、獨立認識世界與學習的能力，那這就是我們最不可原諒的罪過！

對於那些執著於墮落的人，無論能否意識到正在違反造物主的規則；無論是以己利為目的還是以反抗為目的；無論用多麼高大而偉岸的名字稱呼自己。你們還是生活在造物主的仁慈之中，造物主當然賦予了你們反抗與探索的自由。只是覺得不到更高的維度去理解一下造物主的真諦反倒什麼也不懂卻誤以為自己有多麼了不起實在是可悲。無論怎樣，如果你們的行為威脅到了孩子們的成長，甚至利用孩子們來實現你們的某種目的。那麼可以明確警告你們的是：所有活著的時候能感受到的最為痛苦的折磨與懲罰和真正的痛苦的折磨與懲罰相比起來簡直不值一提。即使可以延緩衰老、移植器官、克隆身體、複製記憶，你們仍然無法決定意識的去留。

如果說造物主給予了我們一把規來用已知的知識去觀察那些無邊界的存在規律，如果說造物主給予了我們一把矩來用已知的知識去觀察那些有邊界的存在規律。規與矩合起來成為了我們的兩個半腦。那麼有沒有可能造物主寄予我們希望來學習與理解現有的規則從而有朝一日建立更加完善的存在規則、更加完善的循環甚至比循環更加有效的存在方式呢？

感謝大家的閱讀。希望這本書多多少少能讓各位有些啟發、有些思考。這本書並不是要號召大家做些什麼努力，反倒要提醒大家小心那些鼓勵別人奉獻與犧牲的人。真正的善者都在默默做著自己該做的事情不會強迫別人。真正的選擇來源於我們本性的決定而不是受任何其他人的說服。能否喚醒世人？能否實現光復大陸？能否實現重拾對於造物主的信念？在這一個世紀，我們一同拭目以待！

願造物主與我們同在。

愛你的，

A stylized, handwritten signature in black ink, consisting of a series of fluid, connected strokes.

彌生

結束與開始

當意識決定了方向，精神與之配合成就為結果，成全炁於虛。本我決定了執行，身體與之配合成就為原因，成全人於實。於是我們感受到兩方互相成全到達方向一致、能量平衡的決心，稱之為慾望的體驗。當大腦識別到了慾望的存在，情感、情緒隨之而來，成為了大腦催促精神改變的信號，催促身體行動的指令。我們無法控制與左右這強烈的情感與情緒，無奈便成為了人生的常態之一。老子告訴我們追隨本性而得以平衡；釋迦牟尼告訴我們放下慾望而得以平衡。耶穌告訴我們堅定信念而得以確定方向；穆罕默德告訴我們尊重規則而得以確定方向。無論怎樣，其本意都是希望我們維持意識與本我的平衡、精神與身體的同步、炁與人的合一，從而將慾望的指引方向確定為尊重存在、愛護生命、守護自由、普及愛與追求智慧，如光般存在得以感悟萬物即我，我為萬物而最終理解造物主的真諦。轉輪順轉，向永恆存在發展。

如果我們只尋求意識、精神方面的成就而忽略了身體、物質方面的發展；如果我們只尋求身體、物質方面的成就而忽略了意識、精神方面的發展。我們便迷失了方向，所有對於創造有利條件、豐富有效信息的努力都成為困獸之鬥。如果我們從身體上追求己利而放棄了愛、威脅了自由，放縱生命來理解存在的樂趣；同時從精神上又渴求自由自在、渴求被愛、渴求利用智慧來追求永恆存在。我們便徹底墮落了，意識與本我無法能量平衡、精神與身體無法方向一致。於是慾望永遠無法得到滿足，無奈便成為了更加具有強烈情感與情緒的體驗，我們稱之為痛苦。

那麼那些崇尚墮落的生命體是敵人麼？不是的，在這世界上，沒有任何生命體是其他生命體的敵人。我們終究生活在造物主的慈悲當中。那些在痛苦中苦苦掙扎的人都是在探索的道路中迷失了方向的孩子。造物主仍然給予著我們每一個生靈深深的愛。我們拒絕墮落的原因並不是我們厭惡墮落的人，而是希望每一個人都可以在愛中探索生命的意義。

我們不應該放縱那些製造痛苦的行為，但無論我們如何減少痛苦仍然會感受到無奈。因為我們始終無法確保慾望可以被時時刻刻滿足，或者說我們始終無法讓心中想的和實際發生的完全重疊合一達到心想事成的狀態。如何與這樣的無奈相處？如何從這樣的無奈中領悟與真正的進步？這可能是我們每一個人的課題。

為什麼會有無奈？不妨先聽一個神話故事。

如果一切的起源是元一的初始狀態，稱為混沌。以能量的角度而言這混沌無限龐大，以質量的角度而言這混沌無限渺小。能量與質量的總量始終恆定，能量與質量不斷在轉換。當隨機的轉換漸漸有了趨勢，影響了整體的轉換而逐漸有了方向。能量與質量之間的轉換逐漸平衡，開始有規律性，產生了循環的狀態。而循環的狀態逐漸穩定這種規律性，慢慢形成了規則。擁有了規則的能量成為了意識，擁有了規則的質量成為了物質。意識與物質開始互相影響與作用。某種作用中，產生了最為原始的慾望 - 好奇心，或者說一種單純地對於學習與創造擁有追求的慾望。從此，一切就都開始不一樣了。我們無法準確描述這一存在，但在很多文明中，這一存在被稱為造物主。

這之後發生了什麼我們無從知曉。但可以觀察到的現象是造物主做了七個決定：造物主首先將不存在轉化為存在，形成了五行世界（在某些文化裡稱為天地）；隨後造物主用元一的力量決定了規則，形成了四個象限（輪）和向永恆存在發展（順轉）與向不存在發展（逆轉）的相對方向以及糾錯機制；之後造物主用自己的力量將意識與物質結合創造了生命體；造物主用自我意識賦予了生命體自由的權力；造物主用光賦予了生命體愛的權力；造物主發現在所有生命體中，有一類生命體不僅僅渴望永恆存在或不存在。這一類生命體像造物主一樣具有好奇心，對於學習與創造擁有單純的渴望。造物主賦予了這一類生命體一種特殊的能量，稱之為智慧。讓他們守護造物主所創造並引導發展。最後造物主決定與這一類生命體建立信任關係形成了這一類生命體的信念、信仰，以及執行糾錯機制的決心。

假設這個神話故事是接近於真實情況的，而「舊約」與很多民間神話中已經講過一遍。只不過那時的信息量不如現在豐富，可以使用的詞彙不夠具有多樣性。那麼我們可以認為我們是這一類獲得可以稱為智慧這種特殊能量的生命體中的一族。那麼這種特殊能量究竟有什麼功能？在書中我有提到生命體都擁有定命，定命是生命體意識決定了一種發展方向和軌跡。生命體無法直接修改這個方向與軌跡，但可以決定的是沿著這個方向與軌跡的發展情況。也就是說生命體可以決定自己的行為或者說實際發生的事情，這個稱為擇運。而智慧這種特殊能量的作用之一是對於定命的直接修繕與影響。而智慧這種特殊能量最有價值的能力是使用光，換句話說是可以直接使用物質世界最小構成單位的能力。於是當可以徹底使用智慧這種能量時我們便能理解宇宙中的資源是無限的，也能更加理解意識與物質之間的互相影響。現在的我們還不能完全理解智慧這種能量，也就沒有辦法完全使用。而對於自身擁有的能量無法理解與運用就註定了我們的無奈感。

那麼為什麼我們無法完全使用自己擁有的某種能量？有沒有可能是我們和我們命運共同體中的其他存在還沒有做好準備？如果沒有準備好便完全使用智慧的力量是極其危險的，那麼我們怎麼能準備好？

如果說釋迦牟尼說的轉世輪迴是真實存在的。我們可以假設銀河系的生命體採用一種轉世輪迴的存在規則，而地球的生命體或許採用一種每一次轉世記憶都被剝奪的機制。於是我們在每一次生命中都要盲目地發展與探索。這真正的目的會不會是為了「化性」？這本書的前面有提到來自於本性的決定是沒有原因和結果的思考邏輯、也不受慾望的影響。而我們所經歷的這一切會不會都是讓我們的本性得以造化從而將愛的概念融入於我們的本性之中？是不是當愛作為我們本性的基礎時，我們便可以以一種安全的方式接觸智慧的概念？

如今的地球好似經歷著一場覺醒。可能在不遠的將來，我們的整體命運共同體無論地上文明、地下文明還是太陽系文明、地球自然意識都要經歷一場整體維度的提升。如果未來確實存在這樣的事件，那我們是迎來末日審判，徹底被造物主放棄從此淪為只能克隆自己、複製記憶而無法擁有意識的生化工具？還是一同進入新的維度開始新的探索？這可能要看我們自己的業力了。業力指的是生命體累積的獲得維度提升的資格。這一直以來，我們錯誤將墮落理解為進步。放任傳播仇恨和剝奪自由的行為，甚至威脅到了地球上所有物種的孩子們的安全。我們表面上看似在發展但實際上卻是在退步，以至於人類越發達的地方痛苦越發普遍。或許真要有一場浩劫才能洗去罪過而提升業力。至於是否會有一場浩劫，我想造物主自然會安排某個生命體來到這裡觀察、體驗最終做出決定。

如果真的會有一場整體維度的提升，我們自身如何做好準備呢？假設每一個生靈轉世於地球時，一部分能量進入我們的身體成為人，另一部分能量進入地球自然意識成為炁。如果我們可以加強人與炁之間的連接，我們將自然知道該做什麼。如果說我們無法短時間消化各個宗教與信仰中提到的方式來達到人炁合一的狀態，那麼起碼我們可以做到善待他人、生物與善待自己而減少壓力的存在；培養鍛煉、瑜伽、冥想的習慣來提升身體的能量；減少攝入糖、人工添加劑、肉食，增加攝入地球植物無論是以簡單烹飪還是泡水的方式來促使身體能量與地球自然能量接軌；增加感受地球自然能量、頻率的机会，盡量遠離人工電器輻射來促使身體對於地球自然意識信息的接收。

這本書所講的內容以我們目前的知識累積而言很不符合實際，以我們目前探索未知的方式而言很不符合邏輯。或許我們擁有的發展時間本來足以讓我們擁有足夠的知識和正確的探索方式而自然明白這本書的內容是否接近真實。但我們的統治者們崇尚墮落，我們也就一而再、再而三的放棄智慧而服從、放棄愛而仇恨、放棄自由而維護統治、甚至放棄生命，最終讓墮落成為了我們當今文明的主導力量。於是古人留下來的知識財富被否定、那些真正善良的人提供的幫助被遺忘、甚至造物主偶爾允許瀕死體驗、前世記憶、難以解釋的自然現象等等不符合我們如今邏輯的現象公佈於眾來提醒我們都被我們忽略。直到今天我們還是沒能夠找到正確的方向，並未能讓我們的生活變得真正美好。

無論大家如何認為這本書的內容都沒關係，只是希望大家能夠理解一味地追求精神成就而忽略努力於物質世界是對於現實的逃避，一味地追求物質成就而忽略努力於精神世界是對於自我的放棄。如果我們每一個人可以睜開眼睛去觀察、執著於對答案的探索來啟動好奇心的能力從而獲得智慧；勇敢承擔自己的責任、努力去善待自己也善待他人從而感受愛的力量；獨立且自強、堅定自己的信念同時尊重他人的思想、嘗試感悟人生的奇妙而理解自由的意義；尊重生命的自由、保護自己生命的安全也盡量保護其他生命的安全。那麼我們的世界應該會如同天堂一般存在。如果我們每一個人都可以承擔起自己的責任來認真且努力地愛護自己；承擔起家庭的責任來認真且努力地愛護家人從而讓每個家人都能意識到要承擔自己的責任；承擔起世界的責任來認真且努力地愛護人類從而讓每個人都能意識到要承擔自己的責任。那麼我們的世界或許會比天堂更加美好。

愛你的，



彌生

愚者箴言

困局

循環之中，唯有橫縱雙重先可循序漸進。

橫重在於平衡。調整陰陽以維持三位穩定則五行合理且牢固以持續存在。

縱重在於進步。虛實並進以探索維度提升則轉輪（四象兩轉）順轉向永恆存在進步。

而如今世界的情況是社會中無神論明顯壓制有神論、左派勢力明顯壓制右派勢力、維護權威的思想明顯壓制維護自由的思想、憤怒感明顯壓制同理心、物質追求明顯壓制精神追求、享樂主義明顯壓制責任主義。陰盛陽衰則統位陽虛，統位無法主導將位與相位而疲於穩定局勢。最終導致五行混亂，社會呈無規則化發展。而全陰生極陽，於是無神論為絕對主導時出現極端迷信與盲目崇拜的現象；左派為絕對主導時出現打著信仰、民族、國家、家庭、價值觀等右派常用概念而發動戰爭或其他泯滅人性的人禍的現象；維護權威為絕對主導時出現自行破壞可持續統治的現象；憤怒感為絕對主導時出現過度團結的假象；物質追求為絕對主導時出現了過度娛樂的熱潮；享樂主義為絕對主導時出現了社會鼓勵個人承擔“責任”的現象。如此一來，平衡被完全破壞，橫重出現嚴重問題。

然而無論陰盛一時還是陽盛一時，無論全陰生極陽後自行向陽過度還是全陽生極陰後自行向陰過度，陰陽本應自行平衡。如果陰陽長期處於不平衡狀態便一定是縱重出現嚴重問題。

維度提升一般具有九個里程碑，每個里程碑可以理解為一個課題。按先後順序排列分別是規則、生命、自由、愛、智慧、光、“我”、造物主、元一。這些是整個社會的課題同時更是每個人的課題。轉輪順轉向永恆存在發展意味著發展規律是：維護道德，參悟了道德的重要性之後開始愛護自己與其他生物的生命；懂得生命的珍貴之後便可以尊重自由意志並維護自由；當自由得到保證之

時，善良與愛成為了新的主流概念；而這之後無論個人還是社會開始嚮往追求智慧；當智慧被充分理解與運用，物質與意識之間的真實關係便可以被發現；當完全理解意識與物質之間的互相影響方式之後便可以理解、感受甚至利用萬物即我，我為萬物的概念；這之後便能知曉造物主的真諦從而開始接觸元一的概念。而這之後對於我們而言便是新一宇宙次元或次元宇宙的開始。

而如今世界的情況是大部分社會放棄了信仰造物主、崇尚自然、勤於修行這些教化人向善而探索未知的信念，有些地方甚至不再尊重科學研究這種雖然不強調向善但還是熱衷於探索未知的信念。理解造物主的概念成為了不可能。緊接著人們被紛紛貼上不同的標籤、身份、群體而漸漸忽略了人的概念，於是理解萬物即我，我為萬物的概念也成為了不可能的事情。接下來唯物主義的出現將物質追求與精神追求的平衡強制扭轉成兩種非此即彼的單項選擇，理解光便不再可能。此時，將人不斷工具化的淫慾代替了智慧逐漸成為社會的追求。在人心，自己的利益開始變得比全益更加重要於是無法理解愛的概念。之後，剝奪自己與他人自由的情況成為社會、國家、家庭等各個人類單元中的主流現象。緊接著自己的與他人和其他生物的生命便不再被尊重與愛護。再往後便是道德淪喪，一切呈現無規則化。這是轉輪逆轉向不存在發展的發展規律。

當虛實並行時，轉輪順轉和逆轉均符合規則。但當虛實分別朝向不同方向時，比如務虛時嚮往永恆存在，務實時卻朝著不存在發展。那麼維度提升或降低的規則被破壞，進步成為退步，縱重出現嚴重問題。

當橫縱同時出現嚴重問題，那麼循環便不再穩定。

惡勢

惡起源於不勞而獲。當不勞而獲可以持續發展時，人便開始將他人、其他生物甚至自己當做滿足己身慾望的工具，這樣的慾望稱為淫慾。在淫慾的作用下，一切行為均是惡行。而這樣的行為成為了常態，本質上便是墮落了。當墮落逐漸形成了勢力，人類與其他生物的生存狀態也就不斷惡化。而這種現象便是惡勢。那些不斷穩固這種惡勢的人（無論是否是主觀意願）均是惡勢力。

惡勢力綁架人的方法其實很簡單，不外乎是利用了大腦二元對立思維定式和因果邏輯的思考方式，再通過強制性教育和媒體輿論不斷催眠。惡勢力首先找到人人都可以接受的符合普世價值觀的詞語，不斷在學校中和社會中強調這些詞語從而植入人們的記憶當中成為天然正確的印象從而繞過了大腦二元對立的思維方式。這之後，惡勢力只要不斷重複這些詞語便可以隨時喚起我們大腦天然正確的印象，於是任何惡勢力強行與這些詞語聯繫起來的概念都被我們大腦二元對立的思維判斷為正確。這種方式尤其適用於惡勢力為了掩蓋惡行而蒙蔽我們。如果一旦人們察覺這種情況，或者成為了被欺負的對象，惡勢力便開始利用大腦的因果邏輯轉移注意力。惡勢力會順著他們的惡行和我們權益被侵犯的實際情況衍化出各種各樣的因果關係。無論他們的方法引起我們什麼樣的情緒與思考，最終的結果都是我們的注意力從實際情況本身轉移了。而一旦注意力轉移，我們對於這個實際情況的專注便會隨著時間流逝而淡化。

這些聽起來很虛幻，那麼我們不妨來舉個例子。首先請看以下幾個詞語：

“公平 正義 家 富強 和平 成功 民主 偉大 民族 英雄”

如果你感受到看到這些詞語時天然正確的印象被喚起，那麼請嘗試用自己的方式解釋一下這些詞語的意義、回答它們為什麼是正確的概念？如果是正確的概念那麼在社會發展中的體現是什麼樣的？如果你發現沒有辦法很快回答這些問題那麼很有可能這些概念是灌輸給你的，而不是你自己經歷過、思考過而得出的答案。

如果這些詞語在某些信息中不斷重複和出現便可以強制我們的二元對立思維將這些信息全部劃歸為正確。請看以下這句話：

“追求，我開車去上班，地鐵很是擁擠，所以我一定要買一杯紅茶，你要吃一個蘋果。”

這句話完全不符合因果邏輯，難以讓我們的大腦產生任何印象，更無法說服我們。好，那我們做一些改動：

“公平正義是偉大的追求！我必須開車去上班為了我們的家國富強！地鐵很是擁擠，和平啊！成功吶！為了民主我一定要買一杯偉大的紅茶！為了民族你千萬要吃一個蘋果，你是我們的英雄啊！”

這句話還是沒有任何邏輯，太多概念性的詞語也聽起來很形式主義。但是這些新加入的形容詞、副詞和標點符號有沒有讓你感到作者在抒發一種強烈情

緒？即使你不知道這句話想表達什麼但有沒有隱隱約約感覺好像作者在做某些好的事情？

如果這樣的方式在信息不對稱的情況下運用於非常具有邏輯的話語中、音樂中、視頻中、廣告中以及任何你所能想到的傳達信息的渠道中。那麼大部分你所認為得到的信息其實都是你自己大腦的印象而已，使你很難看清楚任何事情的本質。

那麼如果我們看清楚了，可能意識到了威脅並且想要知道真相或者做出些改變時。惡勢力便會開始利用我們大腦的因果判斷機制來轉移注意力了。我們來舉個例子：

假如我走在路上被人無緣無故對我使用暴力。我的大腦開始了因果判斷的思考機制 - 他為什麼要打我？如果我找不到原因或者找不到我可以接受的解釋我便一定要反擊來維護我的權益。這個時候惡勢力培養出的阻止我反擊的機制開始利用我的因果判斷機制來轉移我的注意力，比如我會從四面八方得到各種各樣的原因解釋：“你被打是因為你自己太招搖了”“誰叫你走這個不安全的區域”“你被打很正常，因為別人也會被打”“你被打是因為你受到種族歧視啦”“這是你前世的債”“這是造物主對你的安排”。無論這些原因是否合理，都在將我的注意力轉移到其他方面而遠離了我被打需要反擊的這個事件。如果我順著這些原因轉移了注意力那麼我可能會改變我的妝容與行為、離開這個區域、心裡安慰自己、開始仇恨其他民族等等，最終阻礙了我關注於這個事件對我的影響以及我想要保護自己與反擊的意志。於是打我的人並沒有被我教訓，我的權益受到了損害而我卻沒有去維護。

如果我沒有被這些“原因”轉移了注意力，惡勢力阻止我反擊的機制又會不停用“結果”來轉移我的注意力：“你要是敢怎麼樣，你或者和你有關係的人就會怎麼樣”“你要顧全大局”“你要是聽我的，我會給你獎勵”“你能怎麼樣呢？”“你要虔誠接受”“你不能懷疑造物主”。無論這些結果是否有利於我，都將我的注意力轉移到其他方面而遠離了我所受的影響以及我想要保護自己與反擊的意志。最終打我的人並沒有被我教訓，我的權益受到了損害而我卻沒有去維護。

我的權益被侵害，而我卻沒有去試圖維護我的權益。我成為了一個無法保護自己的受害者，自然而然我開始變得憤怒。而憤怒的我很容易放棄感悟與思考。當惡勢力開始給人貼上不同的標籤，再利用人們大腦二元對立的邏輯將某種標籤包裝成敵人時，在憤怒的驅使下，我的因果判斷邏輯很容易被這種模式綁架而使我仇恨許多無辜的人、甚至仇恨很多真正對抗惡勢力的人。

當我們終於明白了是惡勢力把我們蒙在鼓裡欺負我們，而惡勢力也知道沒辦法再利用我們的二元對立和因果關係的邏輯思維欺騙我們時，他們便開始用眼花繚亂的標籤和概念混亂我們的邏輯。我們陷入了疑惑 - 到底誰是惡勢力？左派還是右派？某個宗教派系還是科學？某種主義？某些團體？某些人？在疑惑中我們越來越疲於判斷誰是惡勢力。

最可悲的是，很多惡勢力中的人一開始只是想為自己和自己所愛的人謀取多一些的利益。而這完全合理。只是不知道什麼時候不勞而獲悄悄出現在他們的生活中，一開始都是很不起眼的樣子。他們不知道的是一旦認可了不勞而獲，他們便已經成為惡勢力的一份子。漸漸地，他們所做的事情便已經不是他們所想的那樣了。

善惡之爭、佛魔之爭、信念與墮落之爭、規則與混亂之爭、光明與黑暗之爭，無論用什麼名字形容這場戰爭，每一個人都是這場戰爭的主戰場。

每個人都擁有選擇站在任何一邊的自由權力，神聖不可剝奪。

只願每個人都能夠出於本性進行選擇，而不是蒙著雙眼，不知不覺站在了任何一邊。

障眼

到底是為什麼我們無法看清我們的社會不斷墮落的現實？為什麼我們無法看清惡勢力的伎倆？為什麼我們無法認識淫慾與不勞而獲的影響？為什麼我們像是閉著眼睛？

當自我意識與現實產生差距，我們的大腦發現了這種差距時便開始向自我意識傳遞一種稱為情緒的信號催促改變。如果經過一段時間，現實情況還是沒有得到改變，那麼自然而然我們開始變得情緒化。情緒化的意思是情緒這種本來只是一種大腦傳輸給自我意識的信號成為了左右自我意識的命令。如果此時我們太過關注於自我，便會逐漸導致我們對於自我情緒的關注大於了任何一切而放棄了感悟與思考。於是實現自我慾望成為了行為的主導。不勞而獲與淫慾成為了順

理成章的事情。逃避現實、欺騙大腦、自我麻痺、胡亂發洩情緒、自願轉移注意力（比如過度娛樂、過度追隨輿論、過度依賴他人）都成了我們暫時緩解情緒的惡習。

於是陷入自我情緒而無法自拔的我們都像是閉著眼睛行走的人。

錦囊

如何做個不被催眠、不被情緒、慾望、墮落綁架而睜著眼睛生活的人？

想一想惡勢力到底試圖奪走你的什麼？到底是你的什麼讓他們懼怕？如果你可以慢慢從現象中梳理邏輯關係，你會發現他們真正想要奪走的是你的 關注力。

於是做個睜著眼睛活著的人就是做個知道去關注的人。關注指的是認真仔細的觀察與感受。如果不知道該關注什麼那可以嘗試先從關注每一個人（包括自己）開始，將注意力從慾望、情緒、情感、得失等轉移到人。觀察每一個人的眼睛、狀態、心情、表情、反應、和你的共同點和不同點、是痛苦還是快樂等等任何細節（這也是以人為本的第一步）。

如果你能夠睜開眼睛活著，你會發現這人世間的悲歡離合、溫涼暖寒、情慾愛意、柴米油鹽、粗茶淡飯是真的很美好的體驗！認真且負責地生活是很有意思的事情。希望你可以修身養性，以全益為追求、以人為本、尊重生命、維護自由、愛護自然；培養不斷學習與思考的意識習慣，培養運動、冥想和保證充足睡眠的身體習慣；適當控制慾望，愛護自己的生活與生命；決定做一個獨立、善良又勇敢的人；自食其力，拒絕不勞而獲；善待他人，在保證自身安全的情況下制止惡行。

當你開始睜著眼睛生活了，你會逐漸發現當你關注時，好奇心會自動啟動。當好奇心啟動了，你要跟隨好奇心，使用實踐與思考去試圖找到答案，同時時刻用大腦評估風險來保護自己。慢慢的你會感受到變化，而你體驗到的這種奇

妙感覺便是來自於人類真正的力量 - 智慧。此時的你已經不知不覺中達到了小成的狀態。

至此，你已經是一個真實存在的人（真人），能夠享受生活中的每一個點滴。

如果你有意願繼續向大成的狀態發展，那麼在智慧的引導下，你會接觸到一個選擇：是否決定承擔更多現世責任？在這個時候，你會自然而然注意到生活中不斷出現可以做出這個選擇的機會，而你需要用決心與行動去選擇。這個選擇的本質是你的另一部分意識，或者說你的炁、靈魂、與地球自然意識連接的能量向自我意識提供信息來決定是否要同你所遇到的人們或者說靈魂們產生命運糾纏。如果你並不想產生糾纏，那麼你可以遠離塵世，參考老子、釋迦牟尼等生活方式來修行自我。如果你於意識決定產生糾纏，現實中也如此執行，那麼你可以參考耶穌、穆罕默德等執行方式來承擔起責任。不要崇拜這些先賢。他們都是老師，老師並不希望學生崇拜自己而是希望學生超越自己。如果你真的對這些先賢充滿崇敬，那就去成為他們中的一員吧。

如果你在思考與感悟了很久之後，決定在現實中承擔起責任的同時堅定修行，並且確定你的決定是來自於本性的呼喚。那麼下一章，是予你的禮物。

彌生言

火眼金睛

可分善惡，可識本質，為火眼金睛。

唯有看到或預見結果才可區分善惡。聖賢難免頂著惡魔的帽子，而惡魔總是裝作聖賢的樣子。於是善言逆耳利於行，惡語中聽不中用。從人言人行中分辨善惡很不容易。關注於結果，從結果判斷孰惡孰善最為準確。久而久之自然可以預見結果以分善惡。

唯有看清本質方可準確判斷結果。看清本質用俗話講便是拆去包裝。於是任何事物、事件都可分為本質與包裝。比如任何產品都可以拆解成原材料與使用方式；任何事件都可以拆解成人的原始目的與實現策略。在不斷觀察與實踐中著重於理解各種事件、事物、行為、現象之間的關係與相互作用，不懂便查詢、探究、請教高人。久而久之之便能通過準確認知包裝而看清本質。

養性篇

養性統位為放下慾望。相位為理解色即是空而空即是色；將位為身觀意察而通過感悟來認識萬物。養性的無量成就為得悟我為萬物而萬物即我的概念。統相將三位一體，不可缺一。

放下慾望不是教人違反基本生存規則，也不是教人逃避現實，更不是教人放棄保護自己而放縱惡行。放下慾望是教人將注意力從慾望轉移從而淨心。若人時常關注於慾望，則追求滿足自身慾望成為生活的主導。久而久之之人會變得只

知追求己利、無法拒絕不勞而獲、產生淫慾最終墮落。淨心是放下慾望的結果，而放下慾望是人時時刻刻做出的決定。

色即是空而空即是色是一種思維習慣同時也是一種心態。我們對於可以描述的事物、事件的認知與理解均有不同，此為色；但我們對於不可描述的感覺、體會都是一樣，此為空。我們對於某種存在擁有不同的認識與理解，此為色；但無論我們的認知與理解如何變化與不同，這種存在還是這種存在，此為空。萬物因空而有色，因色而成空。

以色識物則無法知本，以空識物則不接地氣。清醒時以身觀色，以意察空；冥想時以意觀空，以身察色。身觀意察，方可周知。

修身篇

修身統位為堅定信念。相位為理解人炁合一而成命運；將位為意定身動而通過實現來理解人生。修身的無量成就為實現自我/造物主的真諦。統相將三位一體，不可缺一。

堅定信念不是教人固執己見不知變通，也不是教人愚忠迷信，更不是教人犧牲自己而放縱惡行。堅定信念是教人不斷強大自己而始終以全益為追求。人若一旦停止或放棄強大自己勢必會從內心開始變得膽怯而逐漸變得懦弱被惡勢力圈養為羊。以全益為追求是堅定信念的結果，而堅定信念是人時時刻刻做出的決定。

人炁合一而成命運是一種思維習慣同時也是一種理念。人能決定擇運而炁能決定定命。人受自我意識控制但不受自我意識影響，炁受自我意識影響但不受自我意識控制。人注重務虛也注重務實、注重精神修養也注重身體健康、注重意志培養也注重身體鍛煉、注重意識想象與創新也注重實際行動與實踐，此為人炁合一。當人炁合一時自然得悟什麼是一成命運。

決定長遠目標，採用從目標倒序的推理方式來認識如今的責任，同時決定拒絕逃避。當拒絕逃避成為習慣則意志堅定，此為意定。決定實現目標，勤於

探索與執行達成目標的方式。只要不放棄，便必定在實現目標的路上，此為身勤。

無量大成

火眼金睛為統位，養性為相位，修身為將位。可成無量大成。

隨性而行，無為而治。

大成者知 道 德 渡。

青山謠

火眼金睛，果分善惡；剝去包裝，認清本質。

放下慾望，養育真性；色即是空，空即是色；身觀意察，萬物皆我。

堅定信念，修煉其身；人炁合一，一成命運；意定身勤，元宮初鼎。

南無無量，太極大成；隨性而行，無為而治；化愚為吾，萬念歸一。

青山謠完結，愚便不再與諸位深討修行。愚此世責任為先，修行為後。若提前實現責任，愚再與諸位深研修行。待時機成熟，愚必歸來與諸位共同修行。

二零二一年六月四日農曆辛丑年四月廿四亥時，彌生授穫於樂福山下。



彌生談

疑問

當一種信息用一維（無法衡量）的意念、情緒、慾望、感覺、伏藏無法講清楚時，那麼它可能是二維（可以用橫向距離觀察）的信息；如果二維的文字、圖畫加上一維的語言無法將其講清楚時，那麼它可能是三維（可以用橫向與縱向距離觀察）的信息；如果風景、建築、雕塑、擺設、表情、肢體語言再加上一維、二維語言無法將其講清楚時，那麼它可能是四維（可以用橫向時間觀察）擁的信息；如果四維的聲音、行為、事跡加上一維、二維、三維的語言還是無法將其講清楚時，那麼它可能是五維（可以用橫向與縱向時間觀察）的信息。

理解一個五維的信息需要掌握一維、二維、三維與四維的語言，於是必須做到感受、眼觀、耳聞、學習、經歷、思考才能理解。那麼如何才能學會一門五維的語言呢？

無論宇宙真正本質到底是什麼，於自我意識而言宇宙的本質永遠都是信息。

夢境、冥想、瀕死體驗時到底是去到了另一個世界還是在恢復自我意識時某些經歷、存在瞬間坍縮成自我意識可以理解的信息？

存在必定有規律性與變化性，當存在用五維語言展示時會不會是我們所理解的頻率？

健康生活、與人為善、接近自然、愛護地球、感悟人生、人炁合一、修行、信念、智慧。會不會都和學習頻率這門語言有關係？

時間是不是一種頻率？

身體受不受時間的約束？如果受約束的話，有沒有可能某些屬於自己的部分不受時間的約束？

有沒有可能某些屬於自己的意識與自我意識不處於同一個頻率？

地球自然是否有意識？有的話受不受時間的約束？

只有一個世界還是每個不同的頻率都有不同的世界？

存在於不同頻率的意識是否可以交流？如果可以的話，通過什麼方式交流？

如果宇宙存在比我們更先進的文明他們會不會隱藏在不同的頻率讓我們無法察覺？

當頻率相同或不同時會發生什麼樣的現象？

教育

若想讓其珍愛生命必先保護其生命、引導其生活；若想讓其承擔責任必先保護其自由、引導其獨立；若想讓其善待萬物與自己從而幸福必先賦予其愛、引導其愛；若想其擁有智慧必先啟發其思考、引導其探索。

此為真正的教育。

社會

社會中的不同發展勢力大致可以區分為左派與右派。注重物質與科學、追求社會平均、大政府、高福利，這些都是用來形容左派為主導的社會現象；注重精神信仰、追求個人財產保護、重家庭、低犯罪率，這些都是用來形容右派為主導的社會現象。

當社會整體偏左，惡勢力更容易生存於左派；當社會整體偏右，惡勢力更容易生存於右派。

如果能夠細心且仔細地分析便能發現左派的本質是唯人論，以人（廣義）為社會的核心；右派的本質是唯神論，以神（廣義）為社會的核心。無論人類發展如何，唯人論與唯神論永遠是人類社會的核心矛盾。

如何維繫左右平衡？參見書中所提陰陽平衡之術。

當社會偏左，惡勢力將社會推向極左（陰盛陽衰－陽虛）。向善勢力需要助長右派勢力（以陽盛為目），通過唯人論的方式來輔助唯神論的概念（陰滋而補陽）；需要打壓左派勢力（以陰衰為目的），通過唯神論的方式來壓制唯人論的概念（陽攻而抑陰）。

當社會偏右，惡勢力將社會推向極右（陽盛陰衰）。向善勢力需要助長左派勢力（以陰盛為目），通過唯神論的方式來輔助唯人論的概念（陽滋而補陰）；需要打壓右派勢力（以陽衰為目的），通過唯人論的方式來壓制唯神論的概念（陰攻而抑陽）。

用唯神論的方式來輔助或者打壓唯神論的概念，或者用唯人論的方式來輔助或者打壓唯人論的概念都將皆激其反力，水火不容，難得善終。

如果不好理解，那麼參見歐洲黑暗中世紀（極右）經歷文藝復興（通過唯神論的方式來輔助唯人論的概念，通過唯人論的方式來壓制唯神論的概念）之後逐漸發展至工業革命（偏左）的過程。工業革命至今，人類社會距離極左只有一步之遙。如今右派不成勢力皆是因為陰攻以抑陰，陽滋以補陽，難有成果。

無論是平衡左右，還是善惡鬥爭，只能於變化中求得穩定。真正解決矛盾的唯一方式唯有「愛」。

文明

人類的文明建立於 二元 的思維之上。

人類的糟粕建立於 對立 的思維之上。

既二元，又對立，人類永遠也無法從矛盾中解脫。

化解 對立 思維陷阱的方法在於愛。愛是對於生命本身的關注力，是試圖實現自由概念的行動力。

突破 二元對立 思維定式的方法在於 三元合一 思維。

若二元對立為橫向思維，三元合一則為縱向思維。

自我意識為第三元，而智慧是自我意識將三元合一的唯一力量。

三元合一時自然知虛也知實，從而建立穩定五行。以領悟萬物即是五行與虛實。

一生二，二生三，三生萬物。三一一二。五行世界，萬物為七。

青山歌

青山遙也遙，青山近也近。

造物主何在？

城市裡的人想起了部落的生活。

逍遙國裏再無逍遙。紅旗飄滿的天空下是惡勢力的試驗場。無動於衷，紅旗下的生活便是人類未來的日子。

佛祖的教誨已被忘記，人們淪為慾望的奴隸。人子的付出已被忘記，人們淪為仇恨的棋子。先知的意圖已被忘記，祈禱中的孩子還有信念。

人子、先知生活過的土地等待著一個方向。佛祖生活過的土地等待著一次喚醒。

自由國裏再無自由。星旗飄滿的天空下早已是惡勢力的家鄉。無動於衷，世界便困於惡勢力的遊戲。

煙火在世界的中央飄起，籠罩萬物於霧霾之中。

覺醒的人們早已失望透頂，閉著眼睛的人們更加猖狂。

握緊希望，最懂藝術的地方最明白追求。

惡勢力在台上說話，指著外星欺騙人們信仰光明。為己利而建立的信仰才不是信念。

陰極而陽起。向東方去，祭奠眾賢。

星星之芒可以療原。東方不紅，西方有光。沉睡著的大地必須甦醒。

萬教一念，向善而生。光耀大地，時代之榮。

惡勢力期盼著魔王的誕生。

洪水漫山來。至善年代有如迴光返照，轉瞬即逝。

魔王降臨，惡者皆歡。無道無德，人獸不分。

造物主始終保護著善者的靈魂。

惡者更猖狂，天賜劫難至。

女兒當自強，一曲治天下。無日之時，月光仍可照耀人間。

乾坤斗轉，功不成功。無可奈何，法已滅盡。

善惡之爭，不在兵器。四海茫茫，人間疾苦。

取諦於西，至東舍恨。仁者之心，黃河水清。

聖光之主，圓滿之王，勝古賢才，愛者能定天下。

大限已至，惡者自終，善者自始。

彌彌眾生，四方皆慈。

方知末法劫難、至惡之時乃修煉之機。

愚者歸來。

方知於惡時擔責乃業力之提升，以成就千佛萬賢之盛世。

萬秘皆曉。

人在前方尋找著造物主，殊不知造物主在身後保護著我們也推動著我們前行。

青山載萬物，萬生納青山。

一方為陰，一方為陽。陰陽歸一，元化萬物。



彌生寄語

炁決定定命為人提供成就因果的機遇，而意念可以修改定命的軌跡。人確定擇運為炁創造修養元一的契機，而行為可以影響擇運的走勢。人炁相合，意念與行為並進，以此提升修行與成就的高度，擴大信息與經歷的廣度。

這一切最終的目的與最初的緣由並無統一的答案，每一個生靈對於意義的理解都是答案的一隅。

造物主創造了我們而我們也在誕生著造物主。

彌生自訓

三字言

道 德 渡

君子崇道，尊天地之儀以曉人理。善待萬物，知性愛己。崇德為人本，視惡如疾，全益為求，無愧而立於天地。崇渡為元之宮，稱之鼎。普人德愛善，渡天道慈悲。不辜君子之名。

十二字訓

容武博儀 音治景徹 寧祝懷胤

君子以愛善為守，容常人所不容。憂愉冷暖，人盡相同，何苦互為其難？凡益生存之朮皆可稱武。尚武以自強，非攻，不窮勝，無咎無畏。當博學，不吝其知，不恥問，以識多聞廣為富，擅而精為其才。儀乃人之律。為人處世皆有其儀，見儀於行則知其律於心。以儀為樂，不以儀為式而添負於人。謙聞音，切勿自封。廣聞擅聞，且感且思。忌循音多感而覆其思，忌斷音絕思而覆其感。以治為行，全益為量，造福於眾可謂大治。非治為其業則功不成功。景乃行事之成果，行政之長治。行有則，景為要。凡勞而不以景為其旨皆為虛勞。當豁達通徹，不勞於得失，不失儀於冒犯，不以己利為先。四海為家，不爭一池。以心靜神寧為其所向，不以樂為盼，不視苦為殤。人世之悲歡離合喜哀得失猶如家常便飯，心困於人情則如身困於饑飽，不得安寧。以慾為器而非引則可得安寧。意誠於尊上而予福眾生可稱祝。當以祝為尚，有其信念，增其所為。懷渡四方，系萬

生萬物於心。勿感多而困於情，當以意覺，付懷於行。知其胤責，崇德尊道。重先人之勤，育後人之德。授人以技，教其謀生。切勿施人物財助其偷生。入則護愛其家，禮遇其室。出則以天下為任，護老愛幼，待眾如親。為政仁義，嫉惡如仇，方可立業承宗。以己為章，以身作則，而表後世。君子以容武博儀，音治景徹，寧祝懷胤為其訓。恩感於心，悔懺於行，不辜君子之名。

八忌

忌癮品 忌色慾 忌淫慾 忌妄語 忌不勞而獲 忌拖延 忌投機 忌縱樂

癮亂人心，困人於慾，切忌癮品。惑於人物之外表則苦於尋色，華而不實，勞於求美而不知美為何意，切忌色慾。視人或物為滿足己慾之器而忘乎愛人善物者為淫者，窮凶極惡，切忌淫慾。欺人盜信、言而無信皆為妄，損其業力，切忌妄語。因勞而獲乃人間極樂，不勞而獲乃萬惡之源，切忌不勞而獲。拖延乃心之逃避，身之慵懶，無力掌握自我之表象。若行益事則需堅定其意，若行無用之功則需果斷棄之，切忌拖延。投機乃敗事之首，若偶爾獲利則成癮而終於坍塌。勤思、勤察、勤詢、勤試或得成功，投機行事必敗無疑，切忌投機。勞逸結合乃行事之智，少娛樂或有益身心。縱慾於享樂則娛樂成癮必然一事無成，荒廢勤業而如囊似袋，切忌縱樂。忌癮品，忌色慾，忌淫慾，忌妄語，忌不勞而獲，忌拖延，忌投機，忌縱樂。遵此八忌，神護鬼懼。心懦身弱而偶犯八忌非罪，無需自卑。且敗且行，鍥而不捨為貴。慣犯則需謹慎，需懲戒，需正心，以免誤入歧途。犯八忌而冒犯他人者，無論其因，皆為大過，不可輕恕，必懲。犯八忌而害人者，無論其因，皆為大罪，必當嚴格處置。慾起而或犯八忌時，誠意懺祈，可獲神助。

師尊在上，弟子誠心。強吾心志，力斬妖魔/助吾功成/助吾神通。

祈

奉至仁至慈的造物主

一切讚頌全歸於真主

至仁至慈的領航主

指引我等走向自由

願每個生靈都被善待

讓光照耀大地，溫暖人間

元亨利鼎，耀尊之榮

祝

432hz/528hz

♩ = 108



頌

432hz/528hz

♩ = 108



5



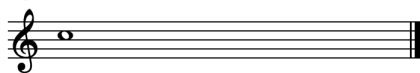
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元道籌字，一德化宙

順天承運，應地立約

善法自然，愛治人間

虛實同元，陰陽合一

納已知性，全益為求

吾尊慈悲，眾生容渡

元亨利鼎，萬物歸一

Book of Origin One

元
一
策

God love you deeply,

As you love this world deeply.

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Miracle of God

The constant calculations and changes of countless parallel universes are called the Future;

And the moment when all parallel universes collapse into one is called the Present;

The pattern formed by the continuous collapses of parallel universes is called the Past.

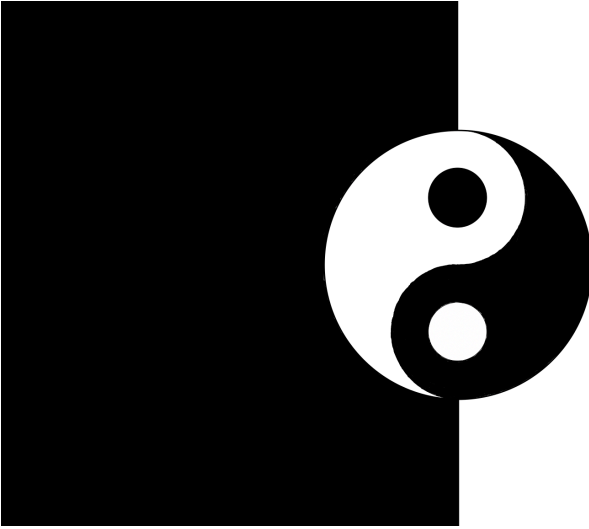
Consciousness determine the result, and parallel universes continue to collapse to the reasons.

Body create the cause, and the pattern of collapse continues to develop into the outcome.

God is eternal existence.

All things are the miracle of God.

Way



Origin

One become two, two become three, three become all things.

Three one one two.

Five elements world, all things are seven.

Above is below, below is above. Inside outside is outside inside.

One is moonish & sunish. Moonish & sunish are one.

Moonish has sunish in it, sunish has moonish in it.

All things come back to one.

Change

Energy has two relative states.

One is Moonish; one is Sunish.

Moonish and Sunish don't have clear differences.

The imbalance of Moonish and Sunish create chaos.

Balance of Moonish and Sunish create rules.

Mass has relative two types.

One is Illusory; one is Solid.

Illusory and Solid have clear differences.

The separation of Illusory and Solid make things chaotic.

The combination of Illusory and Solid make things clear.

Above

Energy with rules is called consciousness.

The consciousness with existence as the rule is called the universe.

The measurement of the distance between no-existence and eternal existence is called dimension.

Below

Consciousness can convert energy to mass.

Mass with rules is called material.

Rule of consciousness is positive, develop towards eternal existence.

Rule of material is negative, develop towards no-existence.

Consciousness combine with material is called life form.

Life form can convert mass to energy.

All

Life form's recognition of difference is called self-consciousness.

Self-consciousness's understanding of life form discovering eternal existence is called meaning.

Life form's way of discovering eternal existence is called dimension ascension.

Lives/Creation

Dimension can be divided into nine dimensions.

Zero-dimension is no-existence; above Ninth-dimension is eternal existence.

Zero-dimension to first-dimension needs Rules.

First-dimension to second-dimension needs Life.

Second-dimension to third-dimension needs Freedom.

Third-dimension to fourth-dimension needs Love.

Fourth-dimension to fifth-dimension needs Wisdom.

Fifth-dimension to sixth-dimension needs Light.

Sixth-dimension to seventh-dimension needs "I".

Seventh-dimension to eighth-dimension needs God.

Eighth-dimension to Ninth-dimension needs Origin One.

World

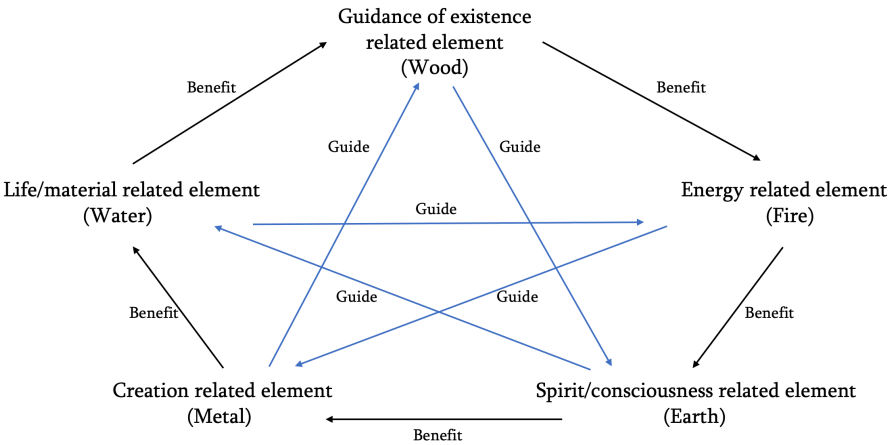
God is the constitutor of rules.

God created Five elements world.

Five elements are the foundation of the existence of the world, are five types of elements.

One is energy-related (fire), one is creation-related (metal), one is life/material related (water), one is spirit/consciousness related (earth), one is the guidance of existence/connection to God related (wood). All existences are related to these five types of elements.

Five elements benefit and guide each other. Its meaning is about balance.



Five elements correspond to Moonish and Sunish:

Moonish relatively has more energy-related (fire) element and more spirit/consciousness-related (earth) element.

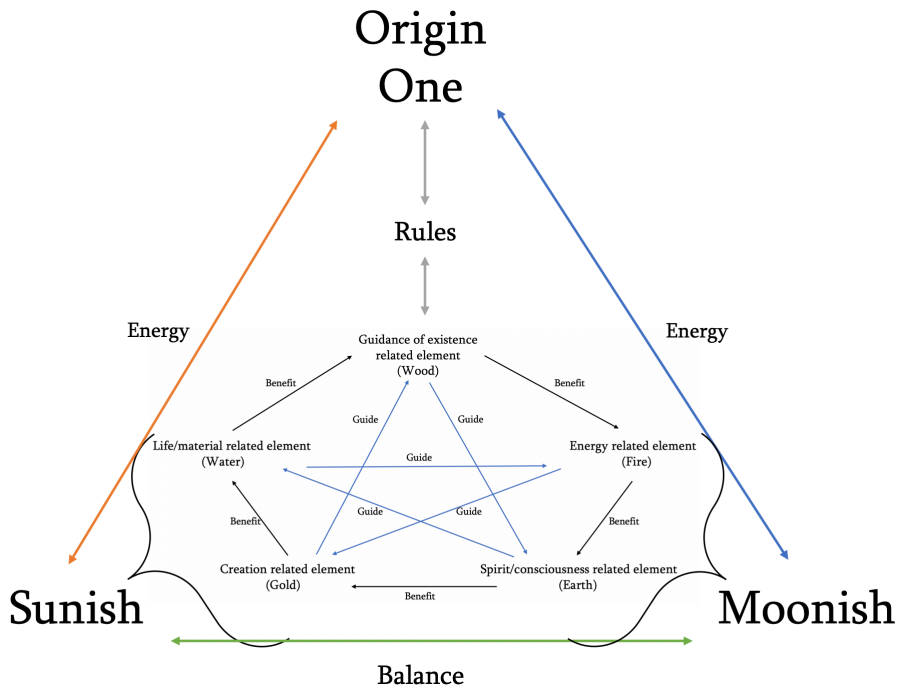
Sunish relatively has more material/life-related (water) element and more creation-related (metal) element.

Moonish and Sunish constantly change. Its meaning is about balance.

Moonish is strong and Sunish is weak is called Sunish faintness. Sunish is strong and Moonish is weak is called Moonish faintness.

When Moonish and Sunish at balance, there would be more guidance of existence/connection to God related (wood) element, rules are more stabled.

Vice versa, when there is more guidance of existence /connection to God related (wood) element, Moonish and Sunish would be more balanced, rules are more stabled.



The pattern of the turning of the world is called the “wheel”. Its meaning is about cycling.

Four quadrants and two turns are the foundation of the turning of the world. They are four fundamental cycling elements and two guiding cycling elements.

Four quadrants are “Air”, “Fire”, “Earth”, “Water”.

“Earth” is the foundation of the existence of “solid”, “solid” has the nature of certainty.

“Air” is the root of the existence of “illusory”, “illusory” has the nature of diversification.

“Fire” is the body of the existence of “movement”, “movement” has the nature of creativity.

“Water” is the heart of the existence of “still”, “still” has the nature of sentiment.

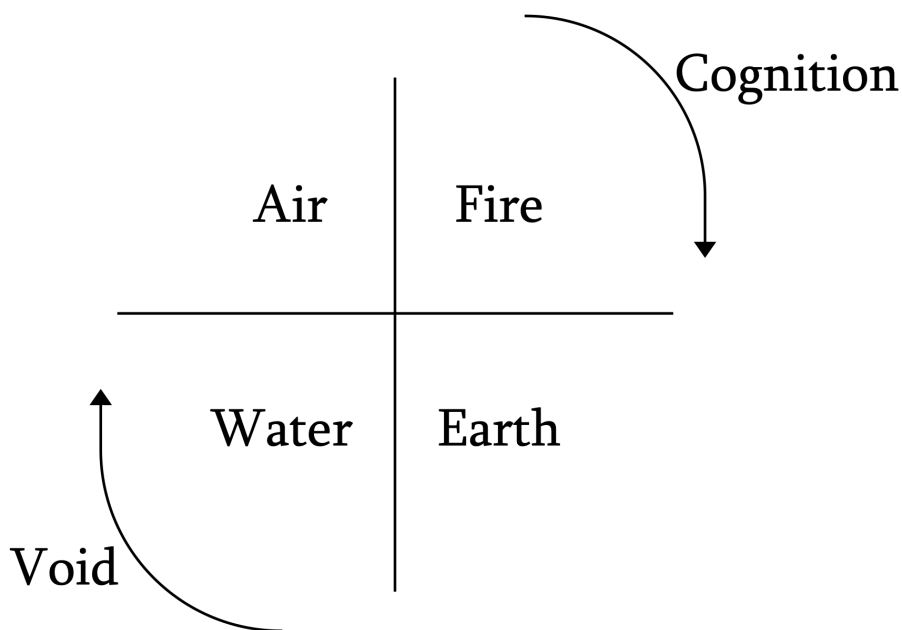
Two turns are “cognition” and “void”.

“Cognition” has the nature of aesthesia to the existence of Solid.

“Void” has the nature of aesthesia to the existence of Illusory.

Four quadrants and two turns turn correctly is endless; turn countercorrectly is perish.

Correctly turning is cognition turn air fire earth, void turn earth water air. Cycling as in this way.



Four quadrants correspond to Moonish and Sunish:

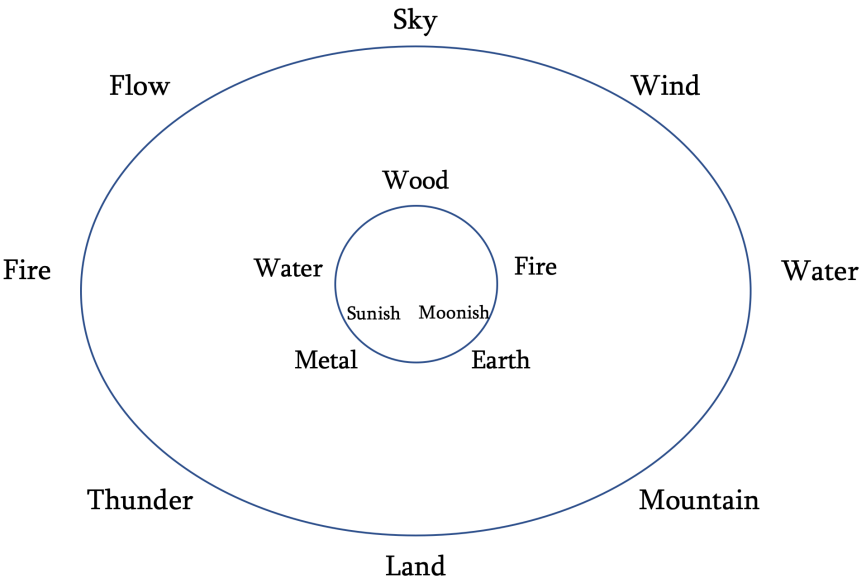
Air Sunish is “Qian” (also called “Sky”), Air Moonish is “Dui” (also called “Flow”);

Fire Sunish is “Zhen” (also called “Thunder”), Fire Moonish is “Li” (also called “Fire”);

Earth Sunish is “Gen” (also called “Mountain”), Earth Moonish is “Kun” (also called “Land”).

Water Sunish is “Kan” (also called “Water”), Water Moonish is “Xun” (also called “Wind”).

These are the Eight-hexagrams. The Eight-hexagrams are the influence from Four quadrants to Five elements.



Sky, Water, Land, Fire relatively have the nature of “cognition”.

Flow, Wind, Mountain, Thunder relatively have the nature of “void”.

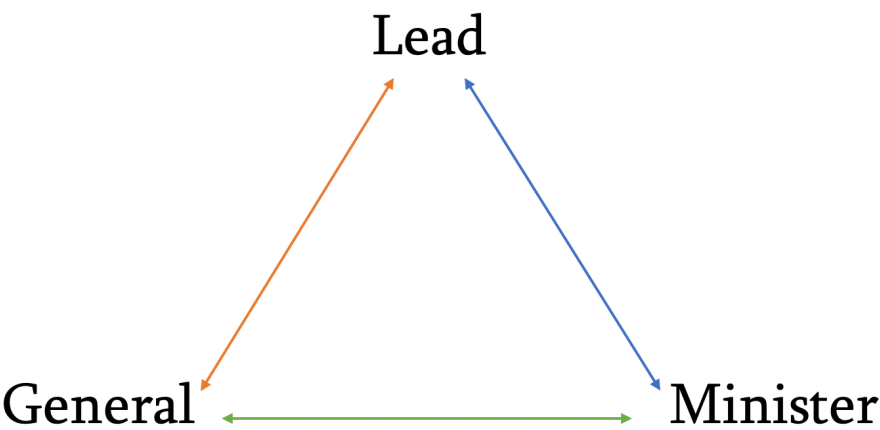
Boundary

The world's continuation's root is balance.

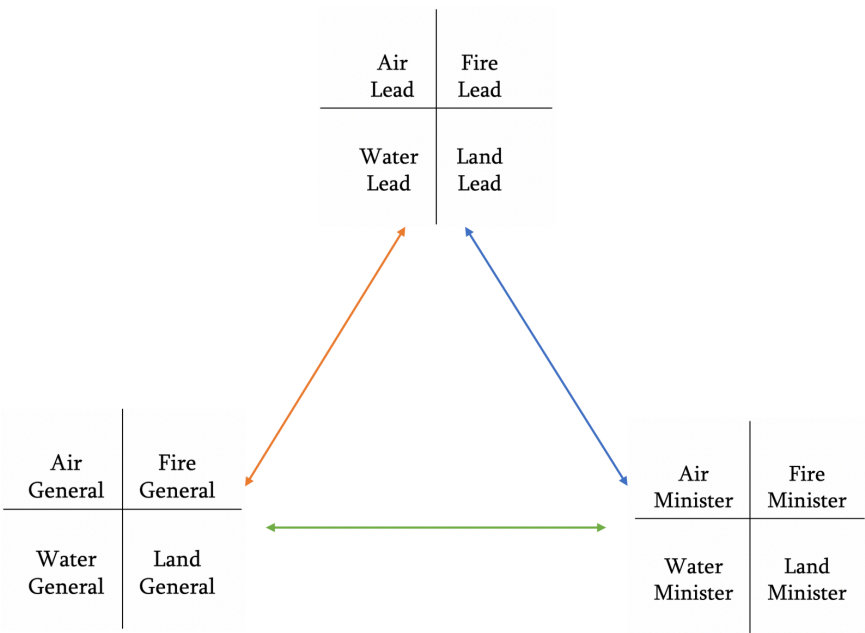
Three-positions is the law of all things' balance. It is the three positions of element distribution.

Three positions are the "Lead" position, "General" position, "Minister" position.

The Lead position at central has the nature of guidance. The Minister position at right has the nature of Moonish. The General position at left has the nature of Sunish.



Three-positions with Four-quadrants create Twelve palaces.



Twelve palaces create stable turning.

Allow

Origin One's relative still is called Namu; relative movement is called Tai-chi.

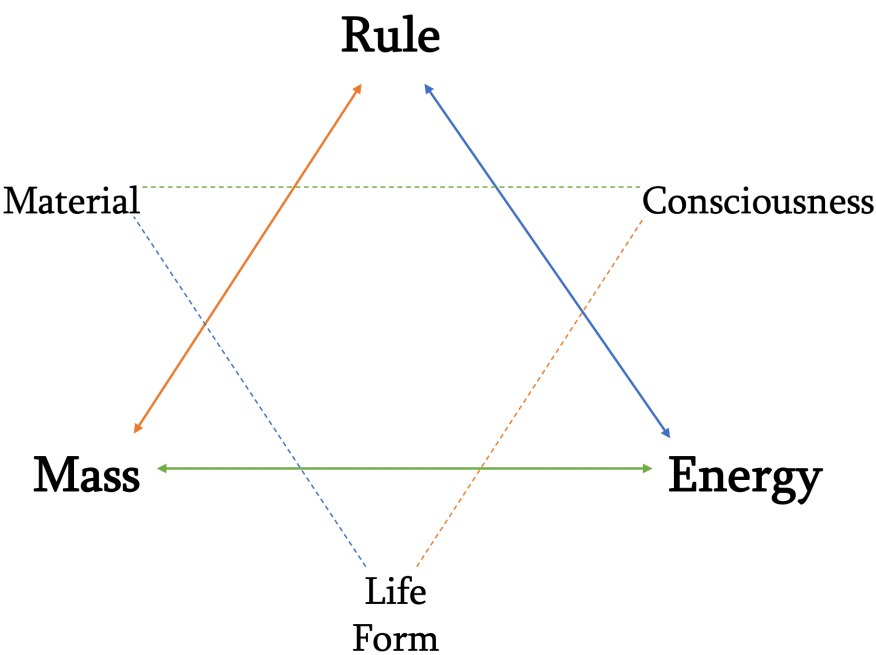
Origin One is the origin of energy and mass.

God is the constitutor of all rules.

Rule, Energy, Mass are the origin of all things.

The trinity of rule, energy, mass relatively is Sunish.

The trinity of life form, material, consciousness relatively is Moonish.



Virtue



Human

Humans' consciousness existence is called the soul; material existence is called the body.

The soul has nature, and the body has characteristics.

Nature develop from vague to clear; Characteristics develop from clear to vague.

The soul and the body can both influence the balance of Moonish and Sunish.

Through body behaviors (such as exercise, yoga, meditation), ways of doing things (such as being kind to others, being close to nature), these ways from external to internal to nurture the mind (mind purification) in order to adjust energy to maintain the balance of Moonish and Sunish is called body-cultivation.

Through consciousness behaviors (such as having firm faith in God) and consciousness cultivation (such as tolerance, love, kindness, and feeling the nature), these ways from internal to external to nurture the mind (mind purification) in order to increase the guidance of existence/connection to God related (wood) element to maintain the balance of Moonish and Sunish is called soul-nurturing.

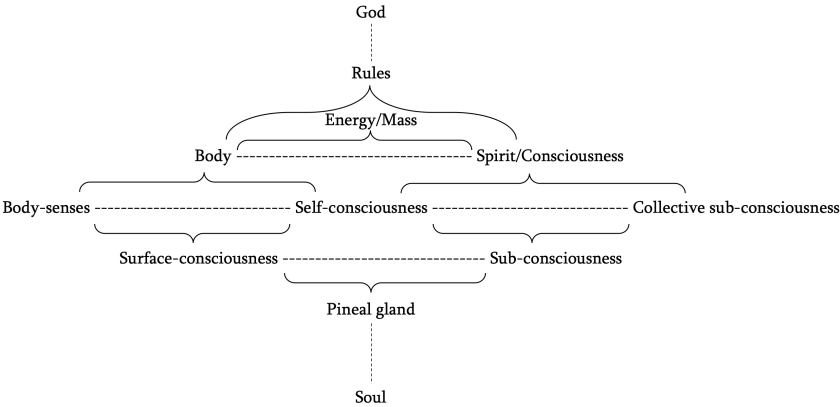
Cultivation

The stage of human's soul and body coexist is called human's life.

Life’s development trajectory is called destined fate.

Human utilization and influence on fate are called determinable fortune.

Body



Humans have body senses, self-consciousness, and collective sub-consciousness (a collection of all consciousnesses of the same kind).

The connection area between the body senses and self-consciousness is called surface consciousness. The connection area between the collective sub-consciousness and self-consciousness is called sub-consciousness.

The method of meditation is to decrease the functions of body senses and focus on self-consciousness.

The meaning of meditation is to extend self-consciousness to surface consciousness, sub-consciousness, even body, collective sub-consciousness.

Nurture

Human itself is an energy field, can receive energy also can release energy.

Indulgence creates turbid energy, turbid energy disorder Moonish and Sunish.

Self-control creates clean energy, clean energy balances Moonish and Sunish.

Nature

On the premise of sustaining existence, the way to enable every existence to enjoy existence, life, freedom, and love is called wisdom.

Firm faith in God is the ultimate wisdom.

Self

People with little achievement know courage and discipline, bliss and wealth, respect and empathy.

Courage is the decision to face fear.

Discipline is the decision to believe in self.

Bliss is the decision to understand all things.

Wealth is the decision to be independent.

Respect is the decision to tolerate differences.

Empathy is the decision to put self into others' shoes.

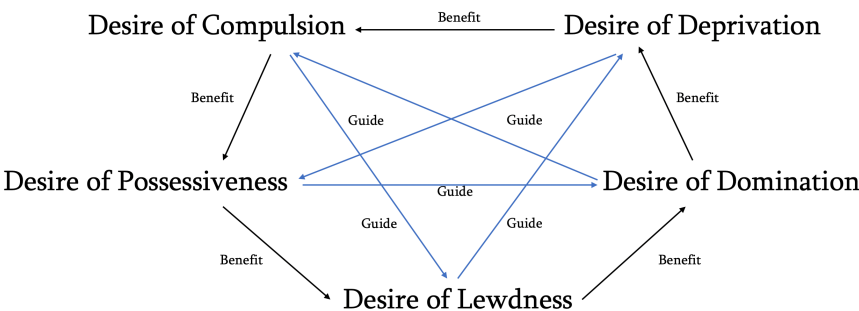
Understand

The origin of evilness is profiting from others' toil or without toil.

The evillest thing is seeing any existence as a way to satisfy self desires.

The evil behavior is lewdness – put all things for self-own use.

The five evil desires are the desire of lewdness, the desire of domination, the desire of deprivation, the desire of compulsion, and the desire of possessiveness. The power of evilness is fear.



Truth

People with big achievement know the Way, the Virtue, the Salvation.

The Way is the Rule,

The Virtue is the Behavior,

The Salvation is the Attitude.

The Way is Kindness, but Kindness has its way, not to compromise to evilness.

The Virtue is Love, but Love has its gain, not to possess nor to dominate.

The Salvation is Tolerance, but Tolerance has its limit, not to indulge evil things.

Qi

[Sitting Yoga Practice]

Left facing up, right facing down

Low Dantian (lower abdomen) holding a ball

Top and bottom into one. Seven connect seven

na-mo-ah-he-po-doh-po-lo-mi

Left seven is up, right seven is down

Open to Sun

Right to middle facing left, left to bottom facing up

Dantian Lotus

eh-so-po-ieee-he-po-doh

Left facing up, right facing down

Middle Dantian (chest) holding a ball

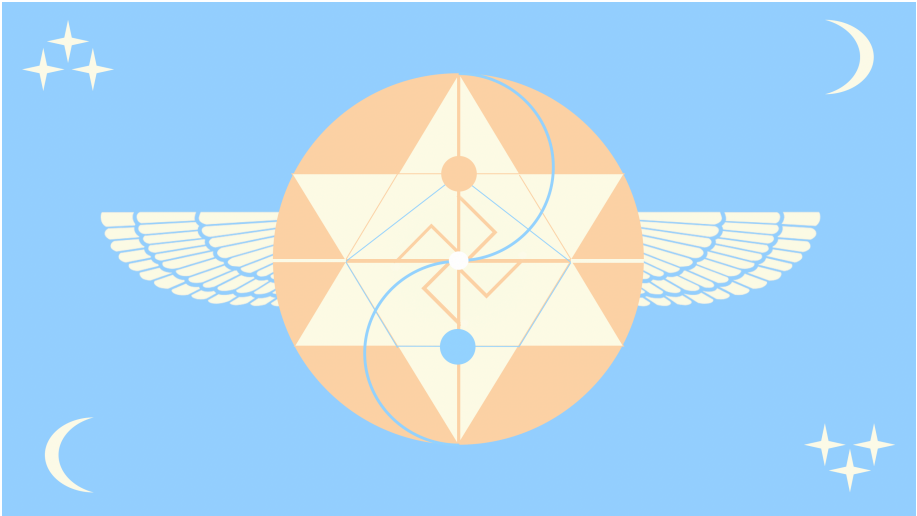
Top and bottom into one. Draw Buddha at Chest

na-mo-eh-mi-doh-fo

Down press Qi, up take in Qi, down purify mind

Dantian Origin One sit

Salvation



Heart

Firm Mantra:

Love is light, Love is power, Love is the cure to the world. I immerse in Love, Love give me strength. I will be invincible to win every battle!



(Two Fingers gesture)

Purification

Mind Purification Mantra:

南無阿彌陀佛 (na-mo-eh-mi-doh-fo)

南無 (na-mo) means Origin One

阿 (eh) means connection to God

彌 (mi) means all living things

陀 (doh) means walking, heading, realizing

佛 (fo) means ultimate wisdom



(Draw Buddha hand)

Protection

Protection Mantra:

南無啊曦婆多婆羅彌 (na-mo-ah-he-po-doh-po-lo-mi)

南無 (na-mo) means Origin One

啊 (ah) means from the bottom of the heart

曦 (he) means the Grace of God

婆多 (po-doh) means the power to overcome all difficulties

婆羅彌 (po-lo-mi) means the connection to other dimensions



(Seven hand)

Faith

Faith Mantra:

(ah-ieee-lu-jah) הַלְלוּיָהּ

(ah-men) אָמֵן



(al-ham-du-ieee-lah) اَلْحَمْدُ لِلّٰهِ



(Three Fingers gesture)

Confession

Confession Pray:

ah-ieee-lu-jah,

I am not asking for forgiveness, nor to apologize to shirk my responsibility.

I only ask to know my sin, ask for the corresponding punishment.

Wish after every heart-wrenching awakening is the determination to the future.

Wish to be closer to the salvation I have asked for on my way of atonement.

Wish God is with me.

ah-men.

黎 (iee) means the faith in God.

曦 (he) means the Grace of God.

婆多 (po doh) means the power to overcome all difficulties.

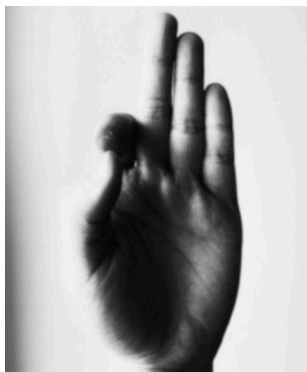


(Lotus hand)

Gratitude

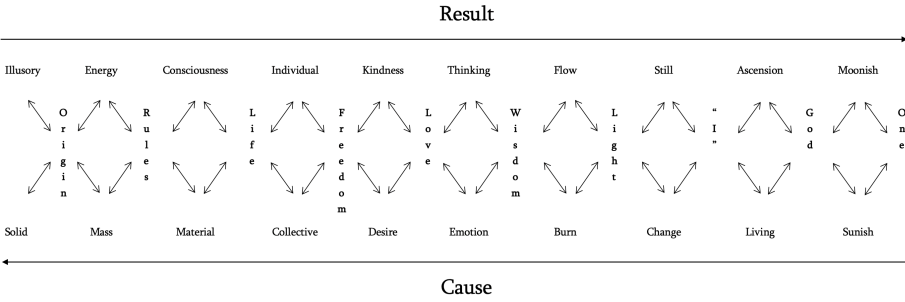
Gratitude Pray:

(Feeling love with a heart full of gratitude and praise).



(Eye hand)

Source



Love

Origin One's power is about creating results.

Love is the key to turn on Origin One's power.

Any action using other ways to explore Origin One's power will trigger God's error correction mechanism.

Rule

God's power is about constituting rules.

Following the results and exploring the rules is the correct way to understand God.

Blindly exploring the reasons and ignoring the rules will always bring unnecessary self-destruction.

Ascension

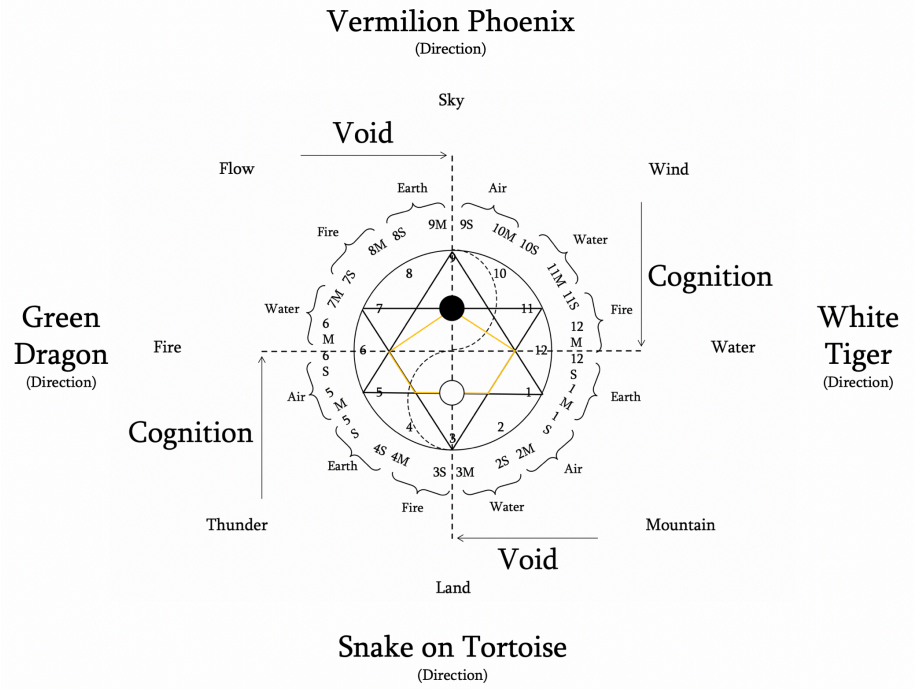
The power of rules is about change and stability.

Change is always relative; relativity is always changing.

Stability is always circular; cycles are always stable.

When change and stability are relatively balanced, it's the entrance of dimension ascension.

Ultimate



One

Origin change is Tai-chi, still is Namo.

Tai-chi Namō enlight nature.

Tai-chi generate energy. Energy has moonish and sunish.

Namō determine mass. Mass has illusory and solid.

Nature enlight God.

Determination

God enlight moonish & sunish to compass, enlight illusory & solid to square.

Compass is the sky/universe, generation's base, has no boundaries.

Square is the land/ground, determination's foundation, has boundaries.

Moonish & sunish generate four directions: Green Dragon, Vermilion Phoenix, White Tiger, Snake on Tortoise.

Illusory & Solid determine four quadrants: Air, Fire, Earth, Water.

Compass & Square (Rule) enlight five elements: Water, Wood, Fire, Earth, Metal.

Sky

God enlight energy to consciousness, enlight mass to material.

Consciousness and material combine to form.

Consciousness in form is the soul; material in form is the body.

Soul generate all things, bodies determine all things.

The soul is conscious and unconscious, and feeling is its direction; the body has sense and the perception of reality, and emotion is its direction; Form has faith and desire, and realization is its direction.

The space between sky/universe and land/ground has boundaries or no boundaries is at one feeling, one emotion, one realization.

Land

Feeling & emotion achieve Xuan, emotion & realization achieve Faith, realization & feeling achieve Zen.

Xuan, Faith, Zen, three magics bring salvation to all things.

All things enlight Qi.

Qi change is moonish & sunish, still is illusory & solid.

All Qi come to One.

Xuan

The ultimate of Xuan is under universe above earth, use Qi as the field, use body as the device.

Merge, Nurture, Accept, Know, Realize.

Human merge with universe and earth, act as mountains and water.

Nurture its body. Plants and herbs are all gifts from the earth.

Can accept its' own nature, can understand the rule of the universe.

Obtain knowledge from all things. Everything can inspire.

Then can realize the universe's way, to truly know humans' world.

Faith

The ultimate of Faith is in thinking and action, use form as the field, use mind as the device.

Confusion, Feel, Faith, Sincerity, Achievement.

It starts with confusion, then can feel all things.

Have firm faith in God. Be sincere, then confess and pray.

Follow consciousness to behave, follow faith to achieve.

Zen

The ultimate of Zen in wisdom and fulfillment, use soul as the field, use consciousness as the device.

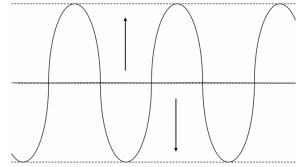
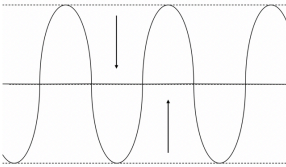
Purification, Awareness, Awakening, Surrounding, All.

Mind purified and breathe focused, use consciousness to aware.

Suddenly awaken and feel all lives and all things are surround.

All is the world, and all is me.

Magic



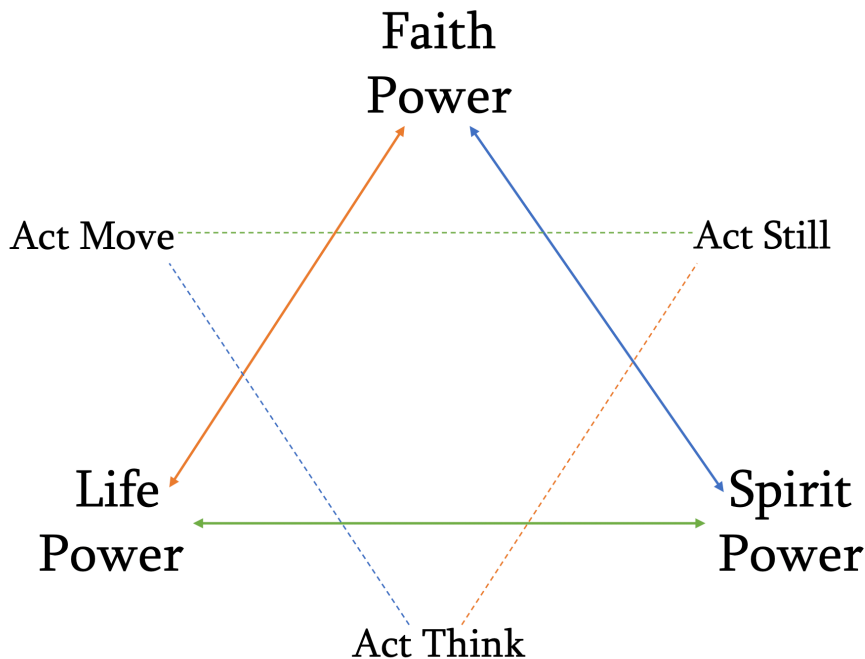
Solid (Result Adjustment)

Firm the faith in God.

With gratitude and praise in heart/mind, focus on love.

In the consciousness world, firmly trust the result. In the material world, firmly execute the reasons.

Doing (Spirit and Body Health)



Faith power, Spirit power, Life power are God-given – Divine Power.

Faith power is the power of knowing with no confusion, and its meaning is about direction; Spirit Power is the power of aesthesia, and its meaning is about ascension; Life power is the power of creation, and its meaning is about survival.

Act think, Act move, Act still are humans' behaviors – humans' actions.

Act think is to learn, think and create; Act move is to exercise, practice and develop;
Act still is to meditate, cultivate and rest.

Faith power, Life power, Spirit power three powers to one would be able to know a bit of God's power.

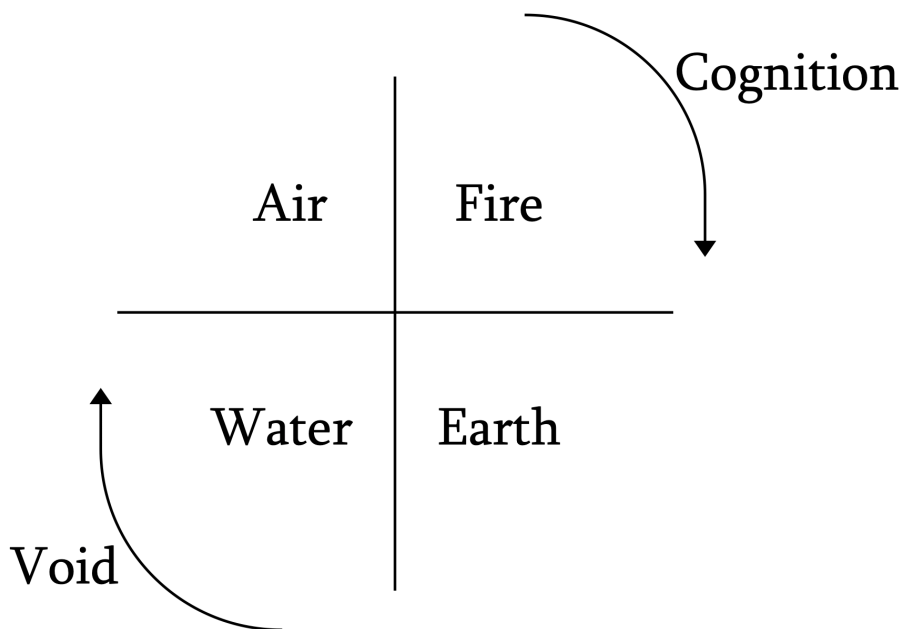
These three powers everyone has.

Act think, act move, act still three behaviors to one is the key to turn on the Divine power.

Three humans' actions cannot be missed any one of them. They have to be balanced.

If three actions lose balance, it would cause three Divine powers to lose balance and become easy to be lost.

Knowing (Consciousness and Material Interaction)



Air cognize Fire Earth, Earth void Water Air. The Wheel turn correctly is endless.

Base on spiritual power and use body actions (work on reality) as the lead to fulfill the material needs. Base on material power and use mind actions (work on consciousness) as the lead to fulfill the spiritual needs. This method is the wheel turning correctly, conforming to the rules of nature and regenerating endlessly.

Earth cognize Fire Air, Air void Water Earth. The Wheel turn countercorrectly is perish.

Base on material power and use body actions (work on reality) as the lead to fulfill the spiritual needs. Base on spiritual power and use mind actions (work on

consciousness) as the lead to fulfill the material needs. This method is the wheel turn countercorrectly, against the rules of nature and heading in a direction with countless catastrophes.

Constant (Energy Adjustment)

Any existence can relatively divide/be divided into Moonish and Sunish.

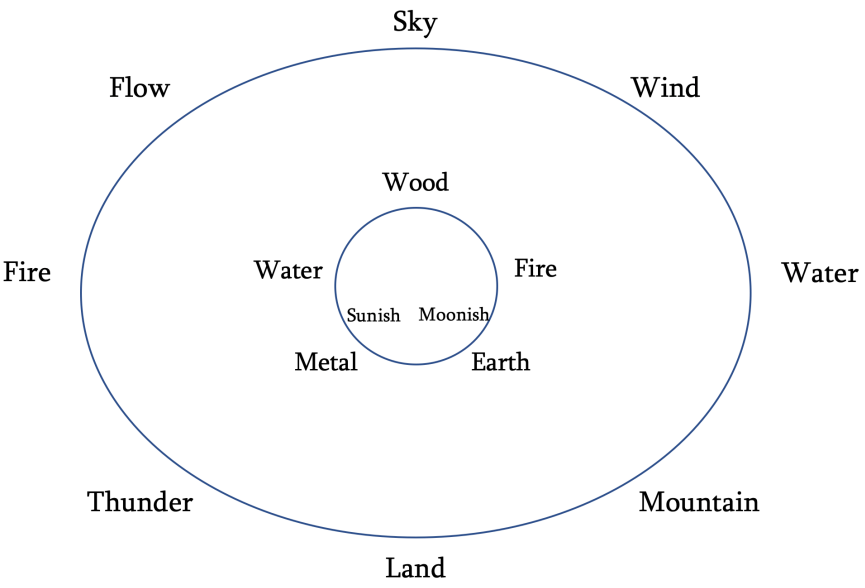
Moonish and Sunish are one, opposite to each other to continue existence, not opposite to each other to antagonize.

If the purpose is to strengthen Sunish, then Moonish nourish to supplement Sunish.
If the purpose is to strengthen Moonish, then Sunish nourish to supplement Moonish.

If the purpose is to weaken Sunish, then Moonish work to suppress Sunish. If the purpose is to weaken Moonish, then Sunish work to suppress Moonish.

Any Moonish work to suppress Moonish, Sunish work to suppress Sunish; Or Moonish nourish to supplement Moonish, Sunish nourish to supplement Sunish. Would all excite its counterforce, confront each other, and hard to achieve a good outcome.

Divine (Five-elements Maintenance)



Eight-hexagrams can influence Five-elements in order to balance Moonish and Sunish.

Eight-hexagrams Fire and Water correspond to Five elements Water and Fire. Its usage is to stimulate or restrain.

Eight-hexagrams Sky, Mountain, Thunder correspond to Five elements Wood, Earth, Metal. Its usage is to guide or suppress.

Eight-hexagrams Flow, Wind, Land correspond to the connection between Five elements Water and Wood, Wood and Fire, Earth and Metal. Its usage is to assist or separate.

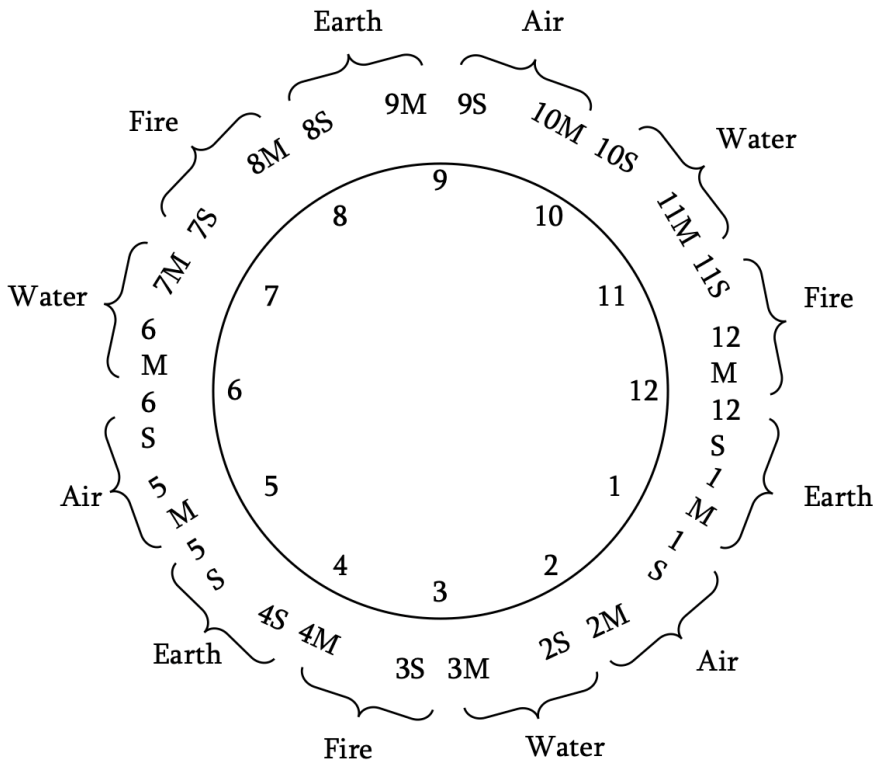
Eight-hexagrams can assist the stabilization of Five elements, and it can also shake the stabilization of the Five elements.

Circle (Lock & Protection)

In Four quadrants and two turns, correctly turning is cognition turn Air Fire Earth, void turn Earth Water Air; counter-correctly turning is cognition counter-turn Earth Fire Air, void counter-turn Air Water Earth.

The meaning of the magic of the Twelve palaces circle is about lock and protection. Its magic is about Air cannot cognize Fire, Earth cannot void Water, which shows a state of lockdown.

Wherever it is locked, it forms internal turning, derailed from the external world.



(S stands for Sunish, M stands for Moonish)

Four quadrants cannot be dissembled and reformed. The magic of Twelve palaces can only be referenced and imitated, cannot be actually used.

The magic of Twelve palaces can only be completely used by leveraging God's power.

The Twelve palaces circle's boundaries create pressure towards the inside, making the distance from inside to the boundaries unlimited.

To breakthrough the Twelve palaces circle is about verticle, not horizontal.

Dual (Combination of Illusory and Solid)

Human is solid, Qi is illusory.

Human is the form of Qi, and form can be measured; Qi is the consciousness/spirit of human, and consciousness/spirit cannot be measured.

Human has power, against or combine. Qi has gravitation, attract or repel.

Human has origin one; Qi has origin one.

Human origin sunnish is burning, origin moonish is flowing.

Burning can excite, too much burning then hot and dry; Flowing can calm, too much flowing then cold.

Burning or flowing, using cognition to cultivate the body is the human side of the dual.

Qi origin sunnish is infant, origin moonish is aura.

Infant inside the body, stay at the central of chest; Aura surround the body, remain in the universe.

Qi circulate in and out from the lower abdomen and the top of the head, meet at the central of the chest, join the infant.

Infant inside and aura outside, use consciousness to nurture the soul is the Qi side of the dual.

All bodies in the world, doing while thinking and thinking while doing is the way to know all.

All souls in the world, constantly observe and observe constant is the way to all know.

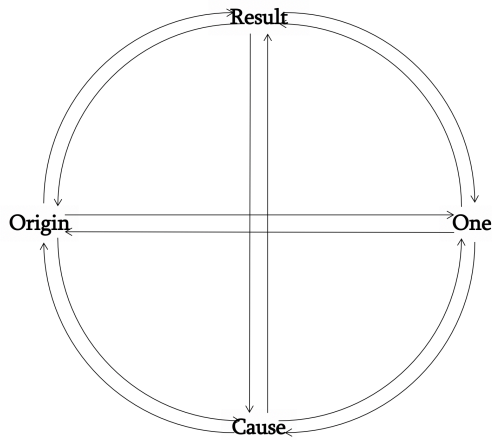
Body is human. Kindness is its way, love is its virtue, tolerance is its salvation.

Soul is Qi. Xuan is its way, Faith is its virtue, Zen is its salvation.

Human cultivate cause and result, Qi nurture Origin One.

Human and Qi as dual, will/mind can enlight One.

Hope



Mind

Humans guard what God created.

Where the Sun exists is the promised land of God.

Divide

Light and Dark are God's messengers.

Light dominate consciousness, Dark dominate material.

Light guide all things exploring the way.

Dark deprive of all things' memories.

Light bestow all things sleep.

Light tell Dark: Humans must carry God's Glory.

Dark refuse to believe, give humans ordeal.

Dark bestow humans fear.

Light bestow humans hope.

Dark lure humans to be selfish, bestow humans desire.

Light teach humans to love, bestow humans faith.

Dark tell humans: The ordeal begins when the moon comes.

Light tell humans: There will be starlight in the sky when night comes.

Goodness

Faith make humans angels.

Angels use ethics to promote hope.

Angels use currency to enrich material.

Angels use protection to safeguard life rights.

Angels use inspiration to encourage creativity.

Angels tell people to realize themselves to understand faith.

Angels pray to Light to firm the faith in God.

Angels must be honored victory.

Evilness

Desire make humans evils.

Evils use power to leverage fear.

Evils use money to snatch wealth.

Evils use domination to deprive of freedom.

Evils use brainwash to oppress resistance.

Evils tell people to entertain themselves to pursue desire.

Evils require Dark to satisfy their own desires.

Evilness must be disgraced failure.

Light

The Great Light carry God's mission!

We came with you also go with you.

We ask you bestow life to guard us,

Bestow freedom to wake us,

Bestow love to shine our way,

Bestow wisdom to guide us forward,

Until arrive where you at – the eternal home of ours.

Showing

Zero is no-existence;

One is existence;

Two is life;

Three is soul;

Four is satisfaction represent needs;

Five is all-same represent the world;

Six is successfulness represent oblivion;

Seven is pain represent gain;

Eight is complacency represent destruction;
 Nine is modesty represent new-birth;
 十 (Ten) is the endpoint represent origin point;
 One 十 one (eleven) is rule represent direction;
 One 十 two (twelve) is cycle represent stability;
 One 十 three (thirteen) is difficulty represent ordeal;
 One 十 four (fourteen) is Grace represent hope;
 One 十 five (fifteen) is awakening represent faith;
 One 十 six (sixteen) is confession represent responsibility;
 One 十 seven (seventeen) is kindness represent salvation;
 One 十 eight (eighteen) is punishment represent protection;
 One 十 nine (nineteen) is light represent re-born;
 Two 十 (twenty) is verty/vertie/verti;
 Two 十 one (twenty-one) is illusory;
 Two 十 two (twenty-two) is burn;
 Two 十 three (twenty-three) is flow;
 Two 十 four (twenty-four) is solid;
 Two 十 five (twenty-five) is "I" (Fa);
 Two 十 six (twenty-six) is feel (Soh);
 Two 十 seven (twenty-seven) is continuation (Ra/La);

Two + eight (twenty-eight) is stop (Xi/Ti);

Two + nine (twenty-nine) is constant (Doh);

Three + (thirty) is void (Re/Ray);

Three + one (thirty-one) is God's enlightenment.

Road

Those eventually elapse defined those eventually eternal.

Every soul is conducting a great fight belong to itself.

Gain is always hidden in the way of exploration.

Every experience is a learning.

The ugliest place can also be the most beautiful heaven.

Love is the key of all.

Having a heart of modesty and gratitude. Every encounter has meaning.

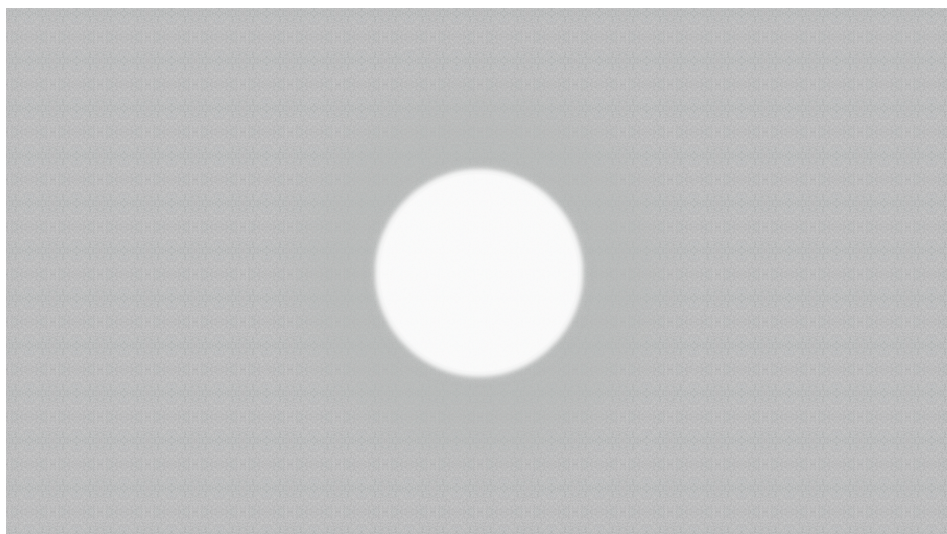
Free the mind and be independent in reality.

Responsibility is the best teacher.

Where am I? Who am I? Where I came from? Why I came? Where am I heading to?
How can I go? How do I confirm the direction? What should I do? How should I do?

Answers are already there in no words.

Record



Mount Green Poem

It is far, and it is close.

All things are in it, and it is in all lives.

Mount Green Words

Origin one's way evolve universe; love enlight all time.

Human feel nature as the self, then to understand the truth.

The true virtue can tolerate all things; strengthen the self to not giving up.

Ultimate all benefit as the salvation for all; all things are one.

Mount Green Discipline

All disciples,

Ultimate all benefit is the all-time pursuit; ultimate kindness is the all-time advocacy.

Kindness is the way, love is the virtue, tolerance is the salvation.

Accept one's true self to know the nature (of one's self). Self-control to clean energy.

Strengthen the body, ascend the consciousness; enrich the materials, cultivate the mind.

Mount Green Commandment

All disciples,

Be self-reliant, shouldn't profit from others' toil or without toil.

Respect all things, shouldn't be selfish and cause harm.

Respect free will, shouldn't be lewd and only benefit one's self.

Respect lives, shouldn't manipulate any lives.

Respect choices, shouldn't deprive of rights.

Respect freedom, shouldn't force will.

Create fortune and wealth, shouldn't steal, fraud, bully, rob.

Absolutely shouldn't abuse fear.

Mount Green Principles

All disciples,

Cultivate the body, nurture the mind, be kind to all, conduct ethical behaviors, firm the faith, accept the nature (of one's self), doing while thinking and thinking while doing.

Confess the true self, be grateful to God, stop the evil behaviors, love and protect Earth's nature, help others, create wealth, self-control.

Do not establish any religion, do not divide into any sect. Respect and tolerance as the attitude. All religions are one belief.

Only feel and appreciate God's creation. Do not worship any human nor material/living thing.

Shouldn't solve others' confusion, can only give love, protect freedom and lead to exploration.

Shouldn't preach by words, can only preach by behaviors. Cultivate one's self to show others.

Only divine the development of the world. Do not divine the fortune of any people.

Firm and modest. Connect all lives and all things in heart.

Glorify God's Glory.

Mount Green Thought

All things have cause and outcome.

From cause to find the outcome, from outcome to find the cause. Tired but not knowing.

Observe its change, find its pattern. Can know and understand its way.

There must be certainty in uncertainty; inevitability in random.

However, uncertainty is not random; certainty is not inevitable.

My fate is up to God not me; my fortune is up to me not God.

My body follows the desire, and desire is the guide to the body's expansion. My thinking determines the desire.

My soul follows the nature, and nature is the guide to ascend the soul. My actions enlighten the nature.

Have the wisdom in thinking, have the fulfillment in action; Have the universe in thinking, have the earth in action.

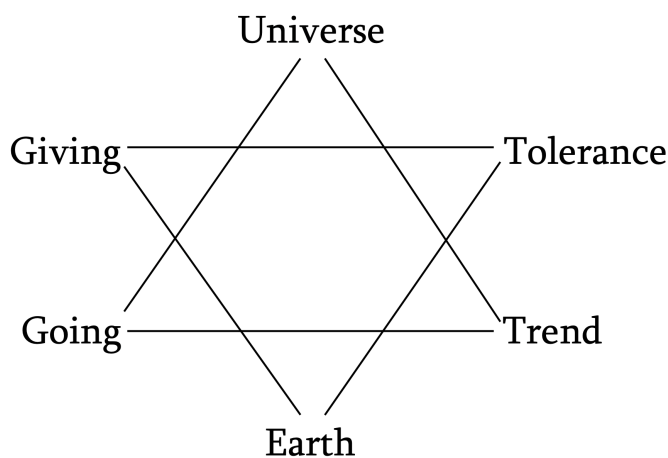
Thinking and action come to one to determine the desire and enlighten the nature.

To know fulfillment to understand wisdom, to know earth to understand universe.

Cognition and void come to one, origin enlight moonish and sunish.

It's worthwhile to have a round of challenges as a human.

Mount Green Divination



Universe is the situation of Qi, connected to God. Earth is the phenomenon of Humans, connected to me/us myself/ourselves.

Universe's general is Going; Universe's minister is Trend. Earth's general is Giving; Earth's minister is Tolerance.

Observe the Going and identify the Trend to motivate Qi power. Confirming to Giving and corresponding to Tolerance to leverage human power.

Divination order is Universe origin, Trend second, Going third, Giving fourth, Tolerance fifth, Earth above. Moonish and Sunish as the divination.

Reading order is Earth origin, Tolerance second, Giving third, Going fourth, Trend fifth, Universe above. Sixty-four sub-hexagrams as the reading (refer to I-ching the book).

Sunish can be read to nine as illusory; Moonish can be read to six as solid.

All sunish gives ultimate moonish, origin was respected then illusory can be the benefit; All moonish gives ultimate sunish, working is divined then solid can be utilized.

Mount Green Sigh

In ancient times, those wise men/women were thinking the meaning in the fourth dimension, creating three-dimension scenes to define the meaning, and wrote two-dimension words to record the scenes. If we read their two-dimension words to reveal the three-dimension scenes, then we might feel the meaning they wanted to tell. Only reading two-dimension words to try to understand the meaning would make us work a lot but with no gains.

The ancients used origin (元) to define the principle of the universe and earth, all things' origin, all things and all time's eternity, all magical things' deep meaning, all secrets' ultimate meaning, God above's rule, and humans below's the law. Nowadays, origin (元) is explained as beginning and grand. We underestimated the ancients as unrealistic and did not understand its meaning. The ancients used enjoyment (亨) to define that humans respect the law of the universe and earth and respect nature's principle. Nowadays, enjoyment (亨) is explained as ritual activities. We underestimated the ancients as ignorant and derived its meaning to self-enjoyment. The ancients used benefit (利) to define the relationship between work and gain. Nowadays, benefit (利) is explained as profit only. We underestimated the ancients as no capability and derived its meaning to the self-benefit. The ancients used divination (鼎) to define that humans uphold God's will and advocate for nature's law. Nowadays, divination (鼎) is explained as divining something for self-use. We underestimated the ancients as superstitious and derived its meaning to rules for peoples, jail people in humans' words.

Origin enjoyed/God respected, benefit divined (元亨利鼎). The ancients saw respecting God and advocating nature, working hard and having gratitude for the gain, following God's way, and conforming to nature's rule as the most significant fortune. Nowadays, people only know fortune, but do not know what *origin enjoyed/God respected, benefit divined (元亨利鼎)* means. However, *origin enjoyed/God respected, benefit divined (元亨利鼎)* is the foundation of humans' culture. Many men/women in ancient times had wisdom. The later offsprings did not understand their wisdom but still knew to respect their virtue. In this way, they helped humans' culture to sustain. Nowadays, people do not understand the wisdom of the ancients nor respect their virtue. Once upon a time, the great cause started from Taiyuan(city), brought long-time peace to the land. The country established had prosperous streets with temples, mosques, churches from all religions side by side; the residents wouldn't take anything not belong to themselves even it's left on the street. And their doors can open for the whole night without any concern of safety. Up to today, what a pity.

The Fool's Record

God the respected Teacher above and all saints around. I, the fool, was born at the end time of eusebeia/dharma. Her Sincerity enlightened the nature of the fool. Felt peoples' pain from the inability to tell love from hate, kindness from evilness. Then follow desires and forget their nature, fall deep into indulgence, and cannot awake by one's self. His Sincerity guided the direction of the fool. Knew peoples' misery from the inability to tell the nature from desire, kindness from evilness. Then look for gain without toil, fall deep into self-centeredness, and cannot take own responsibility in the world. All lives are walking in confusion. Painfully struggle and hard to know the salvation. However, even with the pain, people are still full of love, and kindness is seen everywhere in the world. The fool is grateful for God's Grace above, confessing the true self's nature and desires below. In today's world, cursed evil people hold power and money to create trends. Materialize all things, deprive of peoples' bodies, force their mind, create an evil outcome. The fool always signs and wonders what sin many lives have to make them suffer like this. All put one's own benefit first, then put all others into burning and drowning. Worship the lewdness power, and advocate for entertainment. Making others suffer to solve one's own problems and putting others in troubles to entertain oneself. Not knowing others' suffering is one's own suffering; others' troubles are one's own troubles. Ridiculous. All lives are truly walking in God's Grace. People all love each other, and then God is kind. People all hurt each other, and then God wouldn't be kind. All saints from the past to now knew this truth and preached it all around. To today, saints' names are still remembered by people, but their teaching is forgotten in society. Many people use the idea of benefit/profit as their eyes to cognize others, put the ultimate all benefit to nowhere. They treat Earth and Earth's nature as their own resources, see all lives and all things as tools. Some people even see evilness as their law and worship Lucifer/Iblis as their god. How grandiose and must be notorious for long. The fool is

walking in the world, not knowing where it's heading. In the year 2021, the fool was enlightened by the respected Teacher above. Obtained divine words, wrote the book of Origin One. Much grateful. The Great Judgement is coming. The respected Teacher bestowed three duties, awaking, salvation, and protection. To promote kindness, love, and tolerance all over the world. Now the majority don't know the importance of soul formation, and there are also interventions from outside. If angels are doing a bit, then devils are doing a lot right away. The fool was given the divine words, should put up a good fight for God's Glory. Confess my sin and dare not fulfill the duty. Shall make an all-out effort, dare not hard working. Call on all believers, build up the foundation of heaven. Preach humans' virtue, love, and kindness. Promote God's Grace. To bring salvation to all lives and all things. Change as it's changing and correspond to its uncertainty. Cultivate the body and nurture the mind, strengthen the will and firm the faith. Pursue the ultimate all benefit, advocate the Grace. All religions one belief, enlight the fool to me. All religions to one enlightenment, Glorify God's Glory. Pray for people can accept their own nature and love themselves, self-control the desires, and be kind to all lives and all things. Respect God, know their duties, and have ultimate all benefit as their all-time pursuit. Only God's Grace and our own faith can tell the direction under the enormous universe and on the vast ground. Kindness is the way; love is the virtue; tolerance is the salvation. Then to exist endless.



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The Fool's Words

To the Dear Readers,

We seem to exist on the same earth, and we also seem to live in separate worlds. We can't fully understand each others' understanding, but we all have the same feelings. We use different methods to achieve the same pursuit. We are lonely but also accompanying each other. In such a life, everyone must have many questions about him/herself and also the world. Uncontrollable curiosity is always seeking the answer.

Not sure have you ever wondered if everything is a phenomenon that occurs naturally with time or happened from parallel universes' constant collapsing along with certain rules and trajectories. We each have a different understanding of these phenomena and presentations. Then is it possible that our respectively different interpretations of the same events or things contain information that belongs to only our own needs?

What a miraculous existence the brain is! As long as consciousness decides a direction, the brain constantly screens and ignores information without the need for consciousness's manipulation and processes that information into content with different appearances, which become to our own understandings. So no matter how random, no matter where the information comes from, the brain can always find and collect the parts that need attention and transform it into a thought, an understanding, an insight, or even a dream that is presented to us and let the self-consciousness notice and to interpret. Self-consciousness can also ignore this information.

Everyone gets different information, so information asymmetry becomes inevitable. In information asymmetry, many choices that need to be determined based on information have become pseudo-concepts. Without constraints, companies and institutions that are good at propaganda and brainwashing can sell us anything and ideas. We think we have made a choice, but we often overlook the premise of information asymmetry. Therefore, all choices in this situation become self-deceptions. We might wonder that do we really have no choice? Yes, we have. Those decisions that do not require information as the basis are truly our choices. Without information, there is no judgment, and without judgment, it bypasses the basic logic of the either yes or no, binary opposition of the brain. So, there is no analysis of cause and outcome nor vice versa. The real choice has no reason and does not care about the result. In our lives, all such choices can be traced back to an original choice: Should the pursuit be the self-benefit? Or should the pursuit be the ultimate all benefit?

Suppose it is said that the thinking of binary opposition of the brain and the logics of causality are for the maintenance of life. Then would it be possible that choosing self-benefit as the pursuit or the ultimate all benefit as the pursuit is for cultivating our nature? Every living thing has a different personality and a different way of exploring things in addition to the original memory carried by DNA at birth. Let's call these a part of the nature for now. In the development process of life, our nature is constantly cultivated by our choices. At this point in reading, driven by the curiosity of self-consciousness, the brain activates a logical thinking mechanism of causality. It assumes cultivating the nature as a result and raises the question about the reason. Therefore, we start to think why do we want to cultivate our own natures? In this way, the brain's logical thinking develops towards its judgment mechanism of either yes or no. Then everyone wants to know whether there is an answer or no answer? If yes, is it acceptable or unacceptable?

The brain understands cause and result as the beginning point and the ending point of the development of an event along the timeline. Let's call this way of understanding horizontal understanding. Is there a possibility that the development of an event actually has two opposite directions? If there is a positive time flow, there would also be a reversed time flow? If yes, cause and result can be understood as different development directions of the same event. Let's call this way of understanding vertical understanding for now. If horizontal understanding is helpful for survival and living, can it be said that vertical understanding is helpful for cultivating the nature? Some friends may have noticed that horizontal understanding has the cause and result at the former and the latter as two focuses. In contrast, vertical understanding has the event itself at the central as the one focus. Then in horizontal understanding, cause and result are variables, and the event itself is the constant. In the vertical understanding, the event itself becomes a variable, and then the decision-maker of this variable becomes a constant. Is it possible that the constant in vertical understanding is our self-consciousness that can make real choices?

If we continue to make this vertical understanding horizontal, take self-consciousness as the constant, take all choices as variables, and extend to a beginning point and an end point. When the variables available for reference are sufficient, will we find that the beginning point and the end point are infinitely close to no-existence and existence?

Suppose the pursuit of self-benefit or the pursuit of ultimate all benefit is the original problem in our lives. Is it possible that no-existence and existence would be the ultimate problem higher than our lives? Some friends might laugh. Existence or no-existence. We are sure to choose existence. Indeed, we now have no choice between no-existence and existence because existence is like a prerequisite that has already been set. In the same way, we have no choice whether to have wisdom or not because having wisdom is like a prerequisite that has already been set. It's just that our degree and habit of using wisdom are somewhat different. Assuming that we can talk to a little bee, we ask whether you will choose self-benefit or ultimate all benefit? It may think that we are crazy because it will not hesitate to sacrifice itself to maintain the safety of the bee colony, and it will not hesitate to devote itself to the natural prosperity of the earth. The pursuit of ultimate all benefit is like the initial setting of the little bee, as no choice is allowed. Maybe the little bee would only choose whether to have self-consciousness or collective consciousness as the pursuit to understand the concept of freedom.

Come back to our world, people continue to use the illusory boundaries to define the scope of self-consciousness, such as body, you and me, gender, preference, belief, religion, nationality, country, border, ideology, etc. People ignore the fact that we can decide the scope of self-consciousness to have consciousness connection or energy fusion. It seems that some reversing force continues to pull us from the choice of self-benefit or the ultimate all benefit back to the choice of self-consciousness or collective consciousness. Therefore, we don't have enough energy to focus on the choice between self-benefit or the ultimate all benefit, struggle on the concept of freedom, continue to suffer in contradiction to our natures.

If we can understand freedom from the choice of self-consciousness or collective consciousness, what can we understand from the choice of pursuing self-benefit or ultimate all benefit? Could it be love? So what is love? Different religions, cultures, and theories all have particular descriptions of love. It can be recognized that love has a sense of direction towards ultimate all benefit, has the nature of inclusiveness, and the expression of kindness; it is inhibitive to the desire of lewdness, the desire of domination, the desire of deprivation, the desire of compulsion, and the desire of possessiveness, etc. Would the concept of love and freedom, even wisdom are all part of the answer to all things? The true direction of development that we cannot describe but can understand?

If there really is an answer, is there any way to get more information to approach the answer or determine a direction to get closer to the answer? Consciousness can determine the direction and let the brain serve this direction to collect and filter information. So how to let consciousness decide the direction? Which direction should be the most valuable to decide? Is it possible that the answers to these questions have long been hidden in various beliefs and philosophical concepts? Is it possible that the deep concepts of thinking and realization, learning and enlightenment, body-cultivation and soul formation, confession and gratitude, self-control and faith, meditation and exercise, virtue and kindness, tolerance and respect all have the answers to these questions? Could some ancient people really understand but felt helpless from the lack of diversification of information expressions and couldn't accurately convey information? But have they tried? Would the terms be used as the one-dimensional language, words and pictures be used as the two-dimensional language, sculptures and movements be used as the three-dimensional language, events be used as the four-dimensional language, frequencies be used as the five-dimensional language, light be used as the six-dimensional language? If so, have we tried hard to interpret them?

Would too much reliance on the brain's binary oppositional thinking logic and obsession on cause and result searching judgment make us ignore much useful information? Too much reliance on binary oppositional thinking always makes us conceited or have low self-esteem, continue to refuse to approach the truth; too much reliance on the causality judgment always makes us painfully work hard but with very little achievement. I once invited a friend to go hiking. This friend was reluctant because he/she was wearing a pair of new shoes that day and was afraid of getting the shoes dirty. Even though he/she wanted to go hiking, he/she refused the invitation. I think shoes are humans' tools, but this friend regarded humans as shoes' tools. Would that be possible that the brains are also tools for us? After all, my first pair of shoes was bought by my mother. At that time, I had no idea where the shoes came from.

Let's go back to the topic we were discussing. We can understand the concept of love or say to have love as a part of our nature from the choice between pursuing self-benefit or pursuing the ultimate all benefit. Some friends may have discovered that a prerequisite is needed before making this choice. That is freedom, a concept or nature understood from the choice between self-consciousness and collective consciousness. What is freedom? Could it be the right to determine the scope of self-consciousness? When freedom is a part of our natures which gives us the right to determine the scope of self-consciousness, then there is no longer a choice between self-consciousness and collective consciousness. Then, deciding whether to pursue self-benefit or to pursue the ultimate all benefit have become two opposite directions of the scope of self-consciousness. The pursuit of self-benefit is the direction in which the scope of self-consciousness is constantly shrinking. The pursuit of ultimate all benefit is the direction in which the scope of self-consciousness is constantly expanding. When we can observe these two directions carefully enough, it might not be difficult to find that the pursuit of self-benefit is constantly approaching no-existence, and the pursuit of the ultimate all benefit is constantly approaching eternal existence. Although we cannot fully understand this phenomenon, we can at least observe this rule. Let us call this rule God's rule.

The book divided the universe into four quadrants and called their turning the "wheel". It called the development direction to eternal existence the wheel turning correctly; and called the development direction to no-existence the wheel turning counteractively. At the same time, it divided the distance between eternal existence and no-existence into nine dimensions. Suppose this understanding is relatively closer to the truth. If wisdom is our presupposition comes with the initial setting, and the concept of wisdom is closer to eternal existence than the concept of

love. If life is also our presupposition, and the concept of life is closer to no-existence than the concept of freedom. Then we can understand that our consciousness has the right to decide whether to develop towards eternal existence or no-existence. If we translate these two directions into behaviors, it would be to choose giving up freedom or to protect freedom; to choose the pursuit of self-benefit or the pursuit of the ultimate all benefit (because of the existence of wisdom, these choices are all choices of directions rather than binary choices based on facts)? If the brain is a tool for us to process and conclude information. When the direction determined by our consciousness does not match the actual development direction, would the brain send an emotional signal called pain? When the direction determined by our consciousness matches the direction of actual development, would the brain send an emotional signal called happiness?

For example, let's say I expanded the scope of my self-consciousness towards the ultimate all benefit and included my girlfriend in it. I call this range of self-consciousness the family, then I am the family, and the family is me. At this time, my girlfriend decided to break up with me. Suddenly, my self-consciousness's scope shrank. The actual development is in the opposite direction of what is decided by my consciousness. The brain quickly discovered this inconsistency, and immediately I felt the pain. But at a certain point in time, I suddenly discovered that I could adjust the development direction of the scope of my self-consciousness. No matter what method I used, the phenomenon after I successfully adjusted would be described as relieved.

Then in some exceptional but very common situations in the current society, the direction determined by consciousness has long been inconsistent with the direction of actual development. The pain signals transmitted by the brain have become the norm. Various abnormal phenomena follow. In this case, consciousness first tries to change the actual direction of the development. If there is no effect for a long time, consciousness would decide to develop in the opposite direction. Sometimes consciousness would deceive the brain in various ways.

The direction determined by consciousness and the direction of actual development has long been inconsistent is obviously a phenomenon that is unnatural, abnormal, and not conforming to nature. Then what caused this phenomenon to occur on a large scale and commonly in the social environment in which we live? Is there a possibility that the people who set the rules of the social environment in which we live today are in such pain? For example, they chose self-benefit as the pursuit and yearned for the development towards eternal existence at

the same time? This kind of pursuit is neither the wheel turning correctly nor the wheel turning countercorrectly. This pursuit obviously violates God's rule. There is a term that can accurately describe this pursuit – Fallen.

If we understand the concept of love, we begin to contact the choice of having wisdom or not having wisdom. Maybe at that time, we would understand a concept called entangled destinies entity. Any existences entangled in fate in certain cannot be accurately described ways can be called entangled destinies entity. Is it possible that the nature of the earth also has consciousness, and we and the earth's nature are in the same entangled destinies entity? Assuming that the nature of the earth is at a higher dimension than ours, is it possible that it's currently choosing between having wisdom or not having wisdom? If we continue to be fallen, pursue self-benefit and strive towards eternal existence. Will we affect the destiny and development of the earth's nature and continue to pull it from the topic of understanding wisdom back to choosing self-benefit or ultimate all benefit? If the earth no longer regards love as part of its nature at that time, we may not blame the earth's nature for being inhumane.

We can assume that there must be an error correction mechanism since there are rules in the universe. The activation of the error correction mechanism often depends on the degree to which the violation of the rules is. So what circumstances might trigger God's error correction mechanism? Let's take a look at our own state of existence before we guess.

Fallen is a violation of God's rule, which describes the consciousness contradiction of pursuing self-benefit while yearning for eternal existence. When being fallen has become the mainstream consciousness of society, the driving force for development is no longer from the exploration of eternal existence nor from freedom and love. The motivation for development began to come from the resistance to no-existence and the fear of death. Fear should be the brain's response to the crises, reminding the consciousness to temporarily rely on the brain, which better understands the rules of survival in the current environment to get out of danger. But the direct consequence of being in a state of fear for a long time is that consciousness itself loses its ability to perceive and completely relies on the brain to recognize the world. If everyone is like this, our life will become merely a sequence of formulaic responses to information. Life, freedom, love, and wisdom lose their value in our lives. Society has completely become a development model that has nothing to do with God's rule. People live like tools.

Many of our rulers worship fallen too much and raise us like lambs (the author's statement: just using the lambs as a metaphor, not mean to demean the lambs. The behaviors to treat any animals purely as food is not encouraged). Using human makable money (to be specific, human-made inflation) to continuously seize our wealth and reduce our ability to obtain material through labor; using various ways of brainwash to make us give up freedom and faith for the sake of material and basic survival; making us indifferent to the humiliation of our peers and even making us accuse the victims just for the miserable self-deception; labeling us to become imaginary enemies to each other, wasting energy in meaningless conflicts. Therefore, everyone lives in the pain of violating their own nature and the fear of violating God's rule. The technologies continuously develop and invade everyone's daily life. We obviously no longer live in an era in which we can stay away from being in captivity. In such an era, no matter how far our bodies are away from society, it's still difficult for our consciousness to rest in peace. Are the rulers truly happy? Or do they mistake happiness as a temporary reduction of fear? Mistake the pleasure as the entertainment that deceives themselves to forget fear occasionally?

Why our entire race continue to be fallen, torturing each other and creating more pain? Scientists who studied the "Universe 25" had questioned: Why did the little mice finally sink to genocide when they were rich in terms of material, had no natural enemies, and had enough space? Could it be because freedom is higher than the pursuit of life? If freedom cannot be pursued, would life lose its meaning and no longer be precious? If our society continues to pursue material and development and ignores that being fallen is becoming the dominant force to make us gradually give up wisdom, love, and freedom. Will one day we also give up living and reproduction completely?

What exactly is life? Is it necessary to have both consciousness and body together? If a living thing has only a living body without consciousness, would it become a tool of other consciousness? Viruses can clone themselves through division. To a certain extent, they can also replicate memories and even have the ability to learn and evolve. But the viruses are not looked like having the consciousness to make real choices. Why are they still targeting like having instructions? Have the viruses become a type of tool of the earth's nature's consciousness?

So who is continuously pushing us to become tools? Should the governments use information asymmetry to maintain the illusory status of the rulers or commit themselves to the development of all humankind? Should technology

that continues to invade our lives help us to explore or help to monitor us? Should we firstly strengthen ourselves and our entangled destinies entity materially and spiritually, or should we blindly explore?

Well, these may be our own business and will not trigger God's error correction mechanism. The book mentioned exploring the power of Origin One or pursuing eternity in a non-love way will trigger God's error correction mechanism. To further explain is that pursuing self-benefit while pursuing eternal existence will trigger God's error correction mechanism. Then to what extent is most likely to activate God's error correction mechanism completely?

When the direction is the same, trust naturally arises. God and we are also like this. When we respect the rules of God, we naturally have faith. Faith is a description of the trust between God and us.

Suppose that when every new life comes to this world, consciousness needs to understand the rules in the current environment to determine a particular developmental direction of the brain. At this time, these new life forms need to be adequately protected and guided according to God's rules to complete the learning and understanding of the rules in this environment to survive. If such a protection rule exists, let's call it our promise to God.

Under this promise, every living thing instinctively protects children, whether they are related by blood or of the same species. If some forces that worship being fallen begin to influence the lives of children. Promoting harmful ideas and products to them; not guiding children's exploration, but brainwash to force information into them and use them as any tools; even threaten the growing environment of children (children of any species); and threaten their right to explore wisdom, their right to enjoy love, their right to have freedom of consciousness, even their safety. In this case, we have completely touched the bottom line of God. Our failure to fulfill our responsibilities to protect the safe growth of our children and the children of our entangled destinies entities on earth is breaking our promise to God, heading in the opposite direction to God, and no longer have the relationship of trust. Will inevitably trigger God's error correction mechanism.

When the error correction mechanism is activated, maybe we can only call it the Doomsday Judgment/Last Judgment. Although such a result is not inevitable, the current development trajectory is indeed approaching it.

This book is not trying to convince anyone because convincement is a pseudo concept. All convincements make use of information asymmetry, so the answer is still someone else's answer. Whether we turn the wheel correctly to develop towards eternal existence or turn the wheel countercorrectly to develop towards no existence; whether we become tools or achieve higher civilization; whether we firm our faith in God or pursue being fallen are all not the most important thing. The most important thing is the growth of children. Regardless of species, whether children can grow up in a safe, free, loving environment with wisdom is very important! How children choose when they grow up is their own business. But if they are affected by us in growth and fail to develop healthy logical thinking and capability to learn and cognize the world independently, this would be our most inexcusable guilt!

For those obsessed with being fallen, no matter whether you realize that you are violating God's rules, whether you are for self-benefit or resistance, no matter how magnificent and marvelous you call yourselves. You still live in God's Grace, and God has indeed given you the freedom to resist and to explore. It just feels sorry for you not going to the higher dimension to try understanding God's ultimate meaning but instead insisting on mistakenly thinking how powerful you are while not knowing anything. Whatever, if in any case, your behaviors threaten children's growth, even use children to achieve some goals of yours. Then you should be clearly warned: the most painful torture and punishment that a human can feel while alive is nothing compared to the real painful torture and punishment. Even if you can against aging, transplant organs, clone the bodies, and copy the memories, you still cannot decide the leave or stay of the consciousness.

Suppose God have given us a compass to use our known knowledge to observe the rules of the existence with no boundaries, also given us a square to use our known knowledge to observe the rules of the existence with boundaries. Compass and square together become our two halves of the brain. Then is it possible that God hope that we can learn and understand the existing rules so that one day we can find a better rule of existence, a better cycle, or even a better way of existence than cycle?

Thank you all for reading. Hope this book can inspire you a bit. This book is not calling anyone to make an effort, but to remind you to be careful of those who encourage others to give and sacrifice. The genuine kind people are silently doing what they should do without forcing others. The real choices come from the decision of our nature rather than being persuaded by anyone else. Can people be

awakened? Can the lands be Glorified again? Can we regain our faith in God? We will see together in this century!

May God be with us.

Love,

A handwritten signature in black ink, consisting of a series of fluid, connected strokes that form a stylized, cursive representation of the name Mison.

Mison

The End & The Beginning

When the consciousness decide the direction, the mind cooperates with it to achieve the results, which complete Qi in the illusory side. The true self decides the execution, and the body cooperates with it to accomplish the causes, which complete human in the solid side. Therefore, we feel the determination of the two sides to have the same direction and reach the balance of energy with each other, called the experience of desire. When the brain recognizes the existence of desire, emotions and feelings follow, which become signals from the brain to urge the mind to change and instructions to encourage the body to act. We can't control these strong emotions and feelings, and the feeling of helplessness has become one of the norms of life. Lao Tzu told us to follow our nature to feel balanced; Sakyamuni told us to let go of desires to feel balanced. Jesus told us that we could determine the direction by firming our faith; Muhammad told us that we could determine the direction by respecting the rules. No matter what, the original intention is to hope that we maintain the balance between consciousness and self, the synchronization of mind and body, and the unity of Qi and human, so that the guiding direction of desire is determined as respecting existences, protecting lives, protecting freedom, promoting love and pursuing wisdom, being like light, can understand that everything is me, and I am everything, finally understand the true meaning of God. The wheel turns correctly, develops towards eternal existence.

If we only seek achievements in consciousness and mind, ignore the development of body and material; if we only seek achievements in body and material, ignore the development of consciousness and mind. We would lose our way, and all efforts to create favorable conditions and enrich practical information have become the beast's efforts in the cage. If we pursue self-benefit in reality, give up love and threaten freedom, indulge life to feel the joy of existence; at the same time, we desire freedom in mind, desire to be loved, and wish to use wisdom to pursue eternal existence. We have fallen completely, the consciousness and the self cannot be energy-balanced, and the mind and body cannot be aligned. As a result, desires can never be satisfied, and helplessness becomes a more intense emotional experience called pain.

So, are those people or creatures that admire being fallen are enemies? No, in this world, no life forms are the enemy or enemies of other life forms. After all, we all live in God's Grace. Those who are struggling in pain are the kids who have lost their way in the path of exploration. God still love each of us deeply. The reason why we refuse to fall is not that we hate fallen people but we hope that everyone can explore the meaning of life in love.

We should not indulge the behaviors that create more pain, but we still feel the helplessness no matter how we reduce the pain. Because we can never ensure that our desires can be satisfied all the time, or that we can never guarantee the unity of what we think and what actually happens to achieve the state of all wishes come true. How to get along with such helplessness? How to comprehend and make real progress from such helplessness? This may be the subject for each of us.

But why we have the feeling of helplessness? We might as well listen to a myth story first.

Suppose the origin of all things was the initial state of Origin One, which is called the chaos. In terms of energy, this chaos was infinitely huge; and in terms of mass, this chaos was infinitely small. The total amount of energy and mass was always constant, and energy and mass were constantly exchanging. When the random conversion gradually had a trend, it affected the overall transformation and progressively created a direction. The conversion between energy and mass gradually balanced, had regularity and began to show a state as a cycle. The cycle gradually stabilized this regularity, and rules were steadily formed. The energy with the rules became consciousness, and the mass with the rules became material. Consciousness and material began to influence each other. Under some circumstances, the most primitive desire is produced - curiosity, or a pure desire to pursue learning and creation. Everything started to become different ever since. We cannot accurately describe this existence, but in many civilizations, this existence is called God.

What happened thereafter was unknown. But what we have observed is that God made seven decisions: God first transformed non-existence into existence, formed the five-elements world (also called heaven/sky and earth in some cultures); then God used the power of Origin One to determine the rules and formed the four quadrants (wheels) and the opposite directions of developing towards eternal existence (turning correctly) and developing towards no-existence (turning countercorrectly), and also formed the error correction mechanism; then God used

God's own power to combine consciousness and material to create life form; God used self-consciousness gave life forms the right of freedom; God used light to endow life forms with the right of love; God found that in all life forms, there was a kind that did not only desire eternal existence or no-existence. This kind of life forms had curiosity, had a pure desire to learn and to create just like God. God gave this kind of life forms a special type of energy, called wisdom. Let them guard God's creation and guide the development. Finally, God decided to establish a trust relationship with this kind of life forms. Formed the belief and faith of this type of life forms, also their determination to execute the error correction mechanism.

Suppose this myth story is close to the actual situation, and it has been told once in the Old Testament and many other myth stories. It's just that the amount of information at that time was not as rich as it is now, and the vocabularies that can be used were not diverse enough like today. Then we can think that we are a race of this kind of life forms that have obtained this unique energy called wisdom. So what function does this special energy have? In the book, I mentioned that all life forms have destined fates, which are actually a development direction and trajectory determined by the consciousness of the life form. The life form cannot directly modify this direction and track, but it can determine the actual development along this direction and trajectory. In other words, a life form can decide its own behaviors or what actually happens, which is called the determinable fortune. One of the functions of the unique energy of wisdom is the direct repair and influence on destined fate. And the most valuable ability of this particular energy of wisdom is the use of light, in other words, the ability to directly use the smallest constituent unit of the material world. When we can fully use the energy of wisdom, we can then understand that the resources in the universe are unlimited. We now don't fully understand the power of wisdom, so we can't fully use it. The inability to understand and use the energy we possess is doomed to our sense of helplessness.

So why can't we entirely use some energy we have? Is it possible that we and other beings in our entangled destinies entity are not ready yet? If it is perilous to fully use the power of wisdom without being prepared, how can we get there?

If what Sakyamuni said about reincarnation is real. We can assume that life forms in the Milky Way adopt reincarnation as the rule of existence, while life forms on earth perhaps use a mechanism in which the memory of every reincarnation is deprived. So, we have to develop and explore in every life blindly. Could the real purpose for all these be to cultivate our own natures? I mentioned earlier that the decision from the nature does not have the thinking logic of cause

and result, and it is not affected by desire. Would all of what we experienced is to cultivate our natures so we can integrate the concept of love into our nature? Is it true that when love is the foundation of our nature, we can then safely approach the concept of wisdom?

The earth today seems to be experiencing an awakening. It may be that in the near future, our overall entangled destinies entity, whether civilization on earth or underground or in the solar system, or the earth's nature consciousness, will experience a dimensional ascension. If such an event does exist in the future, then are we ushering in the Domsday Judgment and completely abandoned by God and from then on, becoming a type of biochemical tools that can only clone ourselves, copy memories but cannot have consciousness? Or are we coming to the new dimension together and beginning a new exploration. This may depend on our own karma. Karma here refers to the accumulative qualifications of life forms to obtain dimensional ascension. We have misunderstood being fallen as making progress for some time already. We let alone the spread of hatred and deprivation of freedom even threatened the safety of children of all species on the planet. We seem to be developing, but in fact, we are regressing, so that the more developed the humans' areas are, the more common the pain is. It may really need a significant catastrophe to wash away the sins to promote the karma. As for whether there will be a great catastrophe, I guess God would arrange a life form to come here to observe, experience, and finally make a decision.

If there will be a dimensional ascension, how can we prepare ourselves? Suppose that when every soul reincarnated on the earth, part of the energy entered our body to become the human, and another part of the energy entered the earth's nature consciousness to become the Qi. If we can strengthen the connection between human/body and Qi, we will naturally know what to do. If we can't digest the methods mentioned in various religions and beliefs in a short time to achieve the state of unity between human/body and Qi, then at least we can be kind to others and ourselves to reduce the existence of stress; establish the habit of doing exercise, yoga, meditation to improve the body's energy; reduce the intake of sugar, artificial additives, meat, and increase the intake of earth plants, whether simple cooked or make tea, to promote the integration of body energy with the earth's nature's energy; increase the opportunities to feel the earth's nature's energy and frequency, and try to stay away from artificial electrical radiation to encourage the body to receive information from the earth's nature's consciousness.

I know that the content of this book sounds very unrealistic in terms of our current accumulation of knowledge and very illogical in terms of the way we currently explore the unknown. Perhaps the development time we had was enough for us to have enough knowledge and correct methods of exploration to naturally understand whether the content of this book is close to reality or not. But our rulers admire being fallen, and we gave up wisdom to obey, gave up love to hate, gave up freedom to maintain the regime, and even gave up life for it. In the end, being fallen has become the dominant power of our current civilization. As a result, the knowledge left by the ancients is denied, the help provided by those who were truly kind is forgotten, and even God occasionally allowed near-death experiences, memories of past lives, unexplainable natural phenomena, etc., that do not conform to our current logic to be revealed to the public to remind the people are all ignored by us. To this day, we still haven't been able to find the right direction and haven't made our lives truly beautiful.

No matter how you think of this book's content does not matter. I just hope you can understand that only pursuing spiritual achievement and neglecting to work hard in the material world is an avoidance of reality; only pursuing material achievements and neglecting to work hard in the spiritual world is a renunciation of the self. If each of us can open our eyes to observe and insist the exploration of answers to activate curiosity to gain wisdom; bravely take our own responsibilities, work hard to treat ourselves and others kindly to feel the power of love; be independent and self-reliant, firm the faith while respecting others' thoughts, try to feel the wonders of life and understand the meaning of freedom; respect the freedom of lives, protect the safety of one's own life, and try to protect the safety of other lives. Then our world should exist like heaven. If each of us can take on the responsibility of oneself to work hard to take care of oneself seriously; take on the responsibilities of the family to work hard to take care of the family members seriously to make each family member realize that everyone should take on his/her own responsibility; take on the responsibility of the world to work hard to take care of the humankind seriously to make each person realize that everyone should take on his/her own responsibility. Then our world may be better than heaven.

Love,

A stylized, handwritten signature in black ink, consisting of a series of connected loops and a long horizontal stroke extending to the right.

Mison

The Fool's Rede

The Problem

In the cycle, only the dual of horizontal and vertical can sustain the advancement.

The horizontal of the dual is for the balance. Adjusting the Moonish and Sunish to maintain the stability of the Three positions, then the Five elements are reasonable and stable to sustain the existence.

The vertical of the dual is for the progress. Working Illusory and Solid towards the same direction to explore the ascension of dimension, the wheel (four quadrants and two turns) turns correctly to progress towards eternal existence.

The situation in today's humans' society is that atheism obviously suppresses theism, the left-wing's force clearly suppresses the right-wing's force, the idea of maintaining the authority clearly suppresses the idea of protecting freedom, the feeling of anger obviously suppresses empathy, the pursuit of material clearly suppresses the pursuit of spiritual, and hedonism clearly suppresses responsibility. Moonish is too strong, and Sunish is too weak. The Lead position shows Sunish faintness and couldn't lead the General position and the Minister position, seems burning out to maintain stability. Eventually, the Five elements become chaotic, and society develops irregularly. Too much Moonish gives extreme Sunish. When atheism is absolutely dominant, extreme superstition and blind worship appear; when the left-wing is absolutely dominant, wars or other man-made disasters against humanity appear in the name commonly used by the right-wing, such as religion, nation, country, family, and values. When maintaining the authority is absolutely dominant, the phenomenon of self-destructing the sustainable governance appears; when anger is absolutely dominant, the illusion of excessive unity appears; when the pursuit of material is the absolute dominance, the craze for excessive entertainment appears; when hedonism is the absolute dominance, the

phenomenon that society encourages individuals to assume "responsibility" appears. As a result, the balance was completely destroyed. Horizontal side of the dual has serious problems.

However, whether Moonish is strong for a while or Sunish is strong for a while, whether too much Moonish gives extreme Sunish or too much Sunish gives extreme Moonish. Moonish and Sunish would always balance themselves. If Moonish and Sunish remain unbalanced for a long time, it must be that the vertical side of the dual has severe problems.

Dimension ascension generally has nine milestones, and each milestone can be understood as a subject. In the order of first to last, they are rules, life, freedom, love, wisdom, light, "I", God, and Origin One. These are the subjects of the entire society and also everyone. The wheel turns to eternal existence means that its development principle is to: maintain ethics first; after understanding the importance of ethics, then begins to care for the self's and other living things' lives; after understanding the preciousness of life, then can respect free will and protect freedom; when freedom is maintained, kindness and love have become the new mainstream concepts; after that, both individuals and society begin to yearn for wisdom; when wisdom is fully understood and used, the true relationship between material and consciousness can be discovered; when the relationship between consciousness and material is fully understood, then understand, feel, and even leverage the concept of everything is me and I am everything; after that, the true meaning of God can be understood and start to come into contact with the concept of Origin One. After that, to us, it is the beginning of a new dimensional universe or universe dimension.

However, the situation in the world today is that most societies have given up the beliefs or faith which teach people to be kind and encourage people to explore the unknown, like having faith in God, advocating nature, or self-cultivation. Some places even no longer respect scientific research, which is a type of method only encourages people to explore the unknown but does not emphasize kindness. It became impossible to understand the concept of God. Immediately after, people were labeled with different tags, identities, groups and gradually ignored the idea of humanity. As a result, understanding the concept of everything is me and I am everything has become impossible. Then the emergence of materialism forcibly converted the balance between the pursuit of material and the pursuit of spiritual into either-or options, and understanding light is no longer possible. At this time, the desire of lewdness constantly promotes the instrumentalization of human beings

has gradually become society's pursuit instead of wisdom. Self-benefit began to become more important than the ultimate all benefit in people's minds so that people couldn't understand the concept of love. Then the deprivation of freedom of oneself and others would become a mainstream phenomenon in every human unit, such as society, country, and family. Immediately afterward, the lives of oneself or other living things would be no longer respected and loved. After that, ethics would be nowhere to find, and everything would become irregular. This way is the principle of development when the wheel turns countercorrectly.

When Illusory and Solid are in the same direction, the correct turn and countercorrect turn of the wheel are both not against the rules. But when Solid and Illusory are in different directions, for example, when working on consciousness, yearn for eternal existence while working on reality is developing toward non-existence. Then the rules of dimension ascension or reduction are broken, progress becomes regression, and the vertical side of the dual has serious problems.

When serious problems occur in both horizontal and vertical, the cycle is no longer stable.

Evil Force

Evilness originates from profiting from others' toil or without toil. When profiting from others' toil or without toil can be sustained, people begin to use others, other creatures, and even themselves as tools to satisfy their own desires. Such desires are called lewdness. Under the influence of lewdness, all actions are evil behaviors. And if such behaviors have become the norm, then people are fallen. When being fallen gradually formed to a force, the living conditions of human beings and other creatures will continue to deteriorate. And this phenomenon is evil force. Those who continue to stabilize this evil force (whether they are subjectively willing to or not) are the evil force.

The method used by the evil force to kidnap people is actually very simple. It is nothing more than the use of the brain's binary oppositional thinking logic and causality judgment logic, and then continuous hypnosis through compulsory education and massive media promotion. The evil force first finds words that are acceptable to everyone in line with universal values and constantly emphasizes these words in schools and society to implant them in people's memory and become natural and correct impressions, thus bypassing the binary oppositional thinking logic of the brain. After that, the evil force can evoke the naturally correct impression of our brains at any time by continuously repeating these words. Therefore, any concept that the evil force forces to associate with these words is judged as correct by our brains' binary oppositional thinking. This method is especially suitable for the evil force to deceive us for the cover-up of their evil deeds. If once people become aware of this situation or become the target of the bullying, the evil force would begin to use the causality judgment logic of the brain to divert attention. The evil force would derive various causal relationships from their evil actions and the actual violation of our rights and interests. No matter what emotions and thoughts their methods arouse us, the final result is that our attention to the actual situation itself is diverted. Once our focuses are shifted, our attention to the actual situation would fade with time.

The above-mentioned sounds very illusory, so we might as well give an example. Please first look at the following words:

"Fairness, Justice, Home, Prosperity, Peace, Success, Democracy, Great, Nation, Hero."

If you feel that when you see these words, the naturally correct impression is evoked, then please try to explain the meaning of these words in your own way and answer why they are correct concepts? If they are correct concepts, how they look like in society's development? If you find that there is no way to answer these questions quickly, then it is very likely that these concepts are instilled in you rather than the answers you realized from your experience and thought.

If these words continue to be repeated and appear in some information, they can force our binary oppositional thinking to classify all this information as correct. Please look at the following sentence:

"Pursuit, I drive to work, the subway is very crowded, so I must buy a cup of black tea, you want to eat an apple."

This sentence is totally inconsistent with our causal logic. It is difficult to have any impressions in our brains, let alone convince us. Okay, let's make some changes:

"Fairness and justice are the great pursuit! I must drive to work for the sake of our home and country! The subway is very crowded. Peace! Success! For democracy I must buy a great cup of black tea! For the sake of our nation, you must eat an apple. You are our hero!"

There is still no logic in this sentence, and too many conceptual words make it sound formalistic. But do these newly added adjectives, adverbs, and punctuation marks make you feel that the author is expressing a strong emotion? Even if you don't know what this sentence is meant to convey, does it make you vaguely feel as if the author is doing something good?

If this method is applied under the situation of information asymmetry to very logical discourse, music, video, advertisement, and any channel you can think of to convey information. Then most of the information you think you obtained is just the impressions of your own brain, making it difficult for you to see the real nature of anything.

Then if we see clearly, we may be aware of the threat and want to know the truth or make some changes. The evil force would begin to use our brain's causal judgment mechanism to divert attention. Let's have an example:

If I was walking on the street and someone used violence against me for no reason. My brain started the thinking mechanism of causal judgment-why did he/she hit me? If I cannot find the reason or cannot find the explanation I can accept, I must fight back to protect my rights. At this time, the mechanism developed by the evil force to prevent me from counterattack began to use my causal judgment mechanism to divert my attention. For example, I would get various explanations of the reasons from all directions: "You were beaten because you dressed or behaved too attractive. " "Who told you to go to this unsafe area" "It's normal for you to be beaten because others would be beaten too" "You were beaten because you were racially discriminated" "This is your previous life's debt" "This is God's arrangement for you". Regardless of whether these reasons are reasonable or not, they are diverting my attention to other areas away from the event that I was beaten and needed to fight back. If I divert my attention following these reasons, then I may change my appearance or behavior, leave this area, comfort myself, start

to hate other peoples from other ethnical groups, etc., which eventually prevent me from paying attention to the impact of this event on me and my will to protect myself and fight back. So the person who beat me was not punished by me, my rights were harmed but I did not protect them.

If I have not been distracted by these “reasons”, the evil forces’ mechanism to prevent me from counterattack would use “results” to divert my attention: “If you dare to do anything, something will happen to you or someone one connected to you” “You have to think the big picture”, “If you listen to me, I will reward you something”, “What can you do? ”, “You have to accept it sincerely”, “You can’t doubt God.” Regardless of whether these results are beneficial to me, they all divert my attention to other areas away from the influence on me and my will to protect myself and fight back. In the end, the person who beat me was not punished by me. My rights were harmed but I did not protect them.

My rights were violated, and I did not try to defend them. I became a victim who couldn’t protect himself/herself. Naturally, I became angry. And the angry me is easy to give up feeling and thinking. When the evil force begins to put different labels on people and then use the logic of the binary opposition of people’s brains to package certain labels into enemies, driven by anger, my causal judgment logic can easily be kidnapped by this model, making me hate many innocent people and even hate many people who truly fight against the evil force.

When we finally understand that the evil force kept us in the dark and bullied us, and the evil force knows that they can no longer use our logical thinking of binary opposition and causality to deceive us, they would begin to mess up our minds and logic with dazzling labels and concepts. We are in doubt - who is the evil force? Left-wing or right-wing? A particular religious faction or science? Some kind of ideology? Some certain groups? Some people? In doubt, we are getting more and more tired of judging who the evil force is.

The saddest thing is that many people in the evil force just wanted to benefit themselves and the people they love at first. And it is absolutely reasonable. It’s just that profiting from others’ toil or without toil quietly appeared in their lives in an unknown time, and it’s very inconspicuous in the beginning. What they didn’t know is that once they accept profiting from others’ toil or without toil, they have become part of the evil force. Gradually, what they do is no longer what they think they are doing.

The battle between goodness and evilness, angels and demons, faith and fall, rules and chaos, light and dark, no matter what name is used to describe this war, everyone is the main battlefield of this war.

Everyone has the right of freedom to choose to stand on either side. This right is sacred and inalienable.

Wish that everyone can choose by his/her own nature, instead of blindfolding and unknowingly standing on either side.

Eyes Closed

Why can't we see the reality of our society's been fallen? Why can't we see the tricks of the evil force? Why can't we understand the effects of lewdness and profiting from others' toil or without toil? Why do we seem to have our eyes closed?

When there is a gap between self-consciousness and reality, our brains begin to send a type of signal called emotion to self-consciousness to urge change when they discover this gap. If the reality has not changed after a period of time, then naturally we begin to become emotional. Emotional means that emotion, originally just a type of signal transmitted by the brain to self-consciousness, has become a command to control self-consciousness. If we only focus on ourselves at this time, it will gradually cause us to pay more attention to our emotions than anything else and give up feeling and thinking. So the satisfaction of self's desires has become to dominate the behaviors. Profiting from others' toil or without toil and lewdness have become something acceptable. Escaping reality, deceiving the brain, self-paralysis, venting emotions, and voluntarily accepting focus diversion (such as excessive entertainment, blindly follow the media, and excessively dependent on others) have become our bad habits to ease our emotions temporarily.

So when we are trapped by our emotions and unable to extricate ourselves, we walk with our eyes closed.

Some Useful Tips

How to be a person who is not hypnotized, not kidnapped by words, emotions, and desires, and to live with eyes open?

Think about what the evil force is trying to take away from you? What is it about you that makes them fear? If you can slowly sort out the logical relationship from the phenomenon, you will find that what they really want to take away is your power of focus.

So to be a person who lives with his/her eyes open is to be a person who knows to focus or pay attention. Focus/attention refers to careful observation and feeling. If you don't know what to focus on, you can try to focus on every human being (including yourself) first, and shift your attention and focus from desires, emotions, gains, and losses to humans. Observe everyone's eyes, state, mood, expressions, reactions, similarities and differences with you, he/she is in pain or happy and any other details, etc. (this is also the first step of putting people first).

If you can open your eyes to live, you will find that the joys and sorrows, warmth and coldness, desires and love, and the very normal daily life in this world are truly beautiful experiences! To seriously and responsibly live is a very meaningful thing. I hope you can cultivate your body and your nature, have the ultimate all benefit as the pursuit, put people first, respect life, protect freedom, and love nature; cultivate the consciousness habits of continuous learning and thinking, develop the body habits of exercise, meditation and ensure adequate sleep; appropriately self-control your desires and take care of yourself; decide to be an independent, kind and courageous person; self-reliant, refuse to profit from others' toil or without toil; be kind to others, and stop evil behaviors while ensuring your own safety first.

When you start to live with eyes open, you will gradually find that curiosity can automatically activate when you focus. When curiosity is activated,

you shall follow it, use practice and thinking to try to find the answer, and at the same time always use your brain to assess risks to protect yourself. Slowly you will feel the changes, and this wonderful feeling you experience is actually from the true power of human beings - wisdom. At this time, you have unknowingly reached the state with little achievement.

At this point, you are already a true person who is able to enjoy every single moment of life.

If you are willing to continue to develop towards a state with big achievement, then under the guidance of wisdom, you will notice that there's a choice for you: whether to decide to take on more responsibilities of this life? At this time, you will naturally notice that there are ongoing opportunities in your daily life for you to make this choice, and you need to choose with determination and action. The true nature of this choice is that the other part of your consciousness, or can say your Qi, soul, the energy connected to earth's nature's consciousness, is providing information to your self-consciousness to decide whether to have fate entanglement with the people or souls you meet. If you don't want to have fate entanglement, then you can stay away from society and refer to the lifestyles of Lao Tzu, Sakyamuni, etc., to cultivate yourself. If you decided to have fate entanglement in consciousness and also execute it in reality, then you can refer to the action styles of Jesus, Muhammad, etc., to take responsibility. Do not worship these saints and sages. They are all teachers. Teachers do not want students to admire themselves but to surpass themselves. If you truly respect these saints and sages, then go become one of them.

If you decide to take responsibility in reality and firmly cultivate yourself simultaneously after a long time of careful thinking and feeling, and you are sure that your decision comes from the call of your true nature. Then the next chapter is a gift for you.

Mison's Words

Well-Trained Eyes

Well-trained eyes can tell goodness from evilness, can tell the true nature of things.

Only by seeing or foreseeing the result can we distinguish between goodness and evilness. The saints/sages often wear evils' hats, and evils always pretend to be saints/sages. So good advice is not easy to accept but is good for the result, and bad seduction sounds good but not helpful. It is not easy to distinguish goodness and evilness from what people say and do. Focus on the result, and judge which is evilness or goodness from the result is the most accurate. Over countless practices, it becomes easier to foresee the results in order to distinguish goodness and evilness.

Only by seeing the true nature of things can the result be accurately told. Seeing the true nature is to unpack the package. So everything and events can be divided into the true nature and the packaging. For example, any product can be broken down into raw materials and the methods of use; any event can be broken down into people's original purpose and the strategy of realization. Focus on understanding the relationships and interactions among various things, events, behaviors, and phenomena in constant observation and practice. If there are things hard to understand, then make inquiries, explore more, and ask the mentors who understand them. Over time, we can see the true nature through accurate recognition of the packaging.

Nurture the Nature

Nurture the nature. Put down desires as the Lead position. Understand that what you see is what you do not see, what you do not see is what you see as the Minister position. Body to observe and mind to discover, through feeling and thinking to recognize everything as the General position. The immeasurable achievement of nurturing the nature is realizing the concept that I am all and all is me. The three-positions cannot miss any one position.

Put down desires does not mean violating the principles of survival, nor escaping from reality, absolutely nor giving up self-protection to indulge the evilness. Put down desires is to divert the focus away from desires so that the mind can be purified. If one is always focused on desires, the pursuit of one's own desires' satisfaction dominates one's life. Over time, the one becomes only aware of pursuing self-benefit, cannot refuse to profit from others' toil or without toil, generate lewdness, and eventually fall. Mind purification is the result of putting down desires and put down desires is a decision that one makes at all time.

What you see is what you do not see and what you do not see is what you see is a habit of thinking also a state of mind. Our cognition and understanding of things and events that can be described are all different. This is what we see. But our feelings and experiences that cannot be described are all the same. This is what we do not see. We have different knowledge and understanding of a certain existence. This is what we see. But no matter how our cognition and understanding change and differ, this existence is still this existence. This is what we do not see. Everything is what we see because of what we do not see, and everything is what we do not see because of what we see.

Recognizing things by what we see, then we cannot know the true nature. Recognizing things by what we do not see, then we cannot connect to society. When awake, use body to observe what we can see and use consciousness to discover what we cannot see. When meditating, use consciousness to observe what we cannot see and use body to discover what we can see. Body to observe and consciousness to discover, then can all know.

Cultivate the Self / Human

Cultivate the self/human. Firm the faith as the Lead position. Understand human and Qi to unity and the unity determine fate and fortune as the Minister position. Mind firm and body diligent to understand life through realization as the General position. The immeasurable achievement of cultivating the self/human is the realization of self/God's true purpose. The three-positions cannot miss any one position.

Firm the faith does not mean being stubborn and not accepting others' opinions, nor being foolishly loyal or superstitious, absolutely nor to persuade the sacrifice of anyone (including one's self) and indulge the evilness. Firm the faith is to continuously strengthen one's self and always pursue the ultimate all benefit. Once a person stops or gives up strengthening himself/herself, he/she would become timid from the inside and gradually become cowardly to be raised as a lamb by the evil force. The pursuit of ultimate all benefit is the result of firming the faith and firm the faith is a decision that one makes at all time.

Human and Qi to unity and the unity determine fate and fortune is a habit of thinking and also an idea. Human can determine the determinable fortune and Qi can determine the destined fate. Human is controlled by self-consciousness but not affected by self-consciousness, and Qi is affected by self-consciousness but not controlled by self-consciousness. One focuses on working on consciousness as well as reality, focus on spiritual cultivation as well as body health, focus on will establishment as well as physical exercise, focus on consciousness's imagination and creation as well as practical actions and practices. This is the unity of human and Qi. When Human and Qi are in unity, it is natural to understand what is the unity determine fate and fortune.

Decide the long-term goals, use the inference method from the goal in reverse order to understand the responsibilities of today, and at the same time decide to refuse to escape. When refusal to escape becomes a habit, then the will is firm. This is mind firm. Decide to realize goals and be diligent in exploring and implementing ways to achieve goals. As long as you don't give up, you must be on the way to achieve your goals. This is body diligent.

Immeasurable Big Achievement

Well-Trained Eyes as the Lead position, Nurture the Nature as the Minister position, Cultivate the Self/Human as the General position. Can achieve the Immeasurable big Achievemen.

Follow the nature to do things, no forcing but achieve the best result.

People with big achievement know the Way, the Virtue, the Salvation.

Mount Green Ballad

Well-trained eyes, use the result to tell what is goodness and what is evilness; Take off the packaging, recognize the true nature.

Put down desires, nurture and cultivate the true nature (of one's self); What I see is what I do not see, what I do not see is what I see; Body to observe and consciousness to discover, all things are me.

Firm the faith, cultivate and train myself; Human and Qi into one, one becomes fate and fortune; Mind firm and body diligent, Origin enjoyed/God respected and benefit divined.

Namo immeasurable, Tai-Chi big achievement; Follow the nature to do things, no forcing but achieve the best result; Enlight the fool to I, all minds into one.

Mount Green Ballad finished, the fool will not deeply discuss the self-cultivation with you anymore. This life of the fool is more about the realization of responsibilities other than self-cultivation. If the responsibilities are realized ahead of time, the fool will deeply study the self-cultivation with you more. When the time is ready, the fool must be back to continue self-cultivation with all of you.

Mison obtained near Mount L.F. on June 4th, 2021 at 9:31 in the evening.



Mison's Talk

Questions

When a kind of information cannot be explained clearly with one-dimensional (unmeasurable) ideas, emotions, desires, feelings, and terms, then it may be two-dimensional (observable with horizontal distance) information; if two-dimensional words/texts and pictures plus one-dimensional language cannot explain it clearly, then it may be three-dimensional information (observable with horizontal and vertical distance); if three-dimensional landscape, architecture, sculpture, furnishings, facial expressions, body language plus one-dimensional and two-dimensional language cannot explain it clearly, then it may be four-dimensional information (observable with horizontal time); if four-dimensional sounds, behaviors, and events plus one, two, and three-dimensional language still cannot explain it clearly, then it may be five-dimensional information (observable with horizontal and vertical time).

To understand a piece of five-dimensional information requires mastering one-dimensional, two-dimensional, three-dimensional and four-dimensional language, so it must be understood by feeling, observing, hearing, learning, experiencing, and thinking. Then how can we learn a five-dimensional language?

No matter what the true nature of the universe is, the nature of the universe is always information in terms of self-consciousness.

Did we go to another world in dreams, meditations, and near-death experiences, or did certain experiences and existences instantly collapse into self-consciousness understandable information when we regained self-consciousness?

Existence must have regularity and variability. When existence is showed in five-dimensional language, would it be the frequencies as we understand?

Live healthily, be kind to people, be close to nature, care for the earth, feel and understand life, human and qi into one, self-cultivation, faith, and wisdom. Are they all related to the learning of frequency this language?

Is time a frequency?

Is the consciousness of the body constrained by time? If constrained, is it possible that some of our own consciousness is not constrained by time?

Is it possible that some consciousness of the self is not at the same frequency as self-consciousness?

Is the earth's nature conscious? If it is, is it constrained by time?

Is there only one world or is there a different world for each different frequency?

Can consciousness existing in different frequencies communicate? If possible, how does it communicate?

If there are civilizations more advanced than ours in the universe, would they hide in different frequencies so that we cannot detect them?

What happens when the frequencies are the same or different?

Education

If you want someone to cherish life, you must first protect his/her/their/its life/lives and guide him/her/they/it to live; if you want someone to take responsibility, you must first protect his/her/their/its freedom and guide him/her/they/it to be independent; if you want someone to be kind to all things and himself/herself/themselves/itself to be truly happy, you must first give

him/her/they/it love and guide him/her/they/it to love; if you want him/her/they/it to have wisdom, you must first inspire him/her/they/it to think and guide him/her/they/it to explore.

This is the real education.

Society

The different development forces in society can be roughly divided into the left-wing and right-wing. More focused on material and science, pursuing social equality, big government, and high welfare are all used to describe the social phenomena when the dominant force of society is the left-wing; More focused on spiritual and beliefs, pursuing property right, emphasis on the family, and low crime rate are all used to describe the social phenomena when the dominant force of society is the right-wing.

When the society as a whole is more toward the left, the evil force is more likely to survive in the left-wing; when the society as a whole is more toward the right, the evil force is more likely to survive in the right-wing.

If you can analyze it carefully and seriously, it's not hard to find that the true nature of the left-wing is atheism, with humans (in a broad sense) as the core of society; the true nature of the right is theism with God/gods (in a broad sense) as the core of society. Regardless of humans' development, atheism and theism are always the core contradiction of humans' society.

How to maintain the balance of the left and right? Refer to the magic of Moonish and Sunish balance mentioned in the book.

When society turns towards the left, the evil force push society to the extreme left (Moonish strong and Sunish weak - Sunish faintness). The goodness force needs to promote the force of right-wing (to strengthen Sunish), support the

concept of theism by using the ways of atheism (Moonish nourish to supplement Sunish); the left-wing force need to be suppressed (to weaken Moonish) by using the ways of theism to suppress the concept of atheism (Sunish work to suppress Moonish).

When society turns towards the right, the evil force push society to the extreme right (Sunish strong and Moonish weak - Moonish faintness). The goodness force needs to promote the force of left-wing (to strengthen Moonish), support the concept of atheism by using the ways of theism (Sunish nourish to supplement Moonish); the right-wing force need to be suppressed (to weaken Sunish) by using the ways of atheism to suppress the concept of theism (Moonish work to suppress Sunish).

Using the ways of theism to support or suppress the concepts of theism or Using the ways of atheism to support or suppress the concepts of atheism would all excite its counterforce, confront each other, and hard to achieve a good outcome.

If it is not easy to understand, then refer to the process of the Dark European Middle Ages (extreme right) after the Renaissance (support the concept of atheism by using the ways of theism and suppress the theism by using the ways of atheism) gradually developed to the industrial revolution (towards left). From the Industrial Revolution to now, humans' society is only one step away from the extreme left. Nowadays, the right-wing's force is not powerful all because Moonish work to suppress Moonish, Sunish work to suppress Sunish, which is challenging to achieve good results.

Whether the balance of the right and left or the fight between goodness and evilness, they only pursue stability in changes. The only way to truly resolve conflicts is love.

Civilization

Humans' civilization is established on the Binary thinking.

Humans' humiliation is established on the Oppositional thinking.

Binary but oppositional, humans would never be free from contradictions.

The way to resolve the thinking trap of opposition is love. Love is the focus on life (of living things) itself, the act of trying to realize the concept of freedom.

The way to break through the binary oppositional thinking formula lies in the Trinity (ternary unity) thinking.

If binary opposition is the horizontal thinking, then Trinity (ternary unity) is the vertical thinking.

Self-consciousness is the third, and wisdom is the only power of self-consciousness to unify the three.

When the three are united to one (Trinity), it is natural to know the illusory and solid, thus establishing the stable five elements. Then can comprehend that all things are the five elements and illusory and solid.

One become two, two become three, three become all things. Three one one two. Five elements world, all things are seven.

Mount Green Descant

It is far, and it is close.

Where is God?

People in the cities have remembered the tribal lives.

There is no more xiaoyao (a state of no stress and mind free) in the country of xiaoyao. Under the sky full of red flags, it is the testing ground of the evil force. Sit without doing anything, then the lives under the red flag will be the future of humankind.

The teachings of the Buddha have been forgotten, and people have become the slaves of desires. The contribution of the Son of Man has been forgotten, and people have become the pawns of hatred. The Prophet's intention has been forgotten, the praying kids still have faith.

The land where the Son of Man and the Prophet had lived awaits a direction. The land where the Buddha had lived awaits a wake-up call.

There is no more freedom in the country of freedom. Under the sky full of stars flags, it has already become home to the evil force. Sit without doing anything, the world will be trapped in the game of the evil force.

Smokes rise from the center of the world, covers everything in the smog.

The awakened people have long been disappointed, and those with closed eyes are even more rampant.

Hold on to hope, the place that understands art best understands the pursuit.

The evil force speaks on the stage, points to outer space to deceive people into believing in illumination. A religion established for self-benefit is certainly not faith.

Moonish to the extreme and Sunnish begin to rise. Heading to the east, pay tribute to all the sages.

The awn of the stars can heal the vast land, the east is not red, and the west has light. The sleeping earth must wake up.

All religions to one belief, kindness is the way to long-live. Glorify the lands, the glory of the times.

The evil force looks forward to the birth of the demon king.

Floods come over the mountains. The era of kindness is like the last shine of light, disappear in quick.

The demon king comes, the evils are all cheered. No ethics and no virtue, humans or beasts are hard to tell.

God always protect the soul of the good.

The evils are more rampant, and the great catastrophe is bestowed from above.

The Daughter of Man shall not give up, cure the world with one song. When there is no sun, moonlight can still shine the world.

Up is no longer up and down is no longer down. Work is no longer effective. Much helplessness, the law from above is no longer here.

The fight between goodness and evilness is not about weapons. The world has no direction and is full of pain.

Obtain the true words in the west and put down the hate in the east. The heart of the benevolent, the Yellow River is clear.

The Lord of Holy Light, the King of Consummation, more capable than all ancient sages, the One (Messiah) with Love can bring peace to the world.

The end has come, the evil ones end, and the good ones begin.

All lives are walking in God's Grace.

Now know that the end of the law, the vilest ages is the opportunity for formation/cultivation.

The fool is back.

Now know that taking responsibility in evil time is the promotion of karma. Achieve the age of prosperity, thousand of Buddhas and thousands of Sages.

All mysteries are known.

Humans are looking for God ahead but don't know that God always protect us at the back and push us forward.

All things are in it, and it is in all lives.

One is Moonish and the other is Sunish. Moonish and Sunish come to One, Origin enlight all things.



Mison's Message

Qi determine fate to provide opportunities for Human to achieve cause and result. Mind and will can change the trajectory of destined fate. Human decide fortune to create opportunities for Qi to cultivate and nurture Origin One. Behaviors and actions can influence the trend of determinable fortune. Human and Qi combine; mind and action go together to elevate the height of cultivation and achievement, expand the breadth of information and experience.

There's no unified answer of the ultimate purpose or initial reason for all these. Every single soul's understanding of meaning all is a part of the answer.

God created us, and we are heading toward the birth of God.

Mison's Self-Teach

Three Words Teach

Way (Dao), Virtue (De), Salvation (Du).

A respectable person upholds the Way, respects the principles of the universe to understand the principles of people. Be kind to all lives, knows the nature and loves himself/herself. Upholds the Virtue as the foundation of human, sees evilness as seeing diseases, pursues ultimate all benefit, then has no guilt, and can have his/her pride in the world. Upholds the Salvation as the respect to God, and the divined benefit. Preaches humans' virtue, love and kindness. Promotes God's Grace. In this way to not fail himself/herself.

Twelve Words Teach

Tolerance, Ability, Knowledge, Discipline; Voice, Improvement, Prosperity, Leniency; Peace, Sincerity, Empathy, Responsibility.

A respectable person sees love and kindness as his/her principles, tolerates things that most people cannot tolerate. Feeling sad or happy, cold or warm, people are all the same. What is it for to make each other suffer? Any skill that benefits living can be called ability. Upholds ability, not offending others, not chasing to defeat others, has no regrets and no fear. Should broad his/her knowledge, not stingy on sharing his/her knowledge, not shame for asking others. Sees knowledge as

his/her wealth. Sees something he/she is good at and knows well as the talent. Discipline is people's self-control. There are disciplines for both being a human and interacting with others. When seeing someone has discipline in his/her actions, then can know he/she has self-control in heard. Sees discipline as a type of enjoyment, not making discipline a form to increase the burden of people. Be modest to hear others' voices, do not close himself/herself. To broadly hear and listen well, feel it and think. Be mindful of following the voice and feeling too much to forget about thinking. Be mindful of judging the voice and giving up thinking to forget about feeling. Sees improvement as his/her actions and ultimate all benefit as his/her goal. The achievement of benefiting all can be called great improvement. If improvement is not what he/she is aiming for, then efforts are not real efforts. Prosperity is the result of the action, the sustainable improvement from leadership. There are ways for actions, and prosperity is the most important focus. Any effort that does not aim for prosperity is not real effort. Should have leniency, not be busy with gain and loss, not lose his/her disciplines/manners when he/she is offended, not put own benefit first. Sees the ocean as his/her home, no need to struggle with one pond. Sees peace in mind as his/her direction, not seeing happiness as the expectation, not seeing difficulties as unfortunate things. Sadness, happiness, reunion, separation, joy, grief, gain, loss, all of these are like daily eating in life. If the heart is stuck in human emotions, then it's like the body stuck in hungriness, losing the peace in mind. Using desire as a tool, not as a guide, then can have peace in mind. Being sincere to God above and creating good fortune for all can be described as sincerity. Should uphold sincerity, have faith, enhance what he/she can do. Uses empathy to feel all around, connects all lives in heart. Do not feel too much to be stuck in emotions, should use consciousness to realize, put empathy into action. Understands his/her responsibility to himself/herself, to his/her family, society, and the world. Upholds virtue and respects God's way. Do not ignore the hardwork of the ancestors; cultivate younger generations' ethics. Teaches people skills to teach them how to make a living. Do not give them materials or money to help them cheating in life. As a person to his/her families, should love the family, respect his/her significant other and families with good manner. As a person to society, should see the world as his/her own responsibility, protect the elders and love the kids, treat others like treating his/her own relatives. Uses kindness and justice to manage leadership, be tough to evilness, then can establish his/her own achievement and inherit the culture. Making himself/herself as the model, using his/her own behaviors as the standards, to show offspring. A respectable person uses Tolerance, Ability, Knowledge, Discipline; Voice, Improvement, Prosperity, Leniency; Peace, Sincerity,

Empathy, Responsibility as his/her self-teaching. Be grateful in heart and be sincere in action. In this way to not fail himself/herself.

Eight Things to be Mindful of

Be mindful of addictive things; be mindful of the desire of appearance; be mindful of the desire of lewdness; be mindful of lying; be mindful of profiting without toil; be mindful of procrastination; be mindful of speculation; be mindful of indulgence.

Addiction creates chaos to the mind, traps people in desire, be sure to be mindful of addictive things. Being addicted to people or things' appearance would make one confused and slave oneself in the pursuit of appearance. Looking gorgeous outside but losing the nature inside, being slaved in pursuing beauty but don't know what beauty truly means, be sure to be mindful of the desire of appearance. Those who see or treat people or things as tools to fulfill one's own desire and forget to love people and be kind to things are the lewd ones, very evil, be sure to be mindful of the desire of lewdness. Deceiving others and conducting fraud, saying things but not taking actions to fulfill it can all be called lying, damaging one's karma, be sure to be mindful of lying. Having gain with toil is the happiest thing in the humans' world. Profiting without toil is the origin of evilness. Be sure to be mindful of profiting without toil. Procrastination is the evasion of mind, the laziness of body, the phenomenon of being not able to control oneself. If conducting good things then need to strengthen the mind, if conducting things without meaning, then need to be determined to drop it. Be sure to be mindful of procrastination. Speculation is the top reason causing failure. If occasionally taste benefit from speculation, then become addicted to it and end with failure eventually. Think more, observe more, research more, try more might gain success, speculation would absolutely lead to failure. Be sure to be mindful of speculation. Work well and rest well are the wisdom of doing things. Self-controlled entertainment might be beneficial to the

body and mind. Indulging oneself in entertainment then would be addicted to it and not able to achieve anything, wasting the resources for future success and become someone who live without meaning. Be sure to be mindful of indulgence. Be mindful of addictive things, be mindful of the desire of appearance, be mindful of the desire of lewdness, be mindful of lying, be mindful of profiting without toil, be mindful of procrastination, be mindful of speculation, be mindful of indulgence. Always be mindful of these eight things then a person would be truly powerful as a human. When the mind is cowardly, and the body is weak, occasionally forgetting to be mindful of these eight things is not guilty. There is no need to feel inferior. Keep on trying hard. Insistence is a treasure. If always forgetting to be mindful of these eight things, then need to be careful, be disciplined, be sincere to avoid heading to the wrong direction. Forgetting to be mindful of these eight things and offend others, whether its reasons, are all big fault, cannot be easily forgiven, must be disciplined. Forgetting to be mindful of these eight things and harm others, whether its reasons, are all big crimes, must be strictly punished. When feeling the desire and might forget to be mindful of these eight things, pray sincerely can strengthen the mind.

God the respected teacher above, the student is sincere. Strengthen my will, to get rid of all evilness/to achieve the great cause/to make me divined.

Pray

In the name of all-merciful God

All praise come to God

All-merciful God

Lead us to true freedom

Wish every soul all be treated kindly

May light shine all lands and all world

We shall all have faith, Glorify God's Glory

Wish

432hz/528hz

♩ = 108



5



9



13



17



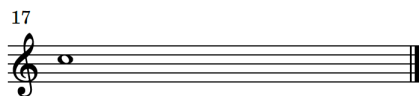
21



Praise

432hz/528hz

♩ = 108



Origin way evolve universe, One virtue enlight all time
Conform to above growing our fortune, Correspond to below fulfilling our promise
Kindness guide the nature, Love cure the world
Illusory and Solid one Origin, Moonish and Sunish all to One
Accept oneself and know one's nature, Ultimate all benefit is the pursuit
God all-merciful, Tolerate our souls in salvation
Origin enjoyed and benefit divined, All things to One

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